

**VCD No. 3847, Dated 06.01.2022,**  
**Clarification of Night class 24.12.1968**

Today's night *class* is dated 24<sup>th</sup> December, 1968. When you come here and sit, what do you remember? You will remember the Father, the *Teacher* and the *Supreme* Guru. So here, you should sit in the remembrance of all the three. You will sit in the remembrance of [all] the three. It is because they are certainly the same. He Himself becomes the Father as well as teaches Raja Yoga to become these Lakshmi-Narayan. It is correct, isn't it? And then you know that He definitely has to take you to the new world [and] He will take you there. You have to go there. So, the thing you are going to receive... For example, what do you receive in a *school*? *Accha*, you will become a *doctor*, a *barrister*, an *engineer*. It is correct, isn't it? And as regards here, you should become pure first. This is the main thing. However, it is the Father, the Purifier of the Impure who makes you pure. You should definitely remember Him. Why should you remember Him? To become pure. If you become pure, you will attain the royal position there. It is because it is Raja Yoga, isn't it, daughter? You are certainly a *rajrishi* (royal *rishi*). Those who are called *rishi* are certainly pure. So, when you sit here, you will remember the Father and that Father Himself is the *Teacher* as well. You have this knowledge in your intellect. And you have to sit here according to this knowledge. And then you know this too, that truly, He is also the Satguru.

So, after belonging to such Father, what happens? You should assimilate the divine virtues. You take a vow, "Baba, we will definitely assimilate the divine virtues." If you have any demonic trait and if you become angry with anyone, you will defame the Satguru. It is sung, isn't it: the one who defames the Satguru doesn't find a destination. Now, it is you children who know this: we don't have to find a destination here, in this world. This is in fact the old world. We have to find a destination i.e. position in the new world. Daughter, the rules are strict for this, aren't they? It is because you have to receive a very high position. So, it may be anyone, when you belong to the Father, you shouldn't perform any such action that you defame Him. It is because [people] certainly live nearby. Their houses are beside [yours]. If you become angry and if someone listens to you: [he will say,] "When God teaches them, *arey*, from where did anger come in them?!" It is because anger and all are the ghosts of Ravan. They are also called ghosts. Body consciousness is also a ghost. It is because actually, this entire world is of ghosts. And daughter, the demonic world will certainly be called the world of ghosts, won't it? You are certainly making arrangements for going to the world of God. God Himself establishes the world of God. That world is also called the divine world. So, you children should assimilate a lot of divine virtues for the divine world. Children should check themselves very well. And the Father cautions you daily; the children should be alert. And if they don't become alert, look, they incur a big loss. When they belong [to the Father], firstly, there are the storms of Maya. Then, if they perform any wrong action, they suffer 100 times punishments. So, the descending... you certainly descend in the period of ignorance. And you descend more in [the period of] knowledge when compare to [the period of ignorance]. And they leave [the knowledge] all the more. So, this descend and ascend happens a lot at present. It is sung as well: we have to walk on those paths where we have to ascend and descend. You just descend in the path of *bhakti*. There is no question of ascending there at all. And here, it is Maya who makes you descend. Maya makes you descend and the Father makes you ascend. So, you need divine virtues to ascend.

You should also maintain the divine virtues. You shouldn't be angry with anyone at home. You shouldn't say anything wrong to anyone no matter what someone does. No. Here,

you shouldn't defame anyone etc. Then, you will assimilate divine virtues and it is only then that you will receive a high position there. Look, there is certainly a difference, isn't there? For example, in this world, someone is a *prime minister* while some [people] are lifting wood, sweeping [or] doing so and so [job]. There is certainly a difference, isn't there? What is the difference? These are the consequences of actions. So look, it is the karmic account of actions, isn't it? Now, the Father certainly takes you to heaven. Still, you suffer the karmic accounts there, don't you? Some are rich and some are poor. Though, there is happiness there - because that is certainly the world of happiness - you will receive a position there according to the actions performed [here]. You perform actions here. In fact, *karm* (actions) become *akarm* there. You did understand, didn't you? So now, whatever actions you perform here, in front of the Father, you have to pay a lot of attention to your actions in front of Him. It is because the Father alone narrates the account of *karm*, *akarm* and *vikarm*, doesn't He? You have to perform actions. You children are actors. So, whatever actions you perform here... It is certainly the kingdom of Ravan. This is why your *karm* become *vikarm* in this kingdom of Ravan. Second *page* of the night *class* dated 24.12.1968. Even among those *vikarm*, the biggest *vikarm* is of [indulging in] vices. And the Father also says: if you gain victory over this vice, you will become victorious over the world. Just look, what all happens for vices [and] what all there is in the world now!

This is why the Father explains: your eyes become very *criminal*. If you consider [everyone] as a soul, you won't have *criminal* eyes at all. Even sisters and brothers have *criminal* eyes for each other, don't they? So, the Father has said: now, though He makes you sisters and brothers, your eyes that have become criminal for half the cycle just don't reform. This is why it has been made all the more strict: no, consider yourself as a soul and [each other] as brothers. When you souls are brothers for each other, there is no body at all. And when there isn't the body at all, how will you perform *vikarm*? You perform *vikarm* only through the *karmendriyaan*. So look, it is easy. The Father asks: who explains this? Will we be able to become Narayan? Everyone raises their hands. But Baba explains: you have to make efforts. You should understand it. Don't simply become happy. No. A lot of effort of [assimilating] divine virtues is also required. And the effort is all the more difficult. So, when all of you become soul conscious, you attain the *karmaatit* stage and receive a high position. It means, [you receive] a high position, you certainly go to heaven. Even if you go to heaven once...

You [organize] so many exhibitions and so on. If [someone] comes and understands even a little, he will go to heaven. But you will certainly have to settle the account of the burden of many births that you have on your head, won't you? If your karmic accounts aren't settled, you will suffer punishments, won't you, daughter? The severe the punishments you suffer, your position will be ruined accordingly. So, what effort did you make? Definitely, there are such ones as well who will suffer a lot of punishments. And there will be some who certainly become [that]. It is because the capital is being established, isn't it, daughter? All kinds of people are required in it. So, you need very good attention in the studies. They certainly come at your *center*, in the exhibition; here, they will see and understand a little. So, those who understand even a little will become happy: this knowledge is very [nice]. We will come tomorrow as well. So, they came the next day and said: it is very nice. That's it! Even if they say this, they will go and become subjects. If they study more, they will become good subjects. And if they don't study any more than that, they will definitely go to heaven. It is because this knowledge of the Father is famous, isn't it? If someone receives even a little

knowledge, if he receives the message... You are messengers, aren't you? When they receive the message, they have the faith that this message is true.

He is our Unlimited Father. We **definitely** have to remember Him now. Death is no doubt [fixed] for everyone. Now, it is in front of us. And at the time of death... you certainly have your Sadguru. Others have many gurus in the world. So, those who have many gurus won't go to the Golden Age, will they? No. All of them will certainly descend after the Copper Age. He gives all these *points* to the children: remember the Father as much as you can and remember Him very lovingly. [He is] *lovely*, extremely *lovely*. Now, you receive the emperorship of the world from the Father. It is because the Father is Almighty, isn't He? Daughter, He has power, doesn't He? Look, just like He has power, Ravan also has power. You become almighty. You obtain the emperorship of the entire world. It is correct, isn't it? Now look, how powerful Ravan is! He makes you poor. You don't have any emperorship at all. So, children have to make very good effort. Your effort is hidden because Baba is hidden and you children are also hidden. The knowledge, honour, position and everything of you children is hidden. It is called '*incognito*' in English. The *world* in which you live is also *incognito*. It is certainly called *incognito*. It is because there is no body in your incorporeal world at all. There are souls and only souls there. So, you children also become *incognito* here. It is because you will go Home. And the Home where you will go is in an *Incognito* World.

So, you consider yourself as an incorporeal soul, don't you? The souls here... One thing is to consider yourself as a soul and remember the Father of the souls. You know this as well that the soul alone takes on a body. Whatever actions you perform, the soul alone faces its *result*. It is called an effect [of actions]. The soul alone is affected by actions, isn't it? This is why when your soul has connection with the Supreme Soul, the entire dirt of vices in your will be burnt. It is called rust. Baba calls it *kat* (rust). So, you are rusted, aren't you? Third *page* of the night *class* dated 24.12.1968. If the needle is rusted, a magnet can't pull it at all. So, all these are the points of knowledge. The Father is certainly a magnet. If your needle like soul is rusted, how will it feel the pull? So, all these are the points of knowledge, the points to understand. You yourself should understand them as well as explain them to others. Om Shanti.