

**VCD No. 3834, Dated 24.12.2021,**  
**Clarification of Morning class 22.12.1968**

The morning *class* dated 22<sup>nd</sup> December, 1968 was being narrated. Second *line* of *page* seven; on Sunday. We were discussing about somersault. We become Brahmins so deities so Kshatriya. Then, we will become Vaishya and then Shudra. We will come to Baba and become a Brahmin again. Now, this has sat in everyone's intellect, hasn't it? Daughter, Baba says, doesn't He: when you sit here, you should sit becoming *knowledge full*, shouldn't you? It is because the Father alone is called *knowledge full*, isn't He? And that Father is sitting in the Abode of Peace. But why is the word *knowledge* used for these ones? 'These ones' (*inme*), not 'this one' (*isme*). It means why is the word *knowledge full* used for both the fathers? Which two fathers? The Father of the souls and the father of the human world. Is there any *knowledge* in the Abode of Peace? There is certainly no *knowledge* in the Abode of Peace. But you children bring down the Abode of Peace in the world number wise. When you bring it down, the Abode of Peace is in this world itself, isn't it? So, they will be *knowledge full*, won't they? So, there is no *knowledge* in the Abode of Peace. No. There is just peace there. Then, why are they called *knowledge full*? Both the unlimited fathers are called *knowledge full* because when children bring down the Supreme Abode to this world number wise, they become *knowledge full*. So look, your *knowledge* makes so much of difference! The soul has the *knowledge* from the Golden Age till the Iron Age. What *knowledge* is present in this soul? You have thought over it, haven't you?

Baba has explained, hasn't He: how nicely you live in the Golden Age! And how you become in the age of disputes and quarrels, the Iron Age! So it is as if your third... it is said, isn't it: *arey*, my eyes have opened ever since I received knowledge. Which eyes have opened? Baba has opened the eyes of knowledge. It [isn't] about the eyes of the material body. These [physical] eyes didn't open. It is about opening the eyes of knowledge. The third eye is shown, isn't it? So, He teaches the soul. Now, the soul has come to know. It has come to know the knowledge of the beginning, the middle and the end of the entire world. And then you know that this cycle of the beginning, the middle and the end keeps rotating. So now, you have certainly come to know of the cycle. It is the Brahmins alone who receive the *svadarshan chakra*. Neither the Deities, the *Kshatriyas*, the *Vaishyas* nor the *Shudras* [receive it]. Why? Why is this *svadarshan chakra* given to the deities in the path of *bhakti*? *Arey*, there is no one to teach the deities there, in the new world at all. What have they given [to them] in the path of *bhakti*? The wheel of a chariot. Actually, it is about the chariot like body. Now, there is no need to give teachings to the deities at all.

That is an example, isn't it? And that example is for whom? So look, the example of the heart of the deities is given. Your example isn't given. It is because your *purusharth* is incomplete, so how will your example be given? An example of someone complete is given. So, you aren't worthy of keeping as an example at all. It is because sometimes you forget. You forget the very *knowledge*. You do such wrong things. So, why is [the example] of the deities given? *Arey*, do the deities need to study? There is no need for the deities to study anything at all. You have to study here, in the *Purushottam* Confluence Age. You become deities through the studies [that you study] here. So, they have given the *svadarshan chakra*, the conch and *chakra* etc. to [the deities] instead of giving them to you. Now, does a deity have to blow the conch? The deities won't [blow] the conch of knowledge at all. So look, will anyone understand it? No one will understand it at all. Not even a single [person] can understand it even to the slightest extent. So now, the Father sits and explains a completely new concept.

Now, Baba has said, hasn't He: if someone studies first and comes, I will also consider him to be very intelligent. And this one is in fact new. And the new one studies and becomes No.1. Then, the rank falls completely. It will fall completely in the end, won't it? So, those who have studied in the beginning, in Om Mandali have become experienced for a long time, haven't they? And the one who falls at once in the end will certainly be called the *last* one. Now, when they have listened to the knowledge, they will definitely come. Then, they will have a birth only in the end. So, the Father explains, this one is *first so last* and then *last so first*. They are the same here as well. They are just like this in this knowledge. They become *last* while becoming *first*. So, there isn't much difference in the *first* one. You see that Baba is sitting in the *first* one. As for the rest, those who make even the father and mamma perform the *drill* have become first. They make which Mamma and Baba perform the *drill*? It has been mentioned in the murli, hasn't it: actually, even Brahma and Saraswati won't be called Mamma and Baba. There were even their Mamma and Baba in the beginning of the *yagya* and they themselves after leaving their body because of some reason – it is because there wasn't complete knowledge at that time – they failed. And everyone certainly fails. Is there anyone whom Maya doesn't *fail*? They are number wise. So look, those who were *first* in Om Mandali, the *first* couple, now look, Mamma and Baba are teaching them. When is it about? It is about 68, isn't it? Yes. So, they make even the father perform the *drill*, the children make even Mamma perform the *drill*; this has certainly happened. It has happened. Even Mamma and Baba used to sit and learn the *drill* from them; the Father used to teach it in the beginning, in Om Mandali. They think: we too have to learn it, don't we? Alright, let's learn it through these ones. Now, those who used to teach in Om Mandali have vanished. They used to teach Mamma and Baba the *drill*: sit here, sit like this, do like this, do this. They used to say this, didn't they? Did you understand? So, even they too went away. When is it about? (Student replies.) Yes. It is said about Om Mandali.

So daughter, these are *wonderful* concepts, aren't they? And this explanation is also *wonderful*. Now, you have come to know that all these aren't any new concepts. The same thing has been happening every cycle. Baba comes after every 5000 years. Is it Baba or the Father who comes after every 5000 years? *Arey*, if the Father comes, He will also be called Baba. Otherwise, it is as if He didn't arrive at all. How will a soul come? When a soul comes, it is then that they say there was a birth. Yes. So, He comes and makes us pure from impure. Who? Baba. Not the One who resides above. He is the Father. Baba, the combination of the Incorporeal One and the corporeal one. He comes and makes us pure from impure. And you become like these ones after becoming pure. Like whom? Who did He indicate? Lakshmi-Narayan. That's it. Learn it now. What should you learn? [You should learn] how the impure ones become pure. Even the impure ones become pure through the colour of the company. You come to know this now. Then, that's it. Then, this *knowledge* itself will be over. Though... They have made the Gita; that Gita will also be said to be *wrong* in practice. They have shown two armies and the knowledge of the Gita is being given amidst those two armies, during the battle. Does anything like that happen?

So look, if you tell anyone that these scriptures are *wrong*, they become very angry on hearing it. You write, don't you: the false Gita and the true Gita. They become very angry on hearing that too. They become angry; they will certainly become confused, won't they? Now, everything depends on the Gita alone. Now, whatever the Father teaches and whatever you write and whatever you do, whether you organize exhibitions or explain in the museums, what do you explain? You explain what the Father has explained to you. Now, you do explain [to others]. And now, the children are certainly number wise here, in *school*. We will definitely say that the very good *pandits* etc. who come, yes, your fight is with them. It isn't

with the other poor ones at all. It is correct, isn't it? So, your fight is with the *pandits*. If you have a fight with the *pandits* and if you gain victory over them, **everyone's** eyes will open. Eighth *page* of the morning *class* dated 22<sup>nd</sup> December, 1968. Everyone's eyes will open, but [they won't open] now. The eyes of everyone, the people of all the religions will open in the end. Even if you make one or two *pandits* equal to yourself, their eyes will start opening. Though they say it, what will be its *result* among the *public*? They will dethrone them. They will say, you are [enchanted] by the Brahmakumaris. What? [You] are enchanted by [them]. They will start saying this. *Arey*, they don't delay in dethroning them (*pandits*). Yes. They will dethrone them from the seat of guru and even start fighting with them. And they will make someone else sit in their place. And they will tell everyone: this one himself was telling us something else yesterday and look, what he is narrating here today after being influenced by the Brahmakumaris. His mind has changed completely. He has become a big sinful soul. *Arey*, he has been enchanted. No. It will happen. But it will happen with a lot of difficulty in the end. [It will happen] when you give knowledge to many. It isn't that if you gain victory over one or two *pandits*, you will become famous. Om Shanti.