

VCD No. 3822, Dated 12.12.2021,
Clarification of Morning class 20.12.1968

The morning *class* dated 20.12.1968 was in progress. On Friday, we were discussing the topic in the middle of *page* six: you have understood the *duration* of the beginning, the middle and the end of this world and you have recognized the *principal actors*. The Father always says: put up a *board*. It is because no one except human beings can understand it. You have certainly understood how the Father comes and explains these *wonderful* concepts. You have recognized the Father as well as the creator. The Father is incorporeal. The creator as well as the creation is corporeal. You should remember everything from the beginning of the creation; from the beginning until now, the end. As for the rest, there is little time left now. The Father says that too, doesn't He: you will have a lot of wisdom in future. And wisdom itself is called vision. It is because there is no benefit in having visions through the closed eyes. You should understand those visions through the intellect, shouldn't you: what is the secret of the visions? Then look, you study so much and what do you become? At least think over it. If you think over it the mercury of your joy will rise, won't it? Baba gives us such kingship which can't be conquered by anyone. There, there is no question of defeat and victory at all. It is because just we will rule there. We alone will be the kings of the entire world. There won't be anyone else at all. And you won't even remember anything that anyone else is going to come and what it is. Children should feel happy after knowing all this, shouldn't they? Now, we are receiving the unlimited inheritance of happiness from the Unlimited Father.

There is a song as well. Look, Baba says, doesn't He: like salt in flour. So, it is in the song as well, isn't it: Baba, what we receive from You, we don't [receive it] from anyone else. No one can receive it from any religious father at all. Children, what do you receive? Baba we become the masters of the entire world. You become the master of the entire earth [and] the entire sky, don't you? So, the children should feel very happy. It is because that mastership isn't far now, is it? As for the rest, now eight years are left for you to *pass* the examination. To whom did He say it? Did He say it to Brahma Baba? He said it to those children who are going to *pass* in the first *number*, for whom the declaration of ten years was made in [the year] 1966: Lakshmi-Narayan will be born. It was said like that, wasn't it? Then, destruction will take place after seven years. And you children will have visions of that destruction as well. And you will also have knowledge. Whatever you see in visions, Baba certainly gives its knowledge too, doesn't He? And it is Baba alone who can give that knowledge, isn't it? The devotees have visions in the path of *bhakti*. Here, Baba alone gives the knowledge what it is. It is because you don't understand anything in those visions. You don't understand anything at all.

That joy... because there are numerous pictures. *Accha* alright, if you have visions of [the deity] with a trunk... what is his name? Ganesh. Only the residents of Maharashtra believe in [the deity] with a trunk. So, there will certainly be his *yaadgaar* temple. They will worship him. Alright, I accept that they will have the same visions. And whatever someone remembers or sees in the pictures, he has that very vision. Seventh *page* of the morning *class* dated 20th December, 1968. *Accha*, what is vision? And what is the *result* of those visions? What will we tell ourselves? *Arey*, we will certainly say: *what nonsense*. Now, the one with a trunk whose visions the residents of Maharashtra have, there is no such human being [like that] at all. Though they had visions, what did they understand through it? They certainly didn't understand anything. They will just become happy [thinking:] we had the visions of God. Now, God certainly doesn't have a trunk. So, it is nothing like that. The Father sits and

tells the devotees: what is left in *bhakti*? Degradation takes place in *bhakti*. What else happens? They make so many useless pictures.

I told the children: that Gita is [kept] here. Yes. The big one. Someone said: yes. So, that big Gita is always kept here. I had it made in the beginning. Perhaps, many of these children haven't seen that big Gita which costs 80, 75 rupees. There was certainly a small one. Look, that one is also called Gita. But nothing about Raja Yoga is mentioned in it. Everything about *hatha yoga* is mentioned in all those small Gita. And they have made very beautiful pictures, etc. [in it]. And a Sindhi has made them. Yes, what is the name of that Sindhi? Someone said: Parmanand. Parmanand. Does he come to you? Does he meet you? Do you explain to him? No matter how much you explain to him, he doesn't understand it at all. And he just keeps making those Gita. He just keeps making rounds there. Those [Gita] are published. It is because the pictures are certainly *fancy*. And all the [pictures] are of *hatha yoga*. That Gita is very nice. It is worth seeing for you children, [it is worth knowing] what all is included in *hatha yoga*. So, you should bring and keep such things here.

Accha, bring *toli* (sweets). You keep doing that, don't you? So, everyone will come for that as well, won't they? Baba gives these *points* as well. I should explain this to you and tell you this. Some people say: the foreigners understand... we know who has taught the ancient Raja Yoga of Bharat and how *paradise* was established through that Raja Yoga. We can also teach and explain that in practice. Not theoretically, so that it makes no sense at all. We can explain it to them in practice. And we can make that in practice. Still, people [come] from different places. So, much *time* is required to write it beforehand. *Arey*, this itself is more than enough. Make a *list*. So, as much as is in the *list* is enough. Later, those who have to come will come. Send it to different places. Yes, you can even publish it in newspapers. You can publish: we can explain all these [points]. So, you can have it published in the newspaper 'Life' as well. It will be a one-time expenditure. It will cost five-seven thousand [rupees]. Look, nowadays, if you make *contract* for an *advertisement*, you may find it somewhat cheap. Remembrance, love and *good morning* from the heart and spirit, affection and love of the Spiritual Father and *Dada* to the long lost and now found spiritual children number wise according to their *purusharth*. *Namaste* of the Spiritual Father to the very sweet, long lost and now found spiritual children. (Om Shanti.)