

**VCD No. 3829, Dated 19.12.2021,**  
**Clarification of Night class 21.12.1968**

Today's night *class* is of the 21.12.1968. It is an incomplete murli. Then, few among millions... Hardly a few can know who am I and how am I, how I perform the *alaukik* task. Now, this is also a *point*. And it is written that Krishna isn't such whom no one can know. Anyone can [know him]. In this whole wide world, Krishna is well known as Krishna himself. [They say:] he is God of the Gita, he is the one who establishes the Ancient Deity Religion or he is the one with a peacock-feathered crown. Why does the whole world know [him]? It is because he has his corporeal chariot and the Father Shiva doesn't have his corporeal chariot. So, all the corporeal bodily souls, the *bhogi* souls follow their community. And if it is so that Krishna himself is God of the Gita, whether it is the Confluence Age Krishna or the Golden Age Krishna, why does the Father, Krishna say: only rare ones can know Me. It is because none of the two are in an ordinary form. Even among them, especially, Krishna complete with 16 celestial degrees, even in his last birth... If you see from the point of view of the chariot, the society, business and so on, is he ordinary? He certainly isn't ordinary. If he is such, why will the Father say: only a few can know Me. It is because anyone can know a bodily being. All the *bhogi* souls are bodily beings alone. So, each and every one should take such points into account and keep narrating what Baba has explained.

The word 'Baba' is very sweet. Although when the Father narrates to the children, it is very touching [at that time] but when they get engaged there, in the worldly affairs, Maya makes them forget it. And she makes them forget very nicely. So, Maya Ravan makes them forget to such an extent... What they themselves explain to someone, whoever listens to that explanation [will think:] they used to teach us, now, they themselves have become a *traitor*, either he or she has become a *traitor*. Then, they will feel all the more astonished [thinking:] what they explained to us and look, what is their very condition! They themselves used to say that Maya gains victory. The crocodile like Maya eats such a big, huge elephant like *maharathi*. He is the one with a big chariot, isn't he? She, the one who explains to us was also an elephant and now, the crocodile has eaten her. Who was it said about? Don't you know? Remember and tell Me. This one who explained to us was also an elephant, a *maharathi* and now, the crocodile like Maya ate them, both of them. (Student comments.) She ate Prajapita?! She ate Dada Lekhraj?! *Arey*, there were two mothers in the beginning of the *yagya* who used to explain to Brahma Baba, it was said for them. So, people should understand it, shouldn't they? You children should understand it, people should understand it. And the Father explains that you become multimillion fold fortunate for 21 births. And then you lose that position, the position that is multimillion fold fortunate, because of Maya. You lose it being body conscious. So, you ruin yourself being body conscious. The children know that, don't they?

So, the children should have [the understanding], shouldn't they: who should we explain to so that no poor one comes under the influence of Maya. The children do understand that whoever becomes a *traitor* every *kalpa*, he became that a *kalpa* before as well. All those who leave [the Father] and run away or say that those [in the list of] *bhaaganti*<sup>1</sup>, they too ruin themselves, they are defeated. So, those who have knowledge will sit and give them knowledge, won't they? And those who don't have knowledge will themselves narrate wrong knowledge to them all the more.

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<sup>1</sup> Those who leave the Father and run away

So, in the knowledge, all the children should understand that they are taking the unlimited treasure from Baba. If they don't take the treasure or *disregard* [the Father] in any way, [it is like] they stab at their own throat or their foot. It is the foot like intellect, isn't it? It is because the Unlimited Father has certainly come to make the children forever happy. So, those who are the wise children, they have that sense. As for the rest, there are also such children who gossip, create chaos, aren't there daughter? So, the children should always understand: we can never forget Bapdada. Leave the topic of this birth, we can't forget Him for many births. It is because we will be firm in our religion. And we can never leave this study. It is because this is the Imperishable *Rudra gyan yagya*. If we leave it, we drown our own boat. This is the boat like body, isn't it? It is because the Father has certainly come to take our boat across, to take us to the Golden Age world from the Iron Age world. Still, if anyone doesn't follow His directions... Whose? Whose directions? The One who is given the name Shivbaba. It comes to the intellect of some children that Shivbaba means incorporeal, only the Incorporeal One. Then, it comes to some children's intellect that He is the combination of both, the corporeal one and the Incorporeal One. This is why it was said: still, if anyone doesn't follow their directions - He didn't say: if anyone doesn't follow His directions - the boat drowns, doesn't it? The boat drowns completely in some or other aspect. It goes into complete degradation.

You shouldn't think... There are many of such children who think: Baba doesn't come to know of what we do. And Baba has certainly said, hasn't He: who is called Baba? The combination of both, the corporeal one and the Incorporeal One is called Baba, isn't it? So, they think that the corporeal one just doesn't come to know about it. *Arey*, that Baba Himself says that. There is just no question of Him knowing [anything] or not. He says: I am certainly not *Antaryami*. Will I know each one's inner self? *Arey*, but... What you do is hurting your own feet with an axe, isn't it? What is the need for Me to know that? And you should at least think about it whether Baba knows it or not. It is certainly your intellect. Every soul knows whether he does something good or bad, doesn't it? I have to take the complete inheritance from Baba and I have to become completely soul conscious. Not even a trace of body consciousness should come in you. You don't have to become body conscious at all. It is because you are deceived by something or the other only because of being body conscious. There is no question of being deceived if you stay soul conscious. It is because the soul is subtle. If you stay in the soul conscious stage, there is no question of being deceived at all. The intellect becomes subtle. The subtle intellect understands every point in depth. So, this Maya is also *wonderful*, isn't she daughter? She troubles very good *maharathis* a lot. And she troubles them to such an extent that they don't come to know about anything at all, [they don't come to know] that they bring their own harm. *Arey*, they just don't come to know anything, they don't understand it at all. So, you should understand Maya... You should see how Maya puts out the lights, she snuffs it out. *Arey*, she devours the intellect completely. Otherwise, the children shouldn't have any enmity in the heart for the *teacher* in their *student life*. If [the student] doesn't study properly, what will the *teacher* do?

Look, how nice concepts Baba narrates. And why does He narrate them? For the upliftment of the children. And the children certainly know that all the limited and unlimited secrets that Baba explains, He explains those very secrets every *kalpa*. All the concepts that Baba [explains] are certainly beneficial. Well, now those beneficial concepts may or may not sit in anyone's intellect. Still, there is certainly some or other benefit in the concepts that Baba has explained. And then look, the children feel so happy [thinking:] now, we will go and become this. They

have this desire. Second *page* of the night *class* dated 21<sup>st</sup> December 1968. We will become so elevated. And if we leave the studies, we will become this, won't we? What? We will certainly become that. Can we become so high? No. He will certainly fall. He will fall all the more. And if he falls, it means he receives hundred times punishment. It is because he became the defamer of the Father. He became the defamer of the father of the human world and the *Supreme* Father, the Father of the souls as well. So, such defamer can't find the destination. It means the high position that he was about to attain, because of defaming [the Father] even a little, he immediately... Just like we climb immediately, in the same way, we also fall immediately. Suppose, someone doesn't follow [the knowledge] properly or doesn't attend the *class* regularly and punctually or misses some points, you should try hard to explain to them [at least] a little. It is because the children should be merciful, shouldn't they? How merciful should they be? [They should be] merciful like the Father. That Father comes and tells the children: look, what you used to do in the path of *bhakti*! You spoke bad words, you did this, that. Now, you have come here to study the unlimited knowledge and to become the masters of the world. That very Unlimited Father, the *Supreme* Father, the One for whom you keep uttering bad words teaches [you]. Now, you children don't utter bad words, do you? You used to utter so many bad words in the path of *bhakti*. If you children utter any bad words, you too receive hundred times punishment. There is benefit as well as that (loss). You should take care of that as well. And the Father explains everything very easily. There is only one important point: children, now, in this Purushottam Confluence Age, you shouldn't drink this urine [of lust]. You shouldn't indulge in vices. You shouldn't become body conscious in any way at all. Om Shanti.