

**VCD No. 3815, Dated 05.12.2021,**  
**Clarification of Morning class 19.12.1968**

The morning *class* dated 19.12.1968 was going on. On Thursday, we were discussing the topic in the beginning of the middle part of the seventh *page*: you have to work hard to make it firm that you are a soul and He is the Unlimited Father. Now, you will continue to understand it. So, this point is very *real*. These are the points to understand. What is the day today? Thursday. Yes. Some forget things, don't they? So, they tie a knot here. If they tie a knot, their hand will go to it [thinking:] I have tied a knot. Then, they will remember: *arey*, why was this knot for, why did I tie it? They forget even that. Although they tie a knot, they forget. [They think:] what did I do? Why did I tie the knot? What did I have to remember? Yes, they forget it. So now, there is no need for you to tie a knot at all. As for the rest, remember this firmly. Will you remember the knowledge of the entire cycle when you sit here? You will. If you don't remember the *Teacher*, you won't remember the knowledge of the cycle much. You will say: we have to go near Baba, don't we? And you will go there while continuously remembering Baba. *Arey*, you will certainly go there but what about the *knowledge*? He sits and racks his brains so much, he certainly doesn't rack his brain for just one thing. No.

There is liberation as well as liberation in life. So, become very sweet children. Yes, become very sweet. Now, Baba understands within: sweet children, these children of Mine keep studying for many cycles. They keep studying number wise according to the *purusharth*. Just like they take their inheritance every cycle, in the same way, they will take it [now as well]. Now, on one side, you have this faith, still, the *Teacher* will definitely do that in order to teach you nicely. He will definitely show courage to enable you to make *purusharth*, won't He? It is because you have the *feeling*, don't you? You forget that. Only then He alerts everyone: remember Shivbaba. Remember Shivbaba. So, everyone remembers Shivbaba. Now, small children certainly can't remember [Him]. He is Baba, *Teacher* as well as Guru. Small children certainly can't remember that. He is Shivbaba, it is absolutely a common fact. You remember Him. But this is totally *uncommon* that He is the *Teacher* as well as the Guru. Now, who will say for Krishna that he is the *Teacher*, the Father as well as the Guru? Will anyone say that? Well, how is he the Guru? When does he come? *Arey*, how can Krishna come in the form of the Guru? He is shown as a child even in temples. Yes, Krishna is the master of true liberation, of the Golden Age. Then, how will he become the Guru? You need the Guru when there is degradation. So, here, those who attain degradation themselves call [God], don't they? Who? Me, the Purifier of the Sinful. So, they are in [a state of] degradation, aren't they?

So, it is said that the Father comes and brings about the true liberation of everyone. And when He comes to bring about the true liberation, you become astonished [seeing:] Krishna, the first child of the Golden Age is in the last number, in [a state of] degradation. He degrades completely. [He becomes] black. He is said to be black, isn't he? Well, when he is black, how was he before? Some make Krishna black, some make him dark. Some even make him black like coal. It happened like that. But people are [as black] as coal in Africa. The African people are [black] like coal, aren't they? There aren't people [as black] as coal in any other country. Yes, here, in Bharat, some [children] would be born like that; they would be a little dark. Isn't it? As for the rest, not many people are black like coal. Here, the Father Himself says that everyone has been burnt to death [sitting] on the pyre of lust. Eighth *page* of the morning *class* dated 19.12.1968, second *line*. It will be said that they have been burnt to death. But they haven't died

now. They haven't died but they have certainly become [like] coal, haven't they? They have become [like] coal, only then he (Krishna) is called dark, isn't he? It has such deep meaning and there are such secret concepts to understand.

The Gita that they read in the path of *bhakti*, don't you read it? I used to read the Gita. I used to go and listen to it from a *mahatma*. Did I use to go and listen to it? No, I used to read the Gita. And the meanings of the *shlokas* are mentioned in that Gita. So, they just learn them by heart and make their own interpretations. And all the interpreters have made their different interpretations. So, anyone can [read] the Gita, the Vedas, the Granth, the Upanishads. Why should only the Sanyasis [read them]? Anyone can [read them]. In fact, the Father says for the sanyasis that they just don't have the right to read it. Sanyasi means *sampurna tyagi* (those who renounce everything). So, they should renounce the scriptures as well. Reading and listening to these scriptures etc. is for those of the household path. It is for those of the household path. Look, they have been performing *yagya*, intense meditation, donation, noble deeds etc. in the household path. You kept doing that, didn't you, children? You yourself were pure amidst the impure household path. Now, you have become impure. You were impure [earlier] and [now] you are going to become pure. Well, it certainly isn't about the sanyasis, is it? They certainly come in the end. The pure world has certainly passed, hasn't it? So look, those who come later, all those who come later, do they read any scriptures? Do those of Islam, the Buddhists, the Christians who come later read your scriptures? No. Those are certainly the scriptures of your religion. It will be said just like that, they are your religious scriptures and those are their scriptures. Look, it is like that.

The Christians, the good, firm *nuns*, if you give them any scripture, they will never take it in their hands. They won't even *touch* it with their hands. They will say: why should we read the scripture of foreign religions? It is these Bharatvasis whom the Muslims call *Kafir* [meaning] those who wander here and there. They worship everyone. You have understood, haven't you? There are many who worship this Mary and Christ of the Christians. Many keep it (their pictures). Those who are very big, *educated*... there are, aren't there? There are also such ones. And there are many. If you go there, there are the pictures of Christ, so and so, those who say 'Allah ho Akbar', the pictures of everyone are placed there in large numbers. So, what will it be called? It is adulterated *bhakti*, isn't it? Here, they leave Krishna and [worship] Ram, this is also adulterated *bhakti*. There, in the path of *bhakti*, everyone keeps it. And nowadays, the same happens in temples as well. There certainly isn't unadulterated *bhakti*, is there? There certainly isn't an unadulterated [temple], the temple of one, is there? If you go to any big temple, there are many pictures placed there. So, the Father explains that this is adulterated *bhakti*. If there is adulterated *bhakti*, there is unadulterated [*bhakti*] as well. And if there is unadulterated *bhakti*, it is only of one Shiva. Then, if you worship only one Shiva, you also have to take knowledge only from one Shiva. That itself is called... And this very knowledge is totally *different* from the knowledge of the scriptures of the path of *bhakti*. And that certainly isn't knowledge. It is in fact *bhakti* or you can call it *philosophy*. This *philosophy* is certainly called the *spiritual knowledge*. Now, when this *spiritual knowledge* of ours is *original*, there are the *spiritual children* as well. And I am the *Spiritual Father*. Well, how is it? You certainly know 'how the Father comes', don't you? Om Shanti.