

VCD No. 3835, Dated 25.12.2021,
Clarification of Morning class 22.12.1968

The morning *class* dated 22nd December, 1968 was going on. On Sunday, we were discussing the topic in the beginning of the middle part of *page* eight: if you explain to one or two scholars and learned men, [people] will say that they have been enchanted. The Father says: when you explain to many, when you give knowledge to many, you will become very famous. Your army of *shaktis* will become large. So, it is then that you will gain victory until then, there will be more and more cries of despair here day by day. This *knowledge* is great. Does anyone in the world know that the Incorporeal One comes to teach? They say for Him: He is present in *thikkar* and *bhittar*. *Arey*, when He doesn't have a form at all, what will He teach? Dust (nothing)?! They will say in front of a leaf that the corporeal one teaches. Does this happen? *Arey*, He is certainly incorporeal. He is beyond name and form; how will He teach? You are mad. You understand this within and then you say: this one is extremely mad. They will call you mad and you will call them extremely mad. These people say: all of us are *brothers*. They remember the Father as well. Then they say: He is beyond name and form. Then, you will call them mad, extremely mad. The conscience also says this, doesn't it? Those who are good serviceable children will say this, won't they? They will call us mad. It is because they will explain, they will say: *vaah!* He (God) is beyond name and form. Why do you bring Him here? I will say: *vaah!* Everyone was certainly beyond name and form. All the souls were incorporeal earlier. They have taken on a name and form later, after coming here. Otherwise, everyone was certainly [a soul]. Everyone's soul receives a name later, doesn't it? Who says that He is beyond name? Nothing is beyond a name at all. Now, the sky is also called 'sky', isn't it? It is so subtle; still, it is called that. *Arey*, you certainly say through your mouth everyday: *accha*, we are a soul. You still say: [we are] a soul. Then, how will a soul have a name and form?

So look, now, if the Father comes and gives you even a few points, you certainly understand: we will automatically understand through them. It is correct, isn't it? They are the very ones who have drowned us. No one else has drowned you at all. They have drowned you through the scripture Gita. The Father alone narrates the Gita to you and takes you across. So, now, there is an enemy. There is no question of an enemy coming in at all. No, no! This *drama* is preordained. This play is like this in the *drama*. So certainly, someone is required to take us across. When you go across, when you go in the *Shivalay* (the temple of Shiva), who drowns you in brothel? Then, the Father sits and explains, this Maya and Ravan are related to the five vices. You understand it nicely. So, whatever you understand are the concepts to explain. You try and explain them to others. What else will you do? The one who has studied, the one who is a *teacher*, who has studied from someone, he sits and teaches you. It is because he has studied. Now, someone will say: Baba teaches us. Who has Baba studied from? Baba hasn't studied from anyone. The Father is certainly *knowledge full* forever. He is in fact incorporeal. He is called Incorporeal. Baba is *knowledge full*. He is the Ocean of Knowledge. He is the Ocean of Happiness and the Ocean of Peace. You praise Him. But how He is that, you don't know it at all. You praise Him very nicely. He is the Ocean of Knowledge. *Accha*. What if He is the Ocean of Knowledge? They consider Him to be the ocean of water. He is actually the Ocean of Knowledge. Look, He narrates the knowledge, doesn't He? Those poor ones don't even know that how He is the Ocean of Knowledge. By mistake, they think: alright, we will be benefited just by the ocean of water. Rivers originate from the ocean.

So, they are very confused. What will they be called? They make pictures, then [the pictures] become blurry, do that and they become old. So look, this is like a play. You come to know now that it is the play of the path of *bhakti*. But the *drama* is preordained. And this is an *imperishable drama*; it can't be erased. It becomes completely permanent. And look, becoming that is a play. It is such a grand play! Ninth *page* of the morning *class* dated 22.12.1968. You understand this as well. What about the play? *Arey*, this play is preordained. There can't be any change in it at all. Those who don't know this knowledge say: what was the need for God... *arey*, what was the need for Him...? This has certainly been continuing. What was the need ...? That *question* doesn't arise at all. Many would be asking you too: What was the need for God to create this world? He has created the cycle of coming and going. So, this is the cycle of sorrow and happiness. Now, what does the Father enjoy in it? *Arey*, this *drama* is eternal, preordained. The Father hasn't created it and it isn't going to end either. There is the need to understand this *drama* as well.

And when someone understands it, he becomes very happy. He experiences the super sensuous joy, doesn't he? Children, look, the *gops* and *gopis* who understand from me become happy. He says this to you children, doesn't He? You become happy [thinking] you will become Narayan in the future. Will you become Krishna before that or will you become Narayan directly? First, you will become a prince, won't you? So, this knowledge is to become a *prince* from a *beggar*. Beggars are elder and princes are younger. So, as regards beggars, everyone is a *beggar*. Children, so and so and everyone is a *beggar*. There are many, aren't there? There are many of them. And look, [you become] a *prince* from a *beggar* here. The name of Shri Krishna is famous as a *prince*. When you say *prince*, they will just remember Krishna. Krishna will sit like this and narrate it to you. And if Krishna narrates it to [you], you won't leave him at all. *Accha* alright, bring *tolis* (sweets). And you know this as well that you will certainly become this. So, you should pay full attention to this *knowledge*, shouldn't you? We will become Narayan. So, you should become very happy seeing here: first, we will become this. Then, we will become this. So, you should hang this around your neck. Baba has explained a lot, hasn't He? This is why it has been made small according to the *drama plan* so that you can hang it. You can keep it in your pocket and look at it again and again. Yes.

The One who stays above is our Baba, the *Teacher*, He is our Guru. Now look, He teaches us. He is our Guru as well; He also gives us teachings, the true teachings to go across. Which teaching? *Manmanaabhav*. And then [He teaches] *madyaajibhav* to become an emperor, a master. *Arey*, all this has been mentioned in just one, two, three words. Yes. What is this? Someone said: *Gajak* (a sweet made of sesame and sugar). To the children... But he won't be there in between. Then, how will Baba narrate all these things through His mouth? So, a *media* is necessary in between. And He (God) is the Ocean of Knowledge as well as the Ocean of Happiness. There will be immense joy in the new world. And the name? It is certainly praised, isn't it? Should you have this knowledge as well or not? How will He give everything, so much of inheritance without taking on a body? You know this as well, it is certainly so much. But even after saying this... Maya makes you forget it. She makes you forget it completely. Remembrance, love and *good morning* from the Spiritual Father and *Dada* from the heart and spirit, affection and love to the very sweet, long lost and now found spiritual children number wise according to their *purusharth*. *Namaste* of the Spiritual Father to the very sweet spiritual children. (Om Shanti.)