

**VCD No. 3831, Dated 21.12.2021,**  
**Clarification of Morning class 22.12.1968**

Today's morning *class* is of the 22.12.1968; Sunday. All children would have this faith that the Supreme Soul teaches us souls. The supreme actor among the souls teaches [us]. He teaches us in the corporeal form itself because He teaches us in the corporeal form only once after 5000 years. The Father, the Unlimited Father comes only once and teaches the unlimited children. Why the unlimited children? It is the unlimited children because they are the ones who play an *all-round part* of the 84 births. And the children understand this well that ours is the Unlimited Father and we are the unlimited children. If any new person comes and sits here, he won't be able to understand anything sitting here: what the Spiritual Father is, what the spiritual children are. No one will be able to understand even this much, it won't sit in their intellect at all. You children know: all of us are certainly *brothers*, we souls are brothers for each other. He is the Unlimited Father of us souls and He is the *Teacher* in corporeal and He is the *Supreme Guru* as well. You children certainly must be remembering this very nicely, automatically: He is our Father, Teacher as well as the Sadguru. And when you sit here, even then you would be thinking that He is certainly Baba and Baba is spiritual as well. It is because the combination of the Spiritual One and the physical one is called Baba. Moreover, He is the Father of all the souls. It isn't that He is the Father of only the human souls. He is the Father of all the souls including the deities, the human beings, the insects, animals, birds, moths. And you also know this nicely, firmly that all the souls finally remember the Father sitting in the body. Be it any human being, he may belong to any religion, whoever it may be - and the Father has also explained: - no matter which religion someone belongs to, everyone does have a soul, doesn't he? So, the Unlimited Father says: leave all the religions of the body. If you leave all the bodily religions, you will leave the bodily religious gurus and you will leave the religious fathers as well. He is a European, he is this and that, he may be anything [but] everyone does have a soul. And the children understand it; they remember that the Father also explains. Moreover, here the Unlimited Father Himself explains that you children, souls are playing your parts. And you children have also been explained what kind of *part* you play. So, the very sweet children also understand those parts number wise according to the *purushaarth* itself and they also have the *dhaarananaa*.

The good Raja Yogis have *dhaarananaa*. Look, you are Raja Yogis who know the secret, aren't you? Everyone is a yogi. Everyone who studies is a yogi. Then, someone is *barrister yogi* in the world, it will be said someone is a *law yogi*, someone is a *surgeon yogi*, they are certainly some *yogi*, aren't they? And the Father has explained its meaning: children, you certainly have to have connection (yoga) with the *teacher*. If you want to study you have to have connection [with him]. And the *student* also comes to know of his *aim* and *object* that we study the following from this *teacher*. This is one [kind of] study and this is such a study [that] it is no doubt called the study to become the king of the kings. This is why its very name is Raja Yoga. It means [it is] the yoga with the Father [and] the *Teacher* to attain kingship. No one except for the *Supreme Teacher* will be able to teach Raja Yoga. No human being can ever teach it. So, no human being can teach you. The Supreme Soul teaches the souls and the souls learn. The souls teach the souls.

So look, this is something new that you consider yourselves as a soul at that time and teach the soul, isn't it? And if this isn't in their intellect, they don't have that excellence. They don't have that excellence, so, it doesn't sit in the intellect of many what they say. As for the rest, if you are in remembrance, stay on the journey of remembrance and with the

intention that we are teaching a brother: you are a soul, aren't you? Now, it is only the Unlimited Father, the Father of the souls who teaches all of us brother like souls. And He is the Father of everyone. He is the Father, the *Teacher* as well as the Guru, isn't He? So look, if you have the connection of your intellect with the souls at this time... Look, this is a very high destination. It is very easy to say that brother [you attain] liberation in life in a *second* but there is a lot of difference in it. It is because the Father keeps saying that your words don't have power. You don't receive the power. It is because you neither understand nor explain what the Father explains [and] the way He explains it. It doesn't mean that Baba says: no one explains. No. The very good children explain very well. Look, for example, Baba says: He will certainly praise someone or the other, won't He? Just like you know about Gita [and] Gopal in Delhi. He is very intelligent who sustains the Gita like cow. Well, he is very intelligent, and that Gita makes a lot of *purusharth* to consider herself as a soul and explain to others considering herself as a soul. She has a lot of eagerness to understand and explain how you should become soul conscious and teach. Well, one thing is that those who are soul conscious will make *purusharth* and secondly, they will be absolutely clean hearted. They won't have any defect in their heart. It is because [the souls] also have defects, don't they? There are lots of defects in the soul. There is a heap of defects [in them], this is why they are called thorns. You did understand, didn't you? So, [you have to become] flower from such thorn. This is a thorn. So, no human being ... himself becoming a thorn... No one in any school knows that they are thorns and we teach to make the thorns into flowers.

Children, they aren't such at all, are they? They come to know. Suppose someone studies till the 5<sup>th</sup> class or the 6<sup>th</sup> class, studies B.A. or so and so; so they rise high, they are transferred, aren't they children? So, because of getting transferred... when the very good children are transferred, the teacher comes to know: those who have raised high number wise themselves are the *purusharthi* children. So, they will teach later, won't they? Second *page* of the morning *class* dated 22.12.1968; third *line*. Even in the teacher's intellect... where they are transferred, they will also get another new *teacher* there, won't they? His intellect will also say: this one has studied very well this is why he has got the highest rank. The *subjects* in every *school*... they will be passing new classes... the teachers in them will certainly understand, won't they? Now, here, there aren't any worldly studies of the *past*. That is the *laukik* study and this is the *parlaukik* study. Here, it won't be understood that they have studied a lot in the *past* and have come so, they will study well here, they have interest to study. When all the *students* are transferred the *teachers* come to know that they have worked very hard this is why they have got this rank. When they go to the next *class*, the *teacher* there will also understand: those who *pass* number wise and come and sit, come number wise itself. Now, those who come to study here, no one will be able to say that they have studied very well earlier and have come here. Daughter, it is like some new study, isn't it? The One who teaches is new. He can't say: they have studied very well in the *past* and have come to Me this is why I think he is a good *purusharthi*. This isn't the thing here. All of them are new. They are absolutely new. He sits and teaches the new ones. Then, those who study well among them, it will be said for them: yes, this one is a *purusharthi*. It is because it is absolutely new *knowledge*, isn't it? It is a new *knowledge* for the new world. There is no other study before this that someone would have studied it and come. Those who have a connection... what all they have to study to reach ICS... This is absolutely new study. The more someone pays *attention*, those who are very sweet, those who are very obedient in studies, you come to know just by looking at them that they are the ones who study very nicely.

You think that they don't have any bad traits. Virtues and bad traits... Human beings have virtues, don't they? And children, you do come to know of the virtues or bad traits, don't you? Yes, [you come to know of it] through their behaviour, their speech. It is because you also give the report [and] everything of each other, don't you? So, Baba does ask everyone. No one should even come to know that Baba asks some *students*: how does she teach? Does she have any defect? Does she think herself to be rich or a great *devi*? Does she order anyone [saying:] you don't have the right to write letter [to Baba] without asking me at all? You did understand, didn't you? There are such ones as well. Such letters come [to Baba], don't they? They say: never give report to Baba without asking me. So, there are such rich ones, aren't there? Baba finds such ones, doesn't He? So, Baba does ask everyone. The Father also [talks to] each one privately, individually. So, Baba asks everything: how you are, how the *teacher* is. *Students* should also come to know about the *teacher*, shouldn't they: this is a very nice *teacher* or this is a strict *teacher* or what she is. Don't think that there aren't any [like that]. It is because this Baba has also studied somewhat nicely. Who teaches well? Who teaches like a fool? It is because not all Brahminis have a *shrewd* intellect.

Because there are lots of attacks of Maya. Aren't there? There is nothing about Maya in the period of ignorance. The Father knows that Maya deceives them a lot at this time and He explains nicely: children, no matter how nice you are, no matter if you have taught someone for ten years [but] Maya is so strong that she gives you a punch even if you have a little bodily ego. She gives a punch to the great maharathis. The Father explains, He explains to the children, He also explains: children, look, the wrestler who is considered to be the best, he suffers lot of wound of Maya. Maya, Mahamaya fights with a strong person becoming strong. So, if she fights becoming Mahamaya she must be fighting a lot with them, mustn't she? Baba keeps explaining to the children, doesn't He: children look, you must be thinking that the one whom Baba enters is *No.1* and the others also... *No.1*... the children do know the *number*. Third *page* of the morning *class* dated 22.12.1968. They know, don't they? So, they should also think who Maya overpowers very nicely. She overpowers them here, she overpowers them there; this happens, doesn't it? Om Shanti.