

VCD No. 3824, Dated 14.12.2021,
Clarification of Night class 20.12.1968

The night *class* dated 20th December, 1968 was going on. We were discussing the topic in the end of the middle part of *page* three: your intellect works all day long for the imperishable business of the gems of knowledge. Whatever gems of knowledge you have through which you become multimillion-fold fortunate... Sit and narrate their story to others. And they are certainly stories, aren't they, children? It is a very long story. There are many *topics* in them. And you have to explain to them that the main topic is about omnipresence. Where did the idea of omnipresence come from? Where did you hear 'I am omnipresent'? That will come from the Gita. There is such a word in the Gita. So, you will explain that word of the Gita, won't you? No? Baba was asked: have you written it? They have asked this to Baba when they met him in person: Baba, it is written in the Gita that God says: 'I am omnipresent', so did you write it? He said: no children, it is written by the people of the path of *bhakti*. This topic of omnipresence is the direction of human beings. There are the directions of human beings for half the cycle. And those directions of human beings are the directions of Ravan. Well, human beings are certainly corporeal and the Father has come and said: no children, Krishna is the first *prince* of the Golden Age. And I have explained that human beings have 84 birth. So, everyone should memorize these topics like Baba explains them... You can take out as many [topics] as you can; 20, 25 or 50. Sit every day and explain what God teaches you. We believe that God is one. He is called Shiva. He is certainly beneficial. [Explain] how He teaches us. Understood? They even place a bull in front of Him [thinking:] Shivbaba rode a bull. This is a *wonder*, isn't it? But which is the chariot of Shivbaba? Daughter, that chariot is famous; Bhagirath. He is the fortunate person who the Father enters. He is called Bhagirath, *bhagyashaali rath* (the fortunate chariot). And this Bhagirath certainly isn't Ganga, is he? There would be some other meaning. Otherwise, Bhagirathi is Ganga as well, isn't she children? But it won't be said that he rides on Ganga [like] a chariot. Night *class* dated 20.12.1968, *page* four, *line* two. No. It is the chariot of God. He certainly has a chariot. The Father sits and explains that in the end of the last birth of many births, I enter them. And [in the end of] many births, he is in an impure and foreign country. *Accha*. They even say for Me that the One from a distant land has come in a foreign country. Why do they call it 'a foreign country'? Whose country is it? *Arey*, it is the country of Ravan with ten heads. His kingdom prevails for half the cycle. Now, the Father explains in this way and you do understand it, don't you? They say... Then, what does the Father say? Everyone is certainly impure. Just as, Babu Gandhiji is also impure. He used to say: the One who purifies the sinful, come. Purifier of the sinful, come. *Accha*, now everyone certainly says: Purifier of the sinful, come. We are sinful. O Purifier of the sinful, the Supreme Father, Supreme Soul. He certainly doesn't reside in the river Ganga. That too... *Arey*, He will prove that as well. Yes. ...from the locks of Shivbaba or from the locks of Shankar. So, they take [the name of] Shiva and Shankar together, don't they? So, they call him 'Shiva-shankar'. Well, it is in fact he who has locks. It is from those locks that the Ganga [emerges]. *Arey*, how will she emerge from those locks? They are human beings, aren't they? Ganga flows on the mountains, doesn't it? So, you yourself also have to explain that to them: human beings say this and God explains this. So, the explanation that you give, [the explanation] which you have understood very well, people will certainly like it, won't they? All of them will also write: how did God establish *heaven* etc.? There are topics as well, aren't there children? So, when you have to celebrate the birth of Shiva... when you receive the teachings of Shiva, you have to sing His glory, don't you? You have to sing: children, He is the Highest of the High God as well as the Highest of the High Father. He is called 'God' too. And that Father is in fact the Father of all the souls. And then, He teaches as well. He is the Teacher as He teaches

Raja Yoga. So, He is also the *Teacher*. And He will take us along. As He is the Purifier of the sinful, we will definitely have to go to the pure world. This world is impure. The deity souls in it are pure. Their feet never touch the land. This has also been written in the scriptures and you understand as well: deities exist in the new world, in the Golden Age. From where will deities come in the Iron Age devoid of celestial degrees? So, Baba narrates it in a *nutshell*. He does, doesn't He children? In this way, Baba says that this will happen. And this *seminar* will take place on a large scale. So, churn the ocean of thoughts and become a *speaker*. [The job of] that *speaker* [is to narrate] the worldly news etc. and your [job] is to narrate the news of the world. Everything is included in it: how the world cycle rotates, peace is being established in the world now and how it is established, what all happen from the Golden Age till the Iron Age. You daughters can narrate everything. Now, you will keep churning the ocean of thoughts and you will remember only the Father. Then, you will progress, won't you children? Your journey of remembrance will also keep continuing. So, Baba doesn't ask you to leave anything else for it at all, does He? Remembrance, love and *good night* to the sweet spiritual children number wise according to their *purusharth* from the Spiritual Father and Dada with the heart and spirit with affection and love. *Namaste* of the Spiritual Father to the very sweet, long lost and now found spiritual children. It is Baba who said that. And can't you say what Baba said? This Baba certainly narrates very ancient points. So, those who are obsessed and habituated to only that, they will think about it all day long. They won't think about anything else at all. Om Shanti.