

VCD No. 3849, Dated 08.01.2022,
Clarification of Morning class 25.12.1968

Today's morning *class* is of the 25th December, 1968; Wednesday. Om Shanti. The Spiritual Father sits and explains to the spiritual children. And the soul will certainly sit in the body. The spiritual children understand: we had become very foolish earlier. Ravan and Maya made us very foolish. They had made us so foolish that we [became] monkeys from being deities. Human being is called the one with a monkey like intellect. Children, you understand this, don't you? And Baba has explained to the children many times. So, He explains: look, there is... there is a word, there is a word in the Gita. Now, the children also understand that the Father definitely has to come when the new world is established. This is why, He definitely gives three pictures to explain: establishment through Brahma, destruction through Shankar [and] sustenance through Vishnu. Well, it won't be said that Shankar does the destruction. No. He does it through someone. *Karan-karaavanhaar* [does] everything. So first, the one who does and who makes it done... whose name will come first? [The name] of the one who does will come. [The names of] those through whom he has it done will come later. So, you come to know that *karan-karaavanhaar*... It is the Father alone who does [everything], doesn't He? And through whom does He have it done? He establishes the new world through Brahma. The children may know: when it is our world, the one which we are establishing... The name itself is the highest – 'the world of the deities'. Otherwise, no one else is called a *devi* or a *devta*. Deities are only in the Golden Age. No other human being is a deity at this time. There are deities and only deities, *devi - devtas* in the Golden Age. There aren't human beings with inconstant mind and intellect at all. Children understand this, don't they that when there is only one religion there is no other religion. So, you children have regained this very awareness i.e. Me and you were deities and this is the sign of the religion of we deities. Those belonging to every religion have their own individual signs, don't they? So, there is a sign of the Deity Religion as well. There is a sign of the Buddhists too. There is a sign of the people of Islam as well as the *Christians*. Well children, you do know: there wasn't anyone when it was our kingdom. Neither the people of the Islam, the Buddhists nor the Christians. Now look, we aren't there and rest all of them are there. The Father also says like that. There are very nice words in the Gita but no one can understand them. So look, the Father says, doesn't He: [those with] an opposing intellect and [those with a] loving intellect at the time of destruction... Now, when will that time come? At the time of destruction... Destruction definitely takes place at this time.

And the Father comes in this Confluence Age when ... changes... It is because the Father takes this old world from you children and gives the new world. Look, there is a *yaadgaar* as well [that] the Father is everything. He is a jeweller, a washer man, He is a businessman of this and that business as well as a merchant. He is that daughter, isn't He? It is because only a rare businessman can do this business. And there is huge profit in this business. It is right, isn't it? There is huge profit [in it]. You understand this as well. There is benefit, there is benefit in studies; there is a lot of benefit. But it is said that study is income. Did you understand? This *knowledge is source of income*. It is said so in English. So, study is income. And which income is it? The Father sits and praises it, doesn't He? Children, I come and teach this study only to you. And there is high income in this study. It is the income of many births. So, when the income is such, you should study nicely, shouldn't you? And He says that it is a very easy study. Just come and understand it for a week. Then no matter where you go after understanding it, it will keep coming to you. You did understand, didn't you? If you continue to study you will keep receiving the murli, won't you? If you keep receiving the murli your *link* won't break. If you don't come to *school*, if you don't study, the

link of the *students* with the *teacher* will break. So now, your *link* is with whom? The *link* of the souls is with the Supreme Father Supreme Soul. Now look, it is also mentioned in the Gita: those with an opposing intellect at the time of destruction are destroyed and those with a loving intellect at the time of destruction gain victory. So, the words are absolutely correct. And now, it is also time for the destruction.

You know: all of them are animals of the jungle in the world. That's it. Many die and keep killing each other. Daughter, you know this, don't you? No one else has anger or vices to the extent these ones have. Look, the Father has said all this. These are some examples that have been written: Draupadi calls out. And Baba has explained: all of you are Draupadis and all these men are Duryodhan-Dushasan, hasn't He? They were [that] earlier as well. Now, you do keep changing. But He does explain about that time, doesn't He? So, Draupadi called out: they disrobe me. They committed atrocities against the weak women, didn't they? Second page of the morning *class* dated 25th December, 1968. So, it is said that they were so tyrant... *Arey*, they were so tyrant that... Just as there is a species of animals... *Arey*, they are worse than even animals. The animals too... Now look, there is the cow... You are also called a cow, aren't you? Daughter, it is correct, isn't it? So, [the bull] used to catch the cow. The animal cow just went once... she gave birth to a calf. Alright, once [or] twice. Sometimes, the bull just goes after it. But the cow won't enter the pen. It is the bull that will come again and again, won't it? She will certainly run in the end. She will run very far. Now look, the animals also have *freedom*, don't they? The females, cows have *freedom*. It won't come in front of the (male) animal at all. It will even gore it, it will even fight.

And look, here, the Father has explained: remember that Draupadi called out. Baba said, didn't He: every (woman) was Draupadi and every (man) was Dushasan. She called out: don't grab me. They have mentioned [the story of] gambling, haven't they: they lose. Then she is taken to the court. *Accha*. So, it is written: this Dushasan disrobes me. I am menstruating/bleeding. Look, now I am menstruating/bleeding, so don't touch me; don't touch me at all.. So, you know: no matter if the women here are menstruating/bleeding or anything, but they won't live without blackening their face. You did understand, didn't you? This is why they give example in the scriptures. That Dushasan was certainly worse than animal, wasn't he? And all of them are Dushasan. Baba has said: the entire world is Dushasan and all women are Draupadis, hasn't He? And they certainly disrobe all of them. Now, the Golden Age is arriving. There is no rule of becoming naked there at all. Well, who sits and explains this? Will anyone except the Unlimited Father explain all these things? He is giving the information of the entire world: of the Golden Age, the Silver Age, the Copper Age and the Iron Age. Now, this is the time of extreme darkness when the Father has come. And the Father is watching, He is watching everything, isn't He? It is certainly correct, isn't it? No matter how she is... Even if she is dirty or anything, *arey*, those lustful dogs don't leave [her] at all. So daughter, she calls out, doesn't she? She also calls out: Baba, look, I am in such condition, even then he disrobes me. Now, who calls Baba? She certainly has this knowledge to some extent, only then does she call out. She comes here, in front of Baba and narrates lots of things. She narrates different things. There is a lot of dirt. This itself is called that... when those belonging to the actual Deity Religion reach this stage on falling gradually, when their stage becomes such, the Father says for them: when the condition of My children becomes such... Now everyone should understand it from within: it is certainly like that, isn't it? The Father comes and says: God speaks. This Unlimited Father comes and tells the children: oh children, I tell you alone that don't indulge in vices now. I take you to heaven. This is your last birth at the end. Now remember the Father. So, at the time of destruction... Daughter, this is the time of destruction, isn't it? You see: they do keep dying. Look, now this is

Christmas, isn't it? So look, they say: don't kill each other. Animals don't live. If you say anything to human beings, they won't listen to anything. *Arey*, they are no doubt animals. They don't listen to anyone. No matter how many elders they have, they just keep fighting. It is because everything is published in the newspapers as well, isn't it?

Now, maintain some silence. It is a *holiday*. It is the time to celebrate happiness. It is because these poor ones separate a lot from their friends, relatives [and] children. They go on the battle field. They understand that they go to die. They do, don't they? No one knows it firmly whether they will return or not. No. So, children look, they do still they keep dying. Just like the animals keep dying. So, do human beings have any *value*? If human beings have *value*, if there is the glory of human beings, it is of these ones, of Lakshmi-Narayan. So, the glory of you Brahmins is even more than these ones. It is because your glory is even more than the deities. It is because you know [that] Baba says, remember the Father. Then that Baba alone teaches you. Look, He is teaching you, isn't He? He is teaching you. The children are such that they know that Baba is God, He teaches us. We are students and look how high the Teacher is! And how low the students are! It is correct, isn't it? [We are] absolutely *tamopradhaan*. And the Father has also said through the mouth: the children understand that they are absolutely *tamopradhaan* at the end of the end of many births. And I am absolutely *satopradhaan* forever. I have come to you children to become your *obedient servant*. Om Shanti.