

**VCD No. 3817, Dated 07.12.2021,**  
**Clarification of Night class 19.12.1968**

Today's night *class* is dated 19<sup>th</sup> December, 1968. You are sitting [here]. Do you remember the One in all the three forms? Baba taught [you] in the morning, didn't He? Probably, this is what He taught at night. Someone said: today morning. It is very good to remember all these three [forms] when you sit or walk or move around. [It is good] to remember the Father, the Teacher as well as the Sadguru. And children, if you keep remembering all the three [forms], you will become practiced [in remembering Him]. The extent to which you remember [Him] in the *right way*, you will keep smiling to that extent. You will also keep becoming happy. It is because the world doesn't understand that He narrates [something] new. And many days have passed since you have been learning. So now, why can't you teach soon? It is because you keep receiving good points day by day. And gradually, you also keep receiving a little power of remembrance. In this way, the more the time passes, [the more] you will keep receiving power. And you will keep receiving very good *points* as well. When the *class* time gets over, it means when the *kalpa* ends, you will be able to explain very nicely and many will understand as well. They will *gallop* nicely. And you will also keep becoming very famous. When you become famous, you will also keep feeling happy. It is because you will understand: now, when we explain, they understand nicely. Why do they understand nicely? It is because you continue to become powerful. So, He explains daily, remember the Father. Don't just remember the father; everyone remembers the father. Even animals remember [their father]. Here, something new is required. So, this is a new *addition*, isn't it? Baba is also our *Teacher*.

Otherwise, it just remains in the intellect that He is God of the Gita, He is only God of the Gita. So, you listen [to it] every moment, don't you? And you listen to the same thing in the outside world as well. The additional point is that Baba is the Teacher as well as the Guru. And it has a meaning that truly, Baba teaches [us] and He is also the Guru. It is because He teaches [us] yoga. As regards, all the physical studies, they don't mention the word 'yoga' in it. It is the Father who explains that even if you study the physical studies, you definitely have yoga with the *Teacher*. [You think:] he is the *teacher*, he teaches law, he teaches so and so study. So, this is also the study, isn't it? And Baba is the *Teacher*. Even in the world, it is possible that a father is also the child's teacher. It is possible that some study in second class, third class or fourth class. And it is possible that they go and study from their father alone. It is because the father used to teach as well. And no doubt, Brahma Baba would have studied from his father at least for four years. So, he would also have stayed with him before that. It is because study starts [when children are] five years old. So, after reaching five years of age, he stayed with the father, he even studied from him for five years, he stayed together with him and kept learning. But he couldn't teach English. He had some other *teacher* in the first and second class. If you ponder over it, the guru from whom he learnt, that guru... You certainly have to make a guru, don't you? So, the guru from whom he studied... When he used to go to him in Banaras... It is because he was about to leave his body in Banaras itself. So, when he goes there, they will certainly give the teachings. They learn [there].

So, there, Vishwanath... Someone said: Shiva Kashi. Yes, Shiva Kashi Vishwanath Ganga. That's it. This *mantra*... All the sages and saints keep sitting [there]. When he used to go [there], they asked him to say it too, Shiva Kashi, Shiva Kashi, Vishwanath Ganga. Well, they just didn't

understand anything, [what is] Vishwa Kashi. Someone said: Shiva Kashi Vishwanath Ganga. Yes, Shiva Kashi Vishwanath Ganga. Now look, they don't understand the meaning at all. Still, they used to teach, they taught that as well. So, a guru himself will teach it. He was anyway the father. And the bodily... When he was a teacher, he used to teach him. He left teaching and made a guru. So, whatever the guru taught, he started learning that as well and he used to teach it. When he went and lived there, the same thing... Then, when he came to his factory, he used to forget that. So, in the *drama*, it is seen that truly, he was the father as well as the *teacher*. And he was also the guru, the one who taught, to some extent. So, in this path of knowledge, the true path of knowledge, He is Baba as well as the *Teacher*. We can understand that He is the complete Sadguru. It is understood that He is the *Teacher* and the Father. It is a *common* fact. As for the explanation of knowledge, you learn it now. You keep teaching everyone. You keep teaching and you also understand it nicely. You understand it and actually, everyone should understand it.

When we become deities, we should definitely have divine virtues *naturally*. And it takes a lot of time to assimilate divine virtues in ourself and it definitely takes time. Second *page* of the night *class* dated 19.12.1968, third *line*. You children live [here], you live here itself and those who come from the outside [world], they live in household, don't they? So, they... this anger... Although they try and become victorious over lust, it certainly takes effort. But there is also anger, isn't there? You have to become victorious over that as well. It is because in some or other situation anger certainly bursts out to some extent. So, that is also bad company, isn't it, daughter? If someone becomes angry, that [vice of anger] comes in the one who takes his company as well. So, this is *safety*. You stay outside, don't you, children? And the ups and downs (*latkhan fatkan*) of the children at home... and all those... You have to become a little angry in order to explain to children. But on these one... Just like there is a goad for an elephant. Have you seen it, the *kunda*? So, the elephant fears the goad a lot. Look, an elephant is so huge. Yes, it is so huge. But that goad... The elephant fears it a lot. The body conscious elephants have a lot of attachment for the body. They won't be able to tolerate a goad. So, their goad... It is anger for the elephant, isn't it? The elephant thinks that it is anger; [it thinks,] this one beats me with it... so look, the elephant walks straight by being pricked with such a small thing. Elephants that are domesticated... So, it is the same here as well. Baba makes you children too [into] *maharathis*. And you are given sustenance, aren't you? And others are also given sustenance.

Firstly, you should remember that... there is such a place here. Those who have come for the task of establishment many times... It is as if the remembrance keeps becoming good and firm. He has sustained these children for many cycles. It is because they certainly [have to be] given sustenance, don't they, children? And no one will sustain [children] there, in the new world. And the Father sustains [the children] here. The most important sustenance is this: remember [the Father] and assimilate divine virtues. So, those who are the good and *sensible* children, who do good thinking and churning, they understand these concepts very well. When you have to become deities, you definitely have to assimilate divine virtues. Whenever any demonic trait comes in front [you], He cautions you a lot. Although demonic traits come, they are destroyed. When you become victorious over them, they are destroyed. Yes. You don't do anything through the *karmendriyaan*, otherwise you will accumulate a lot of sin. So, the Father also explains to you the same way. Whenever something like this happens just start remembering Me. Remove the intellect from all the sides and connect it with Me. It is because the children

have certainly come to know, they have come to know, haven't they: we have to go Home. And we have to go Home on the Father's direction. Now, you children know this itself, don't you? You have this in your intellect: Baba has come and we definitely have to go Home. And we definitely have to study as well. It is because you won't study this in the Golden Age. There won't be the need to study it at all. Our present studies will go along with us. Om Shanti.