

VCD No. 3821, Dated 11.12.2021,
Clarification of Morning class 20.12.1968

The morning *class* of the 20th December, 1968 was going on. On Friday, the topic being discussed in the middle of *page* four was: they ask in this world: *who is who?* Who has the highest position? Who is the richest? Who is the biggest scholar? Well, such question like ‘who is the biggest scholar’ won’t be asked in the new world [i.e.] the Golden Age. No. There isn’t the need to ask all these questions there at all. All that is evident, isn’t it? Even now, everything is evident to you children that it is the *president* who is the most senior. This is about here. Even if you speak of that place, it is the king [and] queen or the emperor and empress. They will be called senior. Their names are also great, aren’t they? Now, what will you say? Who is the most senior? Now, it is God who is the most senior, the highest. Understood? Now, it is said [for Him] and He is praised a lot as ‘the Highest of the High God’, [they sing:] ‘*sakal srishti tumhare sutradhari. Tum te hoi so aagyakarii*¹. ‘*Tumhari gat mat tumhi jaano aur na jane koi*². They sing all these songs, don’t they? Look, they sing in His praise; they sing all these songs. Well, you used to sing earlier. Now, you know in practice: *vah!* The directions and ways of Baba... Now, you have come to know, how you attain *sadgati* through *shrimat*. You just used to sing in the path of *bhakti* earlier: no one except You knows it. What will you say now? [Will you say:] ‘only You know it’ or ‘we are also coming to know [about it] from You’? Yes, you will say, ‘we are coming to know [about it] from Baba’, aren’t we? So, only You know it [and] truly, no one else knows it.

Now, when you narrate [the knowledge], you tell everyone: come. Listen how He makes you a deity, elevated from a human being through *shrimat*. I will narrate it to you. There is a story, isn’t there? There is a song, isn’t there? The Gita is referred to as a song (*giit*). Call the song a story; that’s absolutely fine. Come, let me sing the song, the story of *shrimat* to you. So, it is actually a story. Just like Baba has explained, hasn’t he: [they say,] *long, long ago...* Arey, ‘*long, long*’ [refers to] which time? Tell us that as well, won’t you? As a matter of fact, they don’t know anything about the story. They just write: *long, long ago*. Now, I will give you the complete [details] of the day and date, I will even tell you the second and minute. It is because there are exactly 5000 years in it. You know the duration of the *drama*. Morning *class* dated 20.12.1968, *page* five. Well, no one knows what the complete duration of the drama is either. Look, people [spread] so many rumours. So look, you do explain. But though you don’t explain in the beginning that you know about the Father that He is the Ocean of Knowledge... and you also have to explain this to the children that He is the *Teacher* too. He is the *Supreme Teacher*. And you children should also remember this fact that He is the Unlimited Father as well as the Unlimited *Teacher*. And the Father... Everyone knows [that] He is the Father. Actually, if you explain very well that He is Baba and we are all *brothers* [for each] other, they will understand it very easily. It is *most easy*. There is one Father and all the rest are children.

Now, when there is one Father, how many children are there? You certainly explain that too, don’t you? Still, everyone [is a child], aren’t they though there are five billion human beings at present. Whose children are the five billion? It will be said, [they are the children] of Baba. And that is what everyone says. He will be called ‘*Father, Father, Father*’ in everyone’s *language*, won’t He? So, this idea should be known that there is one Father and we soul are numerous. So look, it is a *simple* concept, isn’t it? It is a very small concept. Any child can understand it. But look, the intellect has been locked in such a way that such a

¹ You are the One (Puppeteer) who holds the string (control) of the whole world. They are all obedient to You.

² Only You know [the secrets of] Your ways and directions, no one else knows it.

simple concept... They keep saying through the mouth: *brothers, brothers, brothers*. *Brothers* are My children, aren't they? You are all *brothers* for each other. And the one I entered is also a *brother* [to you], isn't he? The tradition has already started... Bapdada... They are also studying, aren't they? And you keep teaching all the *brothers*, don't you? It is because you keep teaching the soul. Not all the souls can be brothers for each other; why? The very world has become such. Without this... Only the soul present in the body will be called '*brother*'. Otherwise, they become *brother* and *sister*. So, all the *brothers* receive the *inheritance* from the Father. Baba had explained, hadn't He? A *female* doesn't receive inheritance from the Father. Males receive it. Females don't receive it, so there is a difference. He is in fact everyone's Father, isn't He? It will be said: Yes, He is the Father of all the souls. Well, those who haven't stabilized in the soul conscious stage [and] are very obsessed about their body, they certainly won't be called a soul. In reality, He is the Father of all the souls and all the souls receive the *inheritance*. You as well as they receive it. You as well as they are souls. So, if you see from the viewpoint of a soul, everyone is a soul, aren't they? All are *brothers* [for each other]. So look, at the difference; what a vast difference there is. All the unlimited *brothers* receive inheritance from that Father. Sons receive inheritance from the *laukik* father; daughters don't. Earlier, they still used to say they have half partnership. Earlier, they still used to behave well. Now look, they (sons) devour it (the inheritance) completely. And *females* aren't called 'heirs' at all. So, the Father sits and explains all these secrets.

Look, you children are listening to the news of the entire world now, aren't you? No one else narrates it. And what news? *Arey*, when they don't know the Father Himself, what news is left? Who will narrate it? And the Unlimited Father who is called the *Creator* of the entire world... But He isn't the example of a *creator* in reality. It is because the thing that is created is corporeal and the *creator* is also corporeal. And the *Creator* is eternal, isn't He? So, how will He be called the *creator*? And even if He is called the *creator*, a question arises: when did He create them? So, it is said that it is an eternal, endless *drama*. It is said that it continues as a tradition. Yes, the Father comes and explains [about it]. It is because no other human being knows the Father, do they? They neither know the Father, the Creator nor do they know the creation. They have spread so many rumours. So now, all of children know: we are children and this one is our Baba. And He takes care of us as well. He takes care of us as well as teaches us. And He will also take us along [with Him].

Look, the children... always... whether they consider it or not. It is because *pure* Hindi, Hindi, Sanskrit etc. The word 'rise' and 'fall'... It needs to be explained whether they understand it completely or not. Otherwise, the words are: the rise and fall of the world. Yes, everyone certainly narrates how [we] become pure and impure. Now, you organize these seminars etc., don't you? ... that is also a *point*. This Bharat was so great that it was called heaven. How did it degrade and become hell? All that *history* [and] *geography*... this happened... the *history* of the world... which *history* [and] *geography*? Everything is included in it. How was Bharat pure? How did Bharat become impure from [being] pure? When it becomes impure, everyone present in it also become impure. So many religions come and what all they do! So, sit and explain everything to them. Make a *list* and invite them, though it might be the whole world. Understood? It is because it should also be genuine. And Baba understands this as well, when it is the time for your *show*, it is then that you will feel it and they will feel it as well. If they come, a few feel it and a few don't... But everyone must certainly feel it, mustn't they? When it is the truth, everyone should understand it. Morning *class* dated 20.12.1968, *page* six. It is when everyone understands it that the Father will be praised: Baba, Your ways and direction are very unique. You have

narrated true facts. Everyone attains *sadgati* through those facts. It is only you who know: how He does it. No one else can bring about everyone's *sadgati* i.e. establish *paradise*. So, the children should think about such topics in the intellect. They shouldn't sit *dumb*.

You listen to new topics every day, don't you? When every day is new, [every] *second* is also new. One second won't match another. Every *second* is new. And when you go to a *bioscope*, you certainly see that time ticks away and new ideas keep emerging. So, this is absolutely new. This unlimited *drama* is new. Those are limited *drama*. They are new according to the limited [world]. They still perish, don't they? They wear off and perish. All the machinery perishes. Look here, there is such *wonder*. You know how this *drama* is imperishable and how its actors are also imperishable. Who are the actors? It will be said that it is the souls who are the actors. And how small is the soul, in which this entire knowledge is recorded? So, all this will certainly be called a wonder, won't it? This is the *wonder of the world*. Everything in this unlimited *drama* is *wonderful*. And these people become astonished: the soul is so subtle?! *Arey*, it is the smallest thing. The Father explains, doesn't He: today, I narrate very deep points, very deep knowledge. He comes in the end and narrates such deep knowledge that you can't do anything but be astonished. In this soul, such a minute soul, there is such a big part. It exists eternally. Neither the soul, its *part*, nor the *knowledge* in it wears out. Nothing wears out. What will be said in the end? It will be said: God, Your nature is a *wonder*, it is a *wonder*. That's it. As such, everything is a *wonder*, isn't it? How are these human beings born? All these creatures...how? There are many [creatures], aren't there? And how are elephants born? How are lions born? *Arey*, how is the smallest creature born? So, I [narrate] such astonishing facts to you here. There are fishes etc. everywhere. How *wonderful*! This whole *drama* is wonderful, isn't it? And no one can reach the end of the drama at all. Yes. What all do you see in it? The *wonder* of the whole world... *Arey*, the *wonder* of the whole world. Everything else is included in it. When you have come to know about the beginning, the middle and the end of the world and its *duration*, its *principle actors*, you have to come to know everything. The Father always says, doesn't He: always put up this *board*, 'no living creature except human beings can know about it'. So, how the Father comes and explains these *wonderful* facts to human beings. You have certainly known it now. Om Shanti.