

**VCD No. 3858, Dated 17.01.2022,**  
**Clarification of Night class 26.12.1968**

Today's night *class* is dated 26<sup>th</sup> December, 1968. It is an incomplete murli. You neither feel very cold nor very hot. The weather is always pleasant [there]. Where? In the new world. Yes, there are lots of things for the future. And that depends on nothing else apart from the journey of remembrance. Still daughter, you will definitely go to heaven, won't you? So, there is no question of any sorrow in heaven. But all this is about the future. You even call the Father for the future. You don't call Him for this world. "Baba, come and make us the masters of the Abode of Happiness and the Abode of Peace for the future. Liberate us from this Abode of Sorrow. Children, it is correct, isn't it? You take the name of liberation [saying:] liberate us. Liberate us from all these bondages of sorrow. *Accha* children, where should I send you? There is either Home or the capital in the end. So, the choice depends on the children whether they will stay at Home for a long time or in the capital of the new world. Everything depends on the children's *purusharth*. And becoming pure also depends on the children. Baba certainly shows you the path and gives you the hint. He gives a very small hint of studies. Look, it is said: liberation in a *second*. When it is praised: liberation in a *second*, why do they take so much of *time*? They come and go. The *students* keep coming and going, don't they? They are admitted [in school], then, what should they do? Where should they go? This is why they have to stay [here].

As for the rest, there is only one great *mantra*. It is called the *vashikaran mantra*. And this *vashikaran mantra* is of Baba alone. When the Unlimited Father, the Father of the souls, the *Supreme Soul* is One, the *vashikaran mantra* is also one. He alone can give the *vashikaran mantra*. No one else can give the *vashikaran mantra* at all. Children certainly understand the meaning of *vashikaran*, don't they? You have to control Maya. You have to gain victory over this Maya. And then, the Father says: you children have said in the path of *bhakti*, "Baba, when you come, we won't remember anyone else apart from You. So, you should recognize the Father before remembering Him. You will remember Him accurately only when you recognize Him. And then, you should belong to the Father. As for the rest, for this, Baba doesn't say: leave the household, family and everything like the *sanyasis*. No. Why have you left the household and family? The reason for this is that the Dushasans have troubled you, they have disrobed you. This is why you have become helpless and run away. So, the Father doesn't say this. In fact, the Father says: become pure like lotus while staying engaged in the household affairs and remember Me. Assimilate the divine virtues. It is because it is understood, how will everyone leave the household [and] family? Not everyone can leave it. But those *sanyasis* leave the household and family and go to jungles. They stay alone. There is no question of fear for them. You have certainly become weak in the Iron Age world; you certainly can't go to the jungle. And there is no need for you to go to the jungle at all.

Stay home. You may live in as many houses as you like. Make a big palace and live there. Sometimes, some [children] ask Baba: Baba, should we build a house above or should we build it down? Baba says: *vaah!* Build as big a palace as you wish according to the money you have. You may build it above, on the mountain or at Abu Road<sup>1</sup>. Baba doesn't forbid you. It isn't that Baba... Everything will be destroyed. What will you do with the palaces? *Arey*, your money will also be exhausted after the palaces, won't it? *Arey*, your body, through which you make *purusharth*, will also be destroyed. You should look after this body, shouldn't you? Take rest for some time, won't you? Baba doesn't forbid you take rest. He doesn't forbid anyone. They would understand, Baba... *Arey*, Baba builds it for the children.

<sup>1</sup> A place in Rajasthan.

All the houses He has built, He doesn't have them built for Himself. Look, He lives in the old house and He gives a new palace to the children. He Himself becomes *vanprasth* or else... it is because now, the Father has his company, hasn't He? Now, he also wishes to stay with the Father. But he can't live [with Him] according to the *drama*. Who? Who is He saying this for? He meaning Brahma wishes to stay with the Father.

So, when the children receive the inheritance, they don't have bodily ego there like they have it here. You become soul conscious here, don't you? If you become soul conscious here, you will be soul conscious there as well. There is no ego there, in the new world at all. Look, people have so much of ego in the old Iron Age world here. These *sanyasis* have so much of ego! They keep using so many bad words etc. It is because you children know that no one apart from Baba can give His introduction. So, when someone comes and takes His introduction... Now, the *sanyasis* certainly won't take His introduction. They will come later on. It is because they have a faithful intellect towards themselves that they are going to merge in Brahm. Yes, this is something different: some talk about merging in Brahm and some talk about merging in Brahma. Everyone certainly merges. It isn't that they don't merge in Brahm. *Accha* daughter, what do you narrate? What was happening? What visions does she have? Someone said: yes Baba, this happened. She has visions. It isn't forbidden to have [visions]. She has them. If the soul comes out and runs away, the body will fall down.

Second *page* of the night *class* dated 26.12.1968. Someone said something. The Father has explained it. All these are visions. And sometimes Baba [says] for Shankar, this is also a vision. As for the rest, there is no benefit in these visions. There is benefit in thinking and churning, isn't there? If you just have visions, there no benefit of thinking and churning because your intellect is engaged in visions. So, there is no benefit in visions at all. It is because it is [just a] vision, isn't it? *Accha*, now, you [have] visions. They have visions in the path of *bhakti* as well. Don't think that they don't have it. They have a lot of visions of the *devis*, and so and so. They worship so many [deities] and do *navdhaa bhakti*. It is called *navdhaa*. Nine kinds of *bhakti*. They do nine kinds of *pure bhakti*. If you count, mainly, there are maximum nine religions, aren't there? So, they have visions. And they don't receive any benefit through that. It is as if they just receive short-lived joy by having visions. Their heart becomes happy for a short period. As for the rest, they don't receive anything forever, for a long time. *Accha*, the visions of the intellect that you have here are meant to make you attainments. Baba has explained: they will usually have the visions of Brahma. They will have the visions of Krishna, Lakshmi-Narayan. Who else's visions will they have? So, they are called visions. You have visions after making *purusharth*, after becoming pure. The intellect becomes pure. And then, you become this. Good thinking and churning goes on in the pure intellect and you have the visions of the aim and objective. They don't have the visions of any aim and objective in the path of *bhakti*, do they? That's it! We have to become these Lakshmi-Narayan, Narayan from a *nar* (man) and Lakshmi from a *nari* (woman) directly and we can become that. You don't attain any of such attainments in the path of *bhakti*. No. No one becomes that. You children have the visions of Krishna a lot in the path of *bhakti*. But you certainly can't go to Krishnapuri (Abode of Krishna) through those visions of the path of *bhakti*. No. You wish to have visions. So, you have them. They work very hard to have visions in the path of *bhakti*.

And there is no question of any hard work here, in the path of knowledge at all. It is certainly easy knowledge and easy Raja Yoga. The visions here are worth a penny (it is very easy to have them). They read it in newspapers there. Yes, ice cream... Someone said: an ice cream worth a penny. [It is like] having an ice cream worth a penny. They used to call visions 'ice cream'. Someone said something. So, what happened? Baba had explained, hadn't He,

daughters? We even had our own schools there. Many boys and girls used to study there. There, in Sindh, Baba... many children used to have the visions of Krishna. They used to have the visions of Krishna. Daughters were satisfied just with the child Krishna. [They wished] to play with him. So, they used to keep playing with him. That's it! That is short-lived, isn't it? That's it! Now, Krishna isn't sitting here. He ran away. And those who have visions also ran away and some of them died. Who knows where they went. The people of the world, the devotees have made a song, 'Those who go from the world, no one knows where they go.' And many used to have visions here as well. A lot of them used to have it. Now, they aren't present. Some [of them] have died.

It is true that you have visions just for *purushaarth*; [you have them] so that your joy increases and you make good *purushaarth*. You have to become **this** after making *purushaarth*. Then, you will say: we have to become Krishna. Still, you have visions. And the devotees of Radhe... So, go towards Vrindavan. Wherever you see, [they keep saying:] there is Radhe and only Radhe, Radhe, Radhe, Radhe! So, they will definitely see her. It is as if they see Radhe. So, they have visions. It isn't that they just keep seeing Radhe. No, they have to have visions. Everyone says: Radhe, Radhe, Radhe, Radhe. They keep doing this as well. But they can't become Radhe just by saying that. And you children can become that, can't you? You children can become everything through the knowledge here. *Arey*, you can directly become Narayan from a man [and] Lakshmi from a woman. The Father has come to make you that, hasn't He? So, He gives you these visions. The *real* visions are of the intellect. Then, He gives their explanation. If the explanation sits in your intellect, it is a *real* vision. If they have *wrong* visions, He says: this vision of yours is *wrong*, it is *artificial*. You won't become anything through this. It is short-lived. And you have to directly become Narayan from a man and Lakshmi from a woman in this very life. Baba has certainly come here to make you that of the Ancient Deity Religion. Or it will be said that [He has come] to make us the masters of heaven [and] to *transfer* us to the Deity Religion. So... It is because He has knowledge... And there is no knowledge, not even the slightest [knowledge] in the path of *bhakti* at all. Reading scriptures isn't knowledge. Scriptures are made by many. Many sages and saints have made them. And knowledge comes from the One, doesn't it? So, it has sat in your intellect now. That which comes from the One is called knowledge. But the Unlimited Father, the Father of the souls will say: no, the knowledge through which you attain *sadgati* is only in one *personality*. Om Shanti.