

**VCD No. 3851, Dated 10.01.2022,**  
**Clarification of Morning class 25.12.1968**

The morning *class* dated 25<sup>th</sup> December 1968 was going on. On Thursday, we were discussing the topic in the beginning of the middle part of the fifth *page*: children do study and become [this]. But Maya turns them into a complete rat. Their account becomes absolutely empty. Maya wins [over them]. The Father says, doesn't He: this Maya wins over half of [the children]. You did understand, didn't you? I will keep telling you in the future how Maya wins over half of [the children]. Move ahead a little, then I will tell you how many *maharathis* Maya defeats. It is to you that Maya brings so many [*maharathis*]. She brings many of such ones to us. You have understood, haven't you? Maya has caught them... that's it. Just think that she has gobbled them up completely. It is said that may Khuda show mercy on them. So, Baba is seeing that truly, they go, they are gone, it is like they are gone, [Maya] has gobbled them up. We see that snakes catch frogs, how they gobble them up. Similarly, crocodiles grab elephants. And the crocodiles are certainly very big. It may be anything... just think whether you children have seen them or not. But when snakes catch frogs, how they gobble them up completely! Isn't it? They don't bite any of them into pieces. Look, how big a snake's mouth is and how big the frogs are. They *expand* so much that they catch the whole [frog in their mouth]. We ... This Baba has experienced it. What I used to do is, I went to the garden in Calcutta and saw the *wonder*. I have seen that here as well. I have seen it even here and I have also shown it to the children. The frog as well as that (the snake) will be sitting quietly there. It will never catch it while it is sitting just like that. Never. Will it? It will catch it when it jumps. It is because it will catch hold of it from below and gobble it up completely. Just like a snake... There is the song, isn't there: you daughters gobble up the entire emperorship. You gobble up everything. Now, you have gobbled up just this much. Later, you will gobble up the entire world. And look, you will take the emperorship of the entire world in a snap of the finger.

Baba... I tell you children: when you become deities, you won't come to this dirty Iron Age world. No. You will definitely [get] a new body (*khal*). You will leave the old body after receiving the new body. So, there is the destruction. God speaks in the Gita: O Arjun look, see the destruction as well as the establishment. So, he saw the destruction as well as the establishment. He had the vision of his *dynasty*, didn't he? Now, he had a very big vision of the *dynasty*. For which it is said... yes, probably, you too will have it in the end. When you see it... and you will also have the vision that so and so become this and this. And so and so become that. Isn't it? Then, they will cry, repent, suffer punishments. What can they do? So, Baba keeps cautioning you again and again: daughter, they will repent a lot in the end. It is because this is the *lottery* of 21 births, the 21 *Ishvariya* births. And they... "We will become servants and maids for 21 births", "We will become so and so", "We will even become servants of the wealthy men". Then, what will be your fate? What will be your condition? In the end, they will say: that's it, that is my fate. They will curse their fate. People curse their fate at that time, don't they? It is because they remember, they remember everything. It should happen, shouldn't it, daughter?

Suffering punishments is also destined, isn't it? They will definitely suffer punishments for all the wrong actions they performed, won't they? And they will also have the vision of those wrong actions, won't they? It is because it is against the *law* that someone suffers punishments without having visions. There will be the *Tribunal*, won't there? So, there is a book on that *Tribunal* as well: Tamradhwaj and Moradhwaj. There is a book on their story. Moradhwaj means it is the crown of peacock feathers. And what crown will Tamradhwaj have? So, they too have the *Tribunal* [sitting

for them], everyone receives punishments. It is because everyone will receive punishments, they will keep having visions. And they will keep having visions... all they think is that of many births... because they have the visions of many births. Sixth *page* of the morning *class* dated 25<sup>th</sup> December 1968. The Father has shown the children all this there. Now, He has shown [them] a little. Now, great misfortunes befall. You will keep seeing it here while being alive. He will keep you *busy* in order to make you happy, won't He? It is a terrible death, a very terrible death. Then He gives you visions to entertain you. He entertains you so that you won't have any kind of grief. It is because now, when you attain the *karmatiit* stage, you won't have grief at all. The rest will suffer punishments. So, what should you do?

The Father explains: sweet children, it is certainly praised: those with an opposing intellect at the time of destruction and those with a loving intellect at the time of destruction. Now, you understand [who have] a loving intellect and [who have an opposing intellect] nicely. You love [Him] so much number wise according to your *purushaarth*. And there are so many with an opposing intellect. They put Him in dogs, cats, donkeys, stones, lumps of soil. So, it is correct, isn't it? Baba explains: according to the law... on time... and the Father says: I have to teach you children in the same way every cycle. And Baba, the Teacher is also *wonderful*. He is the *Teacher* as well as the Guru. No one ever can be like Him at all. Very good children forget even this point.

Daughter, serve *tolii* to the children. *Time*... In English it is said: *food for the soul*. Well, they do forget the soul. Now, they serve you *tolii*. Your physical mouth will eat this *tolii* and it will feed the body. That *tolii* is food for the soul alone. It is [food] for both, the soul as well as the body. You remember Baba, the One who is *soul conscious*. So, you shouldn't remember anything dirty. And if you forget Baba, you will remember dirty things. Everyone has belonged to the Father, haven't they? Your husband, your so and so, everyone has belonged to the Father. He is immortal. Now, you have become His children. Now, there is no need for you to cry or do anything. All of them have belonged to Baba. Baba's children should not cry at all. You won't cry for 21 births. And you have to become that, the ones who don't cry, here, in the Confluence Age. There should be such a couple here who says, what happens even if my husband dies? What happens even if my wife dies? Now, everyone is going to die. Then, whom will someone cry for? Will anyone cry? You will never get time to cry. *Accha*, will there be such couples here with the Brahmin? Has any Brahmini brought [such a couple]? Have you brought such a couple? Have you? Tell Me. Someone said, they have come from Pune as well. Yes. And they should be very young and *fatak*<sup>1</sup>.

Remembrance, love and good morning with the heart and spirit, affection and love from the Spiritual *Baap* and *dada* to the sweet, spiritual children. To the very sweet, spiritual... Now look, He doesn't call you alone 'spiritual children', everyone will listen to it. [The greetings] will go through the murlis. So look, Baba gives remembrance and love daily, doesn't He? He won't be able to give it to each one individually like a Father gives it to his children. No. Baba gives it to everyone. *Namaste* of the Spiritual Father to the spiritual children. Why does He say even that? I am *nishkaam sevadhari* (the one who serves without any desire). Look, He serves you. He makes you the masters of the world, He Himself doesn't become that. So, He is *nishkaam sevadhari*, isn't He? I will go and reside in the place from where I have come. You understand that as well, where Baba comes from and then, where He will go and reside. The *vaanprasth* stage, which is praised, is the *yaadgaar* of the present time. Om Shanti.

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<sup>1</sup> A Sindhi word