

VCD No. 3836, Dated 26.12.2021,
Clarification of Night class 22.12.1968

Today's night *class* is of the 22nd December, 1968. It is an incomplete *vani*. In the entire world... Baba comes during the day. There is *shivjayanti* (the birthday of Shiva). Certainly, there would be *shivjanyanti* when the [new] world begins. It is because He creates the new world. When it is the birthday of Shiva on that day, all the sweet teachings that no one, except you children, receive from Father... Only the children receive it and they assimilate it number wise according to their *purusharth*. Everyone can come to know, whose assimilation is the best. No doubt, there aren't many [like that]; there are just a few. There are few *mahaviir* and *mahaviirni*. So, everyone should narrate the sweet teachings of the Father in their respective village, *centre*. So, what sweet teachings should you narrate? In addition, the sweet teachings that you listen from the Father, you should narrate it saying: 'Baba, Baba'. [Tell them] what the difference between your limited Baba and the Unlimited Father is. And those topics will sound good on the birthday of the Unlimited Father. It is He who is praised. So, when you praise Him... just like you children find it very sweet, such ones who find it very good and sweet will certainly emerge and you invite others as well. So, which sweet teachings should you narrate? That Jagdish... It is because he himself is San jay. Its very meaning is: the one who becomes completely victorious (*sampurn jay*). This one himself should narrate [the knowledge], this very one who explains [the knowledge] should narrate it to everyone. They write questions, narrate them or publish them in the *magazine*. So, for us brothers, the elder brother Jagdish... this Sanjay is our elder brother, isn't he? He himself is famous. So, he will write very good topics like this and give them [to us] in order to narrate them. [After listening to them] everyone will be attached to Baba. And they are in fact very sweet topics. It is because by remembering the Father, the human beings who become impure for half the cycle will become pure again for half the cycle. He will write very sweet topics like this and give them to brothers [like] you and me for such grand occasions; everyone will be delighted. Their soul will become content. What do you think, child? You will write [notes] for us brothers, won't you? Your name is famous. The name of Sanjay is [famous], isn't it? And everyone should invite many to their respective centres and [narrate] the very sweet biography of the Unlimited Father and the tale – or call it the story – of the beginning, the middle and the end of the entire world and its duration. Call it anything or whatever this one writes and gives us. Ours... We will certainly try. It isn't that we will sit quiet. No.

Everyone has to prepare their food as well as look after others'. There is a food [contest] as well, isn't there? Everyone should make good food and bring it from their house to the gathering. Why? So that it can be seen, who brings the best food. So certainly, this is also food for the soul. It is said: *food for thought*. This food is for the intellect itself. So, no one except this one [can ever give] such good food. As for the rest, everyone will certainly try, won't they? The father as well as all the children will try it. It is because no one else can ever prepare such *food for thought* i.e. food for the soul – the food for uplift – in the whole wide world. And we will also come to know who can prepare good, unadulterated food. Otherwise, he won't prepare it nicely [as] the thoughts of the remembrance of many will keep going on [in the mind] while preparing food. Then, Baba will call them foolish. What else will He call them? It is because it is the soul that becomes happy, isn't it? It is the soul that receives *food*; not the body. And the body has eaten *puri*, *kacori*¹, etc. for many births. It is the Father Himself who comes and teaches [us about] the unadulterated food of the soul. And it is just for one birth that Baba gives us that. It is about the number one birth. So, when we get such delicious spiritual *food* – or call it knowledge – for the soul after 5000 years, how

¹ Indian rich food

happy we should be! And you should eat it as well as digest it. Like many, you shouldn't have indigestion of this food. No, it should digest properly. Those who digest it properly, they will certainly write good [points] and come. And there is a lot of *time* as well.

So, child, everyone will be made to organize this gathering. And every one should form a gathering in their respective village. As for naming this gathering, [planning] how to invite people [or] what to do so that people come running happily with zeal? They should come and listen. It depends on what is called an invitation. The invitation will be a little long. And there is no problem if it is long. And the invitation should be [written] on a very fine paper. Just like an invitation was published earlier. About what was it...? On this one... Someone said: Baba, it was published on *Raksha bandan* as well. About what? No. It was published. It read it earlier too. It was about a marriage. Savitri of the sages... It was the marriage of a sage's daughter. And the samples of marriage are very attractive. Her very name is Savitri; *sau* (100) and *itri* (perfume). She is the one who has the fragrance of 100 perfumes. Well, it (that invitation) was made of *plastic*. It was written very nicely on it. I think, the Mughals also enacted a drama on it. Someone said: Mughal-e-aazam. Yes, Mughal-e-aazam. They also made something on it. So, the invitation should also be very good. It will be read out and also distributed to everyone so that they keep reading it. It should be such that they don't leave it at all. It should become a souvenir and they should hang it up [in their homes]. *Arey*, they should hang up the invitation itself. If you have such thoughts, when they become ready, it will be said that they were made the same way a cycle ago as well. As for the rest, to invite everyone to one place and to spend for it. And everyone in just one place... none of those who belong to Bombay will listen to it. No. You should print a lot of cards after narrating [the knowledge] nicely. There should be an invitation on it. And the complete essence of the *knowledge* should be [written] on those *cards*. That (knowledge) is in detail and this (the invitation) should be the essence in *nutshell*. They should think: 'if we have to study a *knowledge*, this is the very *knowledge* that I should study'. The intellect says, doesn't it, daughter: if I have to study *knowledge* or in a school, this is the very school of God, the Spiritual Father. There will definitely be *spiritual students* in the school, won't there? He would be teaching them. He will keep teaching them. Now, always consider yourself as a spiritual disciple and it is the Spiritual Baba who teaches you. So, this is also a good journey of remembrance, isn't it? You will be made to listen to this *radio*... What is it? What is it... *Tape. Tape*, yes. It will play all the words. And there will be such a vast difference in the speech. You will miss something. As for being *sanmukh*, *sanmukh* with the Father, *sanmukh* with God here, it is from Shivbaba that we listen. Then, by coming here, your desires will be fulfilled: I will sit with You alone, have food with You alone, speak with You alone, do [this] with You alone, do this, do that – all your wishes are fulfilled here. *Accha*. To the very sweet, long lost and now found spiritual children, remembrance, love and *good night* from the Spiritual Father and Dada from the heart and spirit with affection and love number wise according to the *purusharth*. *Namaste* of the Spiritual Father to the very sweet spiritual children. (Om Shanti.)