

VCD No. 3841, Dated 31.12.2021,
Clarification of Morning class 23.12.1968

The morning *class* dated 23rd December, 1968 was going on. On Monday, the topic being discussed in the middle of the 8th page was about teaching *drill*, sitting in *nishtha*¹. Where does – whether you call it Baba or this *machine* – come from through which we fill our battery? So, everyone should sit to fill their *battery* at the same time. You don't have any of those [things] to study. Otherwise, there should be [a fixed] *time*. It is because the Unlimited Father of the souls and the combination of the corporeal one and the Incorporeal One, Baba also says, doesn't, He? The Father also... the more jaggery you add, the sweeter [the dish] will be. Those who remember Baba, Baba takes their names and keeps remembering them. You understood, didn't you? Yes. The Father too remembers [them]. He proves this: you [remember] the most... I remember more, I remember every day. I give remembrance [and] love even at night. Then, they (children) especially say: Baba, send remembrance and love outside too. So, the outsiders also receive [them] everyday, don't they? So, whose love do they receive more? Do they receive more [love] from the Incorporeal One, do they receive it from the corporeal one or from the Father? It is because they know: that's it. We both come only once to love them and to give knowledge. And we come to make them really sweet. So, it will certainly be said like this, won't it? 'Remembrance [and] love. Love and only love.' So, children, you should also become loving, shouldn't you? Become loving and learn to love from the Father. You will, won't you? Otherwise look, there is a vast difference between the love of the Father and the love of the children. There is a big difference even among the children. Some seem very sweet and some seem ... like Baba has called them *tattu*² (fool).

The *sanyasis* call them that, don't they? Those *sanyasis* also say: this is a beautiful calamity. They call a beautiful woman 'a beautiful calamity'. And these *sanyasis* call them she-snake. They call them [that], don't they, children? If someone is beautiful, they say, 'this is a beautiful calamity'. It is a calamity. And this is very dirty. They are certainly like that, aren't they? Now, those *sanyasis* certainly run away. And when they become *tamopradhaan*, they too become like snake etc. *Arey* children, they become very dirty. What a comparison between the renunciation of the old times, the past and the renunciation of the present! Now, they themselves are snakes. They went into renunciation after leaving snakes. Then, they return and become snakes etc. again. Then, the snakes etc. go and become theirs. Don't think: they don't become that. There is a written [report] of everyone with Baba. The snakes that have made [someone] their *guru* write everything. They write, Baba this and this happened with this *guru* too. It is because everyone in this world is *tamopradhaan* now. So, the Father sits and explains this much every day and He give various *points* to explain. Now, your Shiva comes. Actually, there is Shiva and only Shiva for you everyday. But they create some ostentation to give the introduction of *Shivratri* to the world so that they come to see the ostentation and so that we create it. Then, we need to explain this itself. What do you do in the *museum* now? Whatever Baba has explained to us, we explain the same to you. So, Baba, Baba, Baba; never forget this word 'Baba' at all. First of all, go and show Baba's face in the picture that Baba teaches us this through the Brahmakumar-kumaris. Otherwise where did the name of Brahma go? Where is the occupation

¹ Specially conducted meditation

² Lit. means a mule

of Brahma? So look, neither does anyone know the *occupation* of Brahma, the *coti*³ nor that which is above the *coti*. Ninth page of the morning *class* of the 23rd December, 1968. This picture of Brahma, *Vaishya*, *Shudra*, cosmic [form] is also true, isn't it? They too certainly have some meaning, don't they? And no one understands that meaning at all. This is why you explain this picture too as an explanation.

This is the explanation of the 84 births. The deities in the form of the head [are shown] in the Golden Age, the *Kshatriyas* in the form of arms [are shown] in the Silver Age, the *Vaishyas* in the form of stomach and thighs [are shown] in the Copper Age and the *Shudras* in the form of feet [are shown] in the Iron Age. So, you have many of such *points* [and] *topics* which the Father has explained. And no one else except the Father has explained them. You children should also explain those same *topics* through which we become deities. So, we **were** deities earlier. We certainly aren't that now. Then, we are making Bharat into a divine [kingdom]. That divine kingdom is known as the kingdom of Ram. And we invest our body, mind [and] wealth in order to bring that kingdom of Ram. There can be no fight, etc. at all. In fact, Baba sits and makes us non-violent. He certainly won't make us violent like it is shown in the scriptures. As such, the deities are also non-violent. It is because the Father Himself has made [them] non-violent. Those who were violent demons, He has made them non-violent. So, the children have to explain over this itself. When do they especially have to explain [over it]? When there is some special occasion like this.

Look, this is also a fact that *Shivjayanti* (the birthday of Shiva) is celebrated every year. And you children certainly write: 37th, 32nd *Shivjayanti*. Now, you certainly write 32nd *Shivjayanti*... So, there are such monkeys, it comes in their intellect: has there been 37 years ever since Baba came here so that you celebrate His birthday? No one understands this. They don't understand anything at all. They are completely [like] monkeys. They are completely foolish. Otherwise, they should ask you, shouldn't they? Why do you say '37th year'? Everyone certainly celebrates *Shivjayanti*. The Aryasamajis also celebrate it. There are some of such ones as well who don't celebrate it. It is because now, the world is certainly [becoming] old day by day, isn't it? When the world has become old, everything has become old. They have forgotten it. But they certainly celebrate it, don't they? You do write: 37th year. So, does anyone have the wisdom to come and ask: why do you write the 37th *Shivjayanti*? Is there anyone in the *government* who asks anything like this: who are you? They say: the sages, scholars, teachers, who... they are celebrating the 37th *Shivjayanti*. In fact, the birthday of the human beings who are corporeal is celebrated. Or is the birthday of Shivbaba celebrated? *Arey!* But it is certainly *Shivjayanti*, isn't it? You celebrate it, don't you? And you celebrate it every year. We celebrate the 37th [*Shivjayanti*]. So, when He (Shiva) came, He would have done something, wouldn't He? Or did He come and just went away? Or what did He do? He must have done something after coming, mustn't He? So, He would have certainly been present, wouldn't He? It comes in your intellect: how many years have passed? Does anyone come and ask: brother, why do you celebrate the 37th birthday? And if you celebrate it, where is Shivbaba here, the One whose birthday you celebrate? They [don't know] anything at all.

³ The topknot.

Accha child, bring *tolis* (sweets). No matter if someone is a PM (Prime Minister) or if someone is very intelligent, they are just engaged in their *gorakh dhandha*⁴! You can write anything. So, you should explain to them like this. Now, we celebrate the 37th [*Shivjayanti*]. He is certainly present here, isn't He? They put up very big boards. You will have to put up a board now as well for celebrating the birthday. And the Brahmins should put up that as well, shouldn't they? The Brahmins should write 'the 37th birthday' putting up lights, etc. and by making a [good] show. You write on the invitation card as well: 37th [*Shivjayanti*]. Who makes you write all this? He explains [to you]. Then, you will understand it after going there as well, won't you? So, *note* down all these *points* and keep explaining [them] in Hindi. If you explain in Gujarati, they will have to read it again and again. If you say: we will imbibe good *points* from it and then narrate it to other, you may note them down. In the very beginning, Baba used to wake up at 2 o' clock and write *vani*. His *time* to write the *vani* was [fixed] at 2 o' clock. It was certainly [fixed], wasn't it? And he used to write it and give it to the children regularly. *Accha*, remembrance, love and *good morning* from the Spiritual Father and *dada* with the heart and spirit, affection and love to the very sweet, long lost and now found spiritual children number wise according to their *purusharth*. *Namaste* of the Spiritual Father to the very sweet, long lost and now found spiritual children. (Om Shanti.)

⁴ A complicated task; lit. means the business of cows