

**VCD No. 3839, Dated 29.12.2021,**  
**Clarification of Morning class 23.12.1968**

The morning *class* of the 23<sup>rd</sup> December 1968 was going on. On Monday, the topic being discussed in the first *line* of the fifth *page* was: Shivbaba said, “I have come to make you *Purushottam*, the highest of the high *purush* (soul) here, in the *Purushottam* Confluence Age. Now, I am present here. Now, you will remember [Me] here. Earlier, I was in the Supreme Abode. And now all those who are present here belong to the Shudra community. All those of the Shudra community will remember [Me] there, above. Look, there is so much of difference between the Shudras and you Brahmins. Wherever you are in the world, even if you are abroad, you will definitely know that the Father has come in the body of Brahma. Now, when He has come in the body of Brahma, you will certainly remember it. You will have to remember it. Otherwise, does He come and wander here and there? He will certainly come in a body. He needs a mouth. So look, now wherever you are sitting or will be sitting, you will certainly remember him. It is because you do have to remember the body of Brahma as well. Otherwise, where will you remember the Unlimited Father? So, there are many of such foolish children too who don’t believe this, they don’t have faith in Brahma as well. Baba doesn’t say: don’t remember Brahma. How will you remember Shivbaba without remembering Brahma? He does need a [corporeal] support. So, only the Father says: I come in the body of Brahma. And I come in [his] body itself. You have to remember Me. He says: now, I am not present above. Now, I am in the ordinary body of Brahma. So, you have to remember Me in the ordinary body of that Brahma [thinking]: now, Baba is present in the body of Brahma. This is why, we remember Him [as] *dada*, Baba or both, *Baap* and *dada*. We remember the soul and then we also remember *dada* in the corporeal form.

We... even in that... His soul... Just like you sit and remember yourself [as a] soul, don’t you? Consider yourself as a soul, consider yourself as a soul. Now, the children do know: this one has his own soul. And that one, the Father Shiva has His own soul. This one has his own head and he has his individual soul in the head. He has his own head means He doesn’t have a body of His own, does He? You do understand that the Father has said: I take the support of the nature. So, now you have understood this very well. So, certainly the Father sits and... the entire *brahmaand* (space) and this world... *Brahmaand*, where He lives, He gives [us] the information of that *brahmaand* as well, doesn’t He? And no one in the world knows that *brahmaand*. He also tells [us] the secret of *brahmaand* that Brahm, the Abode of Brahma in which I and you live like eggs. And I, who tell you this secret, am the *Supreme* Egg. And we souls, whether *Supreme* or *non-supreme* are the residents of that element Brahm. It is our Home, which [is known as] the Abode of Peace. It is a very nice, sweet abode. In fact, they are called the resident of the Abode of Peace. Now, this fact is in your intellect. All the children who assimilate [the knowledge] well... or certainly we are the actual residents of which place? So, we are in our element Brahm. Yes, where the Sun and the Moon don’t exist; it is also called as the *Nirvaandhaam*. It is known as *vaanprasth* as well. It is because you have all these facts in your intellect.

No other human being knows anything at all; not even to the slightest extent. It is because until there is devotion, there is devotion itself. So, until there is *bhakti*, it will be called *bhakti* itself. There isn’t even the name and trace of knowledge, there isn’t even a word [of knowledge]. This is why, this has been named the *Purushottam* Confluence Age instead of the Iron Age. It is

a separate age. The wealth changes. Even the wealth changes. You do know, don't you: the deities live in the new world [and] the demons live in the old world. So, the Father has to come in the Confluence Age to *change* this demonic world. So, you know everything because you will go to the Golden Age. And when you go to the Golden Age, you won't know anything of the past. Now, you are in the Iron Age. So, you won't know anything [there]. You have understood, haven't you? You don't know [anything] even to the slightest extent. Now, you are in the Iron Age so you don't know anything about the new world either. You take the new world lakhs of years away in the path of *bhakti*. So, when you are in the new world, you don't even know about the old world and when you are in the old world, you don't even know about the new world. Although, you know... Everyone will understand: this is the old world. This is called *kalah yuga*, the *Iron Age*. As for the rest, when did the new world exist? [They say:] look, it was lakhs of years ago. Do they know anything?! They don't know anything at all. So, now, the Unlimited Father comes in this Confluence Age... That too, He comes every cycle. And He comes and explains after every 5000 years. He sits and explains the entire secret of this Tree like *creation*, the variety Human Tree and He sits and explains how this cycle rotates as well.

Look, He explains to you, doesn't He? So, what is your work? It is to explain [to the others] because this explanation is very nice, isn't it? Earlier, [you] used to sit and explain to each one separately. Now, don't know how much time you may take to explain to each one separately. Sixth page of the morning *class* dated 23<sup>rd</sup> December, 1968. So now, instead of explaining each one [separately], you explain to one or two people [at a time]. Now, you explain it to many. And many people understand it now. Your very duty is [to explain] whatever the Father explains about the establishment, sustenance and destruction of this Tree, that's it. You have to sit and explain these very sweet concepts to many. You also explain to them now. You organize many exhibitions, you do this and that. You explain a lot, don't you? So, the way you explain... In the same way, when there is Shiv Jayanti, you should sit and [explain it] more nicely. You will call everyone, sit and especially explain these very concepts. What else will you explain to them? How the cycle of the Father and the world rotates. What the duration of this world is [in] the beginning, the middle and the end. What the *duration* of this play is. What the duration of the world is. So, daughter, you will tell the *accurate* duration of the world, won't you? This is like a *topic*, 'I will explain so and so.' It is because you have to explain whatever you have understood. You become deities by understanding whatever is explained to you. So, you too will explain it to the others. Just as you have been explained, just as you become deities, you sit and explain to the others as well in the same way.

By understanding it through *shrimat*, whatever Baba has explained to us, we have read all the scriptures, etc. We don't defame the scriptures. We don't defame anything. Don't think like that. We [just] tell you: that is the path of *bhakti* which is called as the path of degradation. Experience it in practice. And this is the path of knowledge which is called as the path of true liberation and there is only One *Sadguru* who brings about true liberation, isn't there? Or are there many? Many gurus are those who drown us and One Guru is the One who takes everyone across. Take out such main *points* and sit and explain to them very nicely: brother, this *bhakti* is *unrighteous* and knowledge is *righteous* because knowledge comes from the One [and] *bhakti* comes from many. Look, so it is *righteous*, isn't it? The *unrighteous* ones bow their head in front of the *righteous* ones. So, they are *righteous*, means they have *knowledge*. Those who have that *knowledge*, from where did they receive it? They received it from God, who is Knowledgeable.

You can't receive this *knowledge* before that at all. So, children you should take out such *points*... Yes. It is because there are also very good children among you, aren't there? So, it is like everyone gathers and has a *seminar*, don't they? They ask for the very good ones, they ask for daughters too. They ask for them as well. So, you have no doubt heard everything while sitting. It isn't that Baba narrates something new.

So, after understanding and taking out *points* in such a way, explain the *right* facts to the ones who are *wrong*: that is the path of *bhakti*, the *unrighteous* path and this is the path of knowledge. That path of knowledge is only one because only the One Father is the Ocean of Knowledge. He Himself comes and narrates [this] knowledge. It isn't that He will narrate the knowledge after coming in the Golden Age. No, no. He brings about the true liberation to the entire world, to everyone by narrating knowledge [to them]. When He brings true liberation to everyone, no human being is left in degradation, who would need knowledge. And when there is degradation, the path of *bhakti*, there is no knowledge at all. Its very name is the path of *bhakti*. Then, the Father comes and changes the path of *bhakti*, which is spread in the entire world. So, what will be said? There is Ravan, there is Maya who turn the world into *hell*. The Father comes and transforms it into *heaven*. It is a game of *heaven* and *hell*, isn't it children? It is a game of happiness and sorrow. Happiness is called *heaven* and sorrow is called *hell*. So, how the game of happiness and sorrow is, how the path of *bhakti* begins, how the path of knowledge begins, no one except the Spiritual Father can give this knowledge at all. It is because the people of this world don't have any knowledge at all. Human beings don't have knowledge at all. *Arey* brother, do the deities have knowledge? No, deities don't have knowledge either. The Father comes only in the Confluence Age. So, there, it is the attainment of knowledge [and] that is [the attainment] of *bhakti*. And what attainment do they receive? The attainment of sorrow and there is the attainment of happiness in the new world.

So, when you explain such topics after churning the ocean of thoughts on them very well... So, daughter, it is the churning of the ocean of thoughts, isn't it? The churning of the ocean of thoughts through which the nectar of knowledge emerges. So, when you sit nicely in the morning or in the evening as well, many *points* will emerge. Look, even they sit. It is then that they write magazines, don't they? Otherwise, the magazines aren't written just like that. So, there is effort required in writing and everything. Seventh *page* of the morning *class* dated 23.12.1968. A lot of effort is required in writing magazine as well. One needs solitude for that. It is because everything that is written after churning the ocean of thoughts [is] for understanding and explaining it to the world. Everyone should sit and churn the ocean of thoughts in seclusion... because you do get hints from the Father. Om Shanti.