

VCD No. 3857, Dated 16.01.2022,
Clarification of Morning class 26.12.1968

We were discussing the morning *class* of the 26th December, 1968. On Thursday, the topic going on was in the beginning of the middle part of *page* seven. Baba has said: you children don't know how the rosary is made. Now, the rosary can't be made as there is body consciousness. Because of body consciousness, the rosary can't be made at all. The rosary will be made when body consciousness ends. Otherwise, you know... but the rosary can't be made. They have body consciousness: what will anyone say if he sees [us]? We will become revealed. Just like children are revealed in schools, similarly, here, if you know and check your stage yourself: what kind of flower am I? I have to be threaded in the rosary there... yes. Body consciousness won't let you be there in the first place.

To who is *bhog* offered? Shivbaba doesn't have a body at all, how will He have *bhog*? No one can have *bhog* without a body. So, the soul goes there, to the corporeal world from the Incorporeal World. To whom does it go? Does it go to Brahma? Or does it go to the subtle Brahma or does it go to Shiva? *Arey*, Shiva won't even be visible in the subtle world! What is the need for Him to be in the subtle *stage* of thinking and churning? So, to ask this... These are also deep concepts that you should ask. There is no question of asking [questions], etc. at all [like] they keep asking a barrage of questions. Do the *class*. There you should ask [these questions]. You also need to confuse them here and there. You did understand, didn't you? So check, those to whom you have to explain, do they have firm faith or do they become confused and speak irrelevant things? So, even in the class, you have to do things and make others do them tactfully. You know the meaning of '*class*', don't you? '*Class*' means gathering.

Now you know: the connection of our intellect is with the Supreme Abode (*muulvatan*) at first and then heaven. So, your leg is on this side, isn't it? Look, there is a *yaadgaar* [of it]: after dying, [people] change the direction of the corpse [while taking it to the cremation ground]. Now, while being alive your legs are towards this world and the head will be towards that side. This is why, you are remembering Baba. It is because Baba is the resident of the Incorporeal Abode, the One who is always in the incorporeal *stage*. So, by remembering Baba continuously, you will go there itself. Nevertheless, you come back here. Then, you die again and again and the same thing [repeats]. Now, you certainly won't spread your legs etc. there. There, the soul is in the incorporeal *stage*, the question of legs, etc. doesn't arise at all. Legs aren't spread there. Nothing at all. It is because you are already in heaven, so, why would you spread your legs? You will change it.

So, all these concepts should come in your intellect on your own, by thinking and churning today. Today, you should *emerge* happiness on your own within yourself. If you do so, the mercury of joy will keep rising. Otherwise, the poor ones forget it a lot. They forget everything as if they don't know anything at all. They have the disease of forgetfulness. When they come here, to Baba, they gain more awareness. Now, you do know, don't you: we go to heaven. So, the intellect should go there, shouldn't it? But first, you will go to the Abode of Peace and later, to heaven. It happens a lot like that. Daughter, keep looking at this picture, the picture of Lakshmi-Narayan, won't you? You will feel very happy. [Keep] a picture in [your] house as well. People keep lots of pictures. But this picture of Lakshmi-Narayan is *wonderful*, isn't it, daughter? And there is *knowledge* in this picture. Also keep the picture of the Ladder in your house, especially, to become a *Bharatvaasi*. It is because the picture of the Ladder is particularly about the *Bharatvaasis* who come in the cycle of complete 84 [births]. Keep a picture in your house and at least look at it daily. [Because] you

remember what you see. But this Maya is such that though you see it or remember it firmly, even if you go outside for a while, you will forget it because of the effect of bad company. You will feel happy for that very time but when you go out, there isn't even a trace of it; you forget everything. Look, this daughter brought a kitten. She looks at it, so she will remember it, won't she? Then, does she take the knowledge? She doesn't take the knowledge at all. Well, hadn't she brought the kitten, I would have made her the *head* of a *centre* like Agra or Calcutta. That is, if she hadn't brought the cat like kitten with her. She is so intelligent. Yes, she has come becoming ...

Hello. Today, on Thursday, remembrance, love [and] *good morning* from the heart and spirit, affection and love to all the Prajapita Brahmakumari and kumar, the *serviceable* children who are the best jewels among the clan, to all the children of all the spiritual centres from the Spiritual Father, Dada and the children from Madhuban. Remembrance, love [and] *good morning* of the Spiritual Father and Dada from the heart and spirit, affection and love to the very sweet, long lost and now found spiritual children. *Namaste* of the Spiritual Father to the very sweet spiritual children. Om Shanti.