

VCD No. 3828, Dated 18.12.2021,
Clarification of Morning class 21.12.1968

The morning *class* dated 21.12.1968 was being narrated. On Saturday, we were discussing the topic in the middle of *page* six: you will use the word '*repeat*' for happiness. You certainly won't use it for sorrow. So, it is said for this very time that it is the *repetition* of happiness now. The Father sits and explains to you about happiness. So look, now, there is complete knowledge in the *Purushottam* Confluence Age. And that knowledge is certainly of a *second*. It should sit in your intellect and you should keep explaining it to others as well. It is just this much, isn't it? And now, Baba certainly explains nicely in the Confluence Age. You have become sweet like this. And you certainly have to become that. As for the rest, this is a war, isn't it? These storms of Maya come. And you have to tolerate them. And these storms will blow over through the remembrance of Baba. For example, there is a story of Hatimtai. Many of you would have read the story of Hatimtai. When he used to put the bead in his mouth, Maya used to go away immediately. When he used to take out the bead, Maya used to come back. Or you can call it that herb; what is it called? Someone said: touch-me-not (*mimosa pudica*). Yes, touch-me-not. They give it other names as well. If you touch the herb touch-me-not, it wilts. It means Maya is so powerful that when she touches the children, they wilt. Then, they bloom automatically. They bloom automatically without being touched. So, this Maya is very clever. While sitting, while studying such elevated knowledge, she makes them fall at once. This is why the Father explains: consider yourself as brothers for each other. And if you consider each other as brothers, you will go in the unlimited. You will go even beyond the unlimited. It is because you are brothers for each other; the souls are brothers for each other. The soul is in the form of a point. You can draw a point as small as you wish. It doesn't have any organ at all. It doesn't have any body at all. And when it doesn't have a body, when it doesn't have any organ of the body at all, where will the vision go? So, you have to work very hard to stabilize in the soul conscious stage [and] to become a soul. It shouldn't happen that you become tired while listening to it. It involves a lot of hard work. No, no! You make this *purusharth* every cycle. And you attain [a high] fortune through this *purusharth*.

Accha, bring *tolis* (sweets). The Father says this, doesn't He? He mentions a proverb as well: *padhya hua sab bisra* (you should forget everything you have studied). Forget it. You have read so many [books], haven't you? You have read many Vedas, *granths*, scriptures, books etc. You have read so many of them, forget everything. As for the rest, what should you remember? You should listen to and remember what you have never read and what you read every cycle. What you should forget is said to be husk. Forget it. It is because people have become like husk through the knowledge of the body conscious human beings. What else? The hair locks aren't good either. So, the hair locks should be untangled like this. You should sit and narrate the murli and look... There are many people who have *knowledge*. [But] then, they are worried, aren't they? All these sages, saints, holy men, these women and everyone will sit quietly. So, what will people do after going there? Everything depends on murli, doesn't it? Seventh *page* of the morning *class* dated 21st December, 1968. That is the murli of the human beings, the murli of the human beings with an inconstant mind. And this is the murli of the Unlimited Father who doesn't have an inconstant mind at all. He is in fact the Intellect of the intelligent ones. And no murli is played in the Golden and the Silver Age. There is no need of knowledge there at all. *Arey*, there is neither the need of knowledge nor *bhakti* there.

Remembrance, love and *good morning* from the heart and spirit, affection and love of the Spiritual Father and bodily *Dada* to the very sweet, long lost and now found spiritual children number wise according to their *purushaarth*. It is because look, He will have to say this according to their *purushaarth*, won't He? Everyone's *purushaarth* is different. [The *purushaarth*] of one doesn't match with that of another. And look, how much is the *purushaarth*? Then, go into the unlimited. *Arey*, such a big capital of the *Suryavanshis* and the *Chandravanshis* is being established. And look, there is only One Teacher. The Teacher as well as the knowledge is *wonderful*, isn't it? There is no one in the world who would teach for 21 births. Have you ever heard such [teacher] anywhere? Yes, why haven't you heard it? This *knowledge* is for 21 generations. It is for the complete two ages, the Golden and the Silver Age. And there is no other teacher who can teach the knowledge of the Golden and the Silver Age meaning heaven. So, there will certainly be such ones as well who neither give *regard* to this *Ishvariya* knowledge nor give *regard* to the Teacher. So, what would they become there? It is because they definitely have to become something, don't they? Moreover, it isn't about just one time. And isn't what they will become now either. Those who neither study nor give *regard* [to the Teacher]. So, what will they become? Go and see. Think over it. And Baba certainly explains everything, doesn't He? This *knowledge* is certainly *wonderful*, isn't it? *Accha, good morning*. (Om Shanti.)