

VCD No. 3816, Dated 06.12.2021,
Clarification of Morning class 19.12.1968

The morning *class* dated 19th December, 1968 was being narrated. We were discussing the topic in the end of the middle part of *page* eight: Doing *bhakti* is something *different*. It is completely [different]. It is because knowledge comes from One [and] *bhakti* comes from many. This knowledge is certainly called the *spiritual knowledge*. [You are] the *spiritual children* and [He is] the *Spiritual Father*. You know how He comes. Now, those belonging to the path of *bhakti* come and trouble you so much. They ask: where did Brahma come from? *Arey*. [This is] the chariot of Brahma and [this birth] is the last birth of many births. Look, he is standing right above in the tree. And it is fully proven here. Just like, Krishna is standing above (in the picture of the *kalpa* tree), isn't he? When the destruction takes place... Krishna is standing in front and Brahma is also standing at the back. So, when that tree is destroyed, he certainly becomes Krishna, doesn't he? This is also the same. Whether he becomes Krishna or Lakshmi-Narayan, it is the same thing, isn't it? But why? Why do they take the name of Krishna?

Did Krishna narrate the Gita? Why? Did Krishna [narrate it]? They just don't know [this], do they: Krishna had a *svayamvar* with Radha. And as regards the tradition of *svayamvar*, it is certainly about the Confluence Age, isn't it? So, they have become Lakshmi-Narayan after their *svayamvar*. Then, did Krishna narrate [the Gita]? Didn't Narayan have knowledge? Did only the child Krishna have knowledge? Then, why don't they take the name of Narayan when they talk about the narration of the Gita? It is because Narayan is the name of [his] complete *stage*. What is the need for him to listen and narrate the knowledge? They don't know at all that Krishna had an engagement, a *svayamvar*. They don't know this either. You may call Radhe-Krishna as Radhe-Krishna or Lakshmi-Narayan. *Arey*, what were these Lakshmi-Narayan in their childhood? They were certainly Radhe-Krishna. Krishna was a *prince*. That prince, Krishna is never called an emperor. Ninth *page* of the morning *class* dated 19.12.1968. Krishna is certainly called a *prince*, isn't he? He is always called a *prince*. Children, a *prince* will certainly have a *svayamvar* after growing, won't he? So look, no one knows this fact either.

They are very ignorant. And the Father comes and makes you very intelligent from being very ignorant. You children have to become intelligent, don't you? If you don't become intelligent and just stay ignorant, do you wish to take a worthless position? If you are brave, there is bravery only in becoming *mahaviir*. And look, those belonging to the path of *bhakti* call Adidev as Mahaviir, don't they? This Adidev is Mahaviir. He is *dev* (a deity) from the very beginning of the world. He has performed the task of great bravery. Then, what will Amba also be called? Mahaviirni. So, if she is Amba (the mother), it means, she will certainly have children. They are certainly *adopted* children, aren't they? There are many of them. There are sons as well as daughters. They follow her saying: mother, mother. It isn't that just daughters say: mother, mother. Now, at least go to Amba.

Accha, come on daughter. What will you narrate in temples? What will they give? Otherwise you had a thought that they made a gold *Shivling* of five *tola*. You should write that as well. Those who make a *Shivling* of gold of five *tola* – it is called that, isn't it? It is called an idol as well – they will receive a prize. It means a gift or put some good words and do that as well. As for the rest, *ling* are certainly famous, aren't they: golden *ling*, silver *ling* and copper *ling*. Now, except you children, no one will be able to take the golden *ling*. It is because it is the *yaadgaar* of four stages. The golden *ling* is the *yaadgaar* of truth, 100%

truth. The value of the silver *ling* reduces. The [value] of the copper *ling* lessens even more. Then, there is the iron *ling*, the stone *ling*. So, except you children, no one else has the power to take this golden *ling*. You receive the real golden *ling*. So, someone said: we will take it. Yes, we will take it. You have understood it, haven't you? It means, they should think: *vaah!* These Brahmakumaris turned out to be very clever. They definitely know Him, only then they are [doing] that, aren't they? So, some *temptation* is certainly required. And they take something good from Him, don't they? As regards his praise, Baba says... the knowledge of the beginning, the middle and the end of the creator and the creation [given] by Shivbaba... He should narrate it. Now, it is certainly something little. Yes.

Hello! Today, on Thursday, remembrance, love and *good morning* from the Spiritual Father and *dada* along with the very sweet children to the spiritual Brahma *mukhvanshaavali* Brahmin *kulbhushan*¹ [and] the very sweet children of all the spiritual *centres*. *Arey*, not softly. [Speak] loudly. Someone said: *hello!* Everyone has taken the remembrance and love. Sister Dhir and sister Guddu take remembrance, love and *good morning*. Yes. Remembrance, love and *good morning* from the Spiritual Father and *dada* from the heart and spirit, affection and love to the long lost and now found spiritual children number wise according to their *purushaarth*. *Namaste* of the Spiritual Father to the very sweet, spiritual children. (Om Shanti.)

¹ The best jewels of the clan