

VCD No. 3819, Dated 09.12.2021,
Clarification of Morning class 20.12.1968

Today's morning *class* is dated 20th December, 1968. The Father sits and teaches the spiritual children. He doesn't teach the children who stay in the body conscious *stage*. Moreover, He only sits and teaches, He doesn't stand and teach. What does it mean? It means He sits in some permanent chariot and teaches; or else, He also sits in the *temporary* chariot and teaches. And all the children know it. Now He asks: yoga, which is called *yaad*... Just like it is asked: is the attainment great or is *purushaarth* great? In the same way He should also ask: is yoga, which is called *yaad* great or is knowledge great? He does have to ask, doesn't He? So, He can also ask: is the soul big or is the body big? It is because you see that [people] certainly don't remember the soul. Also the body... but actually, is the body big or is the soul big? As such the Father also asks: is remembrance great or is knowledge great? What do you think? Someone said: remembrance is great. Remembrance is great? Why is remembrance great? Someone said: there is hard work involved only in it; it is only through remembrance that this soul becomes pure. Yes. It is because the main thing is to stay pure. And the more you remember, the soul will continue to become pure, impurity will finish because sins will continue to burn to ashes. All bodies have become impure in this world of fights and quarrels; this is why they are sorrowful. Deities are pure so, they are happy. Until the sorrowful [souls] remember, they won't become pure at all and then they won't become happy at all. It is because when they become pure, they can assimilate this knowledge and when they assimilate the knowledge properly, they can also attain a high position. So, when there are two [options] for everything, one of the two is certainly great, big and the other is [comparatively] small. Both can't be similar. And if you sweet children don't become pure, you can't go to the pure abode. Knowledge is the attainment. If you become pure, you can also enjoy the attainment of this knowledge. So, you should sit and think for yourself: is remembrance good or is knowledge good.

The Father does keep telling the children [that] first *manmanaabhav* is good, then is *madyaajibhav*. He doesn't say that *madyaajibhav* is first and then *manmanaabhav*. No. He first says *manmanaabhav*, then *madyaajibhav*. So, after *manmanaabhav* He says *madyaajibhav*. So, He certainly has to say these words, these *versions* one after the other, doesn't He? So, the main thing even for the children is that the Father says '*manmanaabhav*', it means consider yourself as a soul and remember the Father. Now it is only you who can explain which Father you should remember; no other human being can explain it. Although, they do say Baap, *Father*, they also say the Unlimited Father. And also, many *brothers* know, it isn't that no one knows. Everyone knows that the Giver for everyone is one Ram. So, is Ram the Giver for everyone? The Giver of happiness to everyone is Ram; 'Ram, the Giver of Happiness'. No one will ever say, 'Ram is the Giver of sorrow'. As a matter of fact, it isn't about that Ram who is called 'Raghupati Raghav Raja Ram'. No. It is only Baba who will be called that. It is because Ram Chandra can't be called Baba. One thing is that the bodily being is called Baba and secondly the one without a body is called [that]. And it is certainly like that. He is bodiless at first; later, the soul takes on the body. First you will say that you stay with the Father, the *Supreme* Father from the beginning; later, you come to the *laukik* bodily father to play a *part*.

It is because you children have to learn these very things now. Now, you have to forget that English, Hindi and M.A., B.A., LL.B., all [that you study for] job. It is because you have certainly understood the entire cycle: you have completed the cycle and have come and sat in the Confluence Age. Now, no one belonging to you knows that this is the Confluence Age

and you definitely have to go to the new world. Even if the entire world comes to know of it that it is the Confluence Age and the old world ends, the new world arrives, they have to go to the Golden Age. So, they will definitely have to assimilate divine virtues as well as become pure for the new world. It is because you have to make your appearance as per the country [you live in], don't you? If you want to go to the pure abode, you will have to become pure. Deities are pure. So, they will definitely have to become pure. Look, there are so many at this time when the Father sits and teaches. So, it seems so easy. If the gurus had sat and taught for many births there would have been so much of confusion. And you have to become pure for the new world, to go to the new world. *Accha*, now how should you become pure? So, you definitely have to remember the Father as well and you have to remember Him completely till the end. You have to remember Him until all your sins are destroyed. So, daughter, the main thing is to destroy the sins. It is because you are in the impure world now. You should make *purusharth* to go to the pure world.

It is because this is the wisdom for the human beings. This knowledge isn't for animals that they have written: the incarnation as tortoise, the incarnation as fish, the incarnation as boar. Do those animals take knowledge? So, human being is required to teach human beings and the one who teaches should also be in the human form. It is because human being or the soul of a human being... Now, we know this again what the meaning of '*hum so* (we ourselves)' is. We souls were deities, we were bodily beings. Later, they kept degrading while enjoying the pleasures gradually. Now, the Father has come and explained to the children: you have to become deities again. Now, it is the same thing again that remember Me. If you remember [Me] you will become pure. This is why, this itself is called that you will become pure through the fire of yoga. All your sins, all your impurities will be destroyed. Now you are impure, aren't you? All your sins, vices will be destroyed. **If** you keep remembering Me, your Father. You are a soul, aren't you? You certainly aren't a body. Body is in fact perishable, you are an imperishable soul. So, the imperishable soul should remember its Imperishable Father. Now, the Father has come and explained to the children so many times and He has come and given this *knowledge*.

Second *page* of the morning *class* dated 20th December, 1968. And this is *knowledge*, isn't it? Now, you know it has countless points; you can't count them at all. You will say just this: you don't know it either. It is because you certainly can't remember so many [of them]. It is because the *drama* doesn't have an end at all. It keeps going on continuously. If someone asks: 'brother, since when has it been going on'? *Arey* brother, it is said to be eternal; then, it means they can't find its end. Since when don't they find an end? So now, this goes on sitting in your intellect that you are no doubt the *all-round* spinners of the Golden Age and the Iron Age. Still, it comes to your intellect that not everyone can become an *all-rounder* because you know... first, *second*, *third* then *fourth*. Then all of them, whether they are *first*, *second*, *third*, *fourth* or anyone except you, that too, those who will be threaded in the Vijaymala nicely... Still, they will certainly be threaded in the Vijaymala... they do become Suryavanshi and Chandravanshi even among them. It is because some are Suryavanshi and some are Chandravanshi in the Vijaymala; but they do have to become that, don't they? And you also know that those who would have become Suryavanshi a cycle ago will become that again. So, we can understand the *purusharth* of those Suryavanshis very well.

Yes, it will be said that you understand a little now. Further, you will understand more. It is because now you understand it a little [that] this Brahmini is quiet intelligent, so she can explain well. This Brahmini is in the *second number*. There are certainly *first*, *second*, *third* in a *class*, aren't there? Even the *students* are that now. In the same way, it will be said [that] Mamma was a Brahmini who explained very well. Her voice was very sweet and she also

explained very well. Wherever Mamma went, many [people] came from all places. For example, even now, if there is some sanyasi or a scholar [who] narrates well, many people come and meet them. It isn't for everyone that many people come, do they? Certainly, not everyone is a good scholar, sanyasi like this. Many people come to some, to some others, they come in the *second* and *third number*. It happens like that, doesn't it? So, the more someone becomes intelligent, whether in that study or in this study, they come together, become famous and also attain a high position. And they certainly have *practice* as well. It is said, '*Practice makes a man perfect*', isn't it? Look, now, the Father is making you have *practice*. He is the Highest of the High Father, isn't He? Now, you are receiving shrimat to have such *practice*. So look, even through shrimat... It is only the One who gives direction to everyone. Still, look, there is such a *vast difference* in assimilating that direction number wise. So, the Father will certainly tell this to the children, won't He: [follow] the shrimat nicely, assimilate the shrimat which [the Father] tells you, explains to you. Assimilate it yourself and also make others assimilate it. Now, what *dharanaa* do you have to make? [The Father] has explained that it is asked: do you know the creator? *Accha*, now you know that no one except you knows the creator. It is because they call [Him] omnipresent. It has then sat in your intellect, hasn't it? So children, you should remember it, shouldn't you? The *dharanaa*, the *knowledge* that the children have, they should certainly have it, shouldn't they? The Father has it, so He is called the Ocean of Knowledge. He is the Ocean of Happiness, the Ocean of Peace. *Arey*, He establishes the new world and has the old world destroyed. He is *Karan-Karaavanhaar*, isn't He? He does the establishment and also has the destruction done. He doesn't do the destruction Himself. If He does the destruction Himself, He will be blamed. So, He gives *directions* and the task of establishment and destruction also takes place. So, [the part of] *Karan-Karaavanhaar* is certainly preordained in the *drama*. Now, this is also certainly in the intellect of you children, you children have in your intellect that the new world is being established at this time. And who is establishing the new world? We are doing that. And those who think that they are establishing the new world will certainly consider themselves as Mahavir, won't they? And all this *commander, chief marshal*, etc. who are there... So, it is as if this is also your spiritual army, isn't it? And look, this is also certainly – which is famous as – the Shivshakti sena (the army of the shaktis of Shiva), the Pandav sena (the army of the Pandavas). So children, Shiva is also called Panda (guide), isn't He? Om Shanti.