

VCD No. 3860, Dated 19.01.2022,
Clarification of Morning class 27.12.1968

Today's morning *class* is of the 27.12.1968; Friday. One thing is that the children must be considering themselves to be the children of Brahma now. You are Brahmakumar-kumaris, Brahmin and Brahminis, aren't you? You will become deities after becoming Brahmakumar-kumaris. You understand this while sitting here as well, don't you? No one else ever understands it. You know you Brahmakumar and kumaris are studying. Which study? The unlimited study. The children certainly came to know that they study the unlimited study, don't they? You studied the knowledge of the 84 births as well as the knowledge of the world cycle. The cycle of 84 births is also included in it. It is the complete knowledge. So, certainly you children also receive the teaching that you have to become pure there, you have to stay pure.

So, you must be remembering the Father while sitting here as well to become pure. Otherwise, ask yourself within: did we truly sit in the Father's remembrance or did Maya in the form of Ravan divert our intellect in some other direction? You can understand it, can't you? And it certainly isn't *difficult* to understand it, is it? You are sitting here. The Father has said: remember the Father then your sins will be destroyed. So, now ask yourself: did we stay in Baba's remembrance or did our intellect wander here and there, did our intellect run here and there? It is right, isn't it? Now, you children do remember this, don't you? *Accha*, when the *class* is over you should remember: for how long you stayed in the Father's remembrance, for how long your intellect wandered here and there, where all did it go? So, you should check it. It is because you do remember it, don't you? It isn't that you forget it in one or half an hour. So, sit here and look at your stage: did the intellect go here or there or where it went, where did the remembrance go. After remembering this, the rest of the *time* when you remembered the Father, the remembrance through which you will become pure, write for that how long [you remained constant in it].

And also while sitting here... just leave the question of the outside [world]. You know of the outside [world] that you have to write the *potaamail* of your profit and loss at night. So, when you have to write it... you will remember it during the day. You would be habituated, wouldn't you? So, you will remember about the profit and loss. Then, you have to sit and remember. Or the *notebooks*... what do you call it? Diary. So look, everyone does have a *diary* in their *pocket*. The *businessmen*, the merchants definitely have a *diary*. Nowadays, there is a lot of *fashion* of dairies. So, theirs' is the limited *diary* [and] yours is the unlimited *diary*. It is because you have to write in the *diary*: where did I, the soul tour through the mind and intellect, where all did I run through the mind and intellect or did I stay with Baba alone. Just as Baba has ordered: do business and job, do everything as much as possible but take out some time and remember Me. *Arey*, by remembering Me continuously, by looking at your profit continuously, keep increasing the profit, don't bring loss. It is because of loss and profit... There is loss of a *second* and profit of a *second* at present. This is a big *truth* of loss and profit. You come to know in a *second* whether you brought loss or profit to yourself. You are definitely a businessman, aren't you? So, it is said... it is said, isn't it: some rare businessman can do business with this one. So, this business is of what? It is of remembrance, awareness and forgetfulness. There is benefit through awareness [and] loss through forgetfulness. So, you should check your loss and profit, shouldn't you? Children, those who will want to attain a high position will keep having this very thought that they should check their loss completely: how long we remained forgetful.

It is because you yourself have to know that Baba is the Purifier of the Sinful. The combination of the corporeal one and the Incorporeal One is called Baba. The corporeal one is sinful [and] the Incorporeal One is pure. The combination of both of them is Baba. And Baba means the Father of us souls, and He is the Father of all the souls. It is you children who come to know this nicely. The Father explains: children... It is because you know that you are a soul in reality, aren't you? You souls have come from the Home of souls. And you play a *part* taking on a body here. This body is always called perishable, no matter which age it is. The soul certainly isn't perishable, is it? So daughter, the souls know it, don't they? The souls know all the *sanskaars*. Now, you think, Baba asks: not of the *past* births, tell Baba the *sanskaars* of this birth since your childhood. Oh soul, tell Me have you performed any wrong act? Second *page* of the morning *class* dated 27th December, 1968. Remember very nicely the wrong acts that you have performed. So, you do remember it quickly, don't you? You remember it since the childhood. At the most, you do remember from three-four years how you spent your childhood, what all wrong actions you performed. Baba will ask: what wrong actions did you perform? So, does that wrong action which you performed prick you within? Now, the Father asks, he awakens you: recollect whether you have performed any sinful action. You children know that there is no need to ask [that] in the Golden Age because you don't perform sinful actions there at all. You perform them here, in this old world. You perform sinful actions as well. But those which are called noble deeds, they too become sinful deeds because you sinful souls no doubt have dealings with the sinful souls. It is because there is not even a single noble soul in this old world. Did you understand? You never knew this earlier. So, there isn't even a single sinful soul ever in the world of noble souls. There can't be even a single noble soul in the world of sinful souls.

No matter how much the sinful souls bow in the feet of the noble souls, they certainly aren't noble souls. Those whose feet they fall at are called gurus in reality, the bodily gurus, aren't they? They aren't noble souls. The Father has explained nicely: in this Iron Age, that too when it is the *tamopradhaan* world of the Iron Age, it is impossible that there is any noble soul. You call the Father to become a noble soul: Baba, come and make us a noble soul or a pure soul. You did understand, didn't you? Don't think that human beings give a lot of donation and perform noble deeds here. "We build buildings, rest houses; all these that we build will be for whom to live in tomorrow?" *Arey* brother, you sinful souls alone will live in it, won't you? It is because the world itself is of the sinful souls. Which *visitors* will come and stay in that rest house? Or, who get married in them? You build big halls. So look, all of them are sinful souls, aren't they? So, this is something *simple* to understand that when it is the world of sinful souls, when it is the kingdom of Ravan, it is definitely not the kingdom of Ram, is it? So, certainly all demons stay in the kingdom of Ravan. Did you understand? This is in fact called the demonic world. It is the world of the kingdom of Ravan with ten heads of the ten religions. So look, you children are explained: how it is the kingdom of Ravan, how it is the kingdom of ten heads in the entire world, aren't you? There is democratic rule, isn't there? The Father explains, doesn't He: no other human beings in the world understand these things at all. They don't even know them. The Unlimited Father alone comes and explains to you children. You don't come to know since when the kingdom of Ravan begins, what is called Ravan. Although, there is Ravan, they don't recognise who Ravan is, who the ten heads of Ravan are.

Accha, it is certainly the picture of Shiva. Just as that is a picture, in the same way this is also a picture. Do you know Shivbaba? No one knows Shivbaba, the supreme soul, the supreme actor. What do they do? Some make big lings. They make big things. Well, they think that He will be big like that. *Accha*, despite seeing so much, despite making it (the ling,

etc.), they say that He is beyond name and form. They do, don't they? What all they keep saying! So look, the Father who sits and explains alone said: *Yadaa yadaa hi dharmasya glaanirbhavati bhaarat*. He had said it in the Gita, hadn't He? So look, there is so much of defamation of Shivbaba in Bharat. There is so much of defamation, isn't there? And all the defamation is the *No.1* defamation. There is the defamation of Shivbaba the most. Of which Shivbaba? Baba, who taught you knowledge, who teaches you. The One who makes you the master of the world, isn't He? Then you alone will become [that]. No one else will become that. When you become worshippers, why do you insult the Worship Worthy One? You also used to say [after] listening to the hearsays, didn't you? You used to say the same. He says: children followed the opinions of human beings. So, He told you the *difference* between the opinion of human beings and *shrimat*, didn't He? It is printed. And all that is printed is with the children. Do they have it or not? Everyone should have that book: what does the opinion of human beings do and what does the *Ishvariya* direction do. Then you will come to know of the difference. So, [it should] be printed. Now, who else will be able to print it? Children themselves can print it that we become deities on *shrimat* now and we become human beings on the direction of Ravan. So, human beings will be called [the ones who follow] the demonic direction, won't they? When you are called deities, they will be called demons. And certainly they keep performing just demonic actions. Whatever they do, they do all that out of blind faith, don't they, children? *Accha*, alright, they also worship but the main thing is that they do call God to be omnipresent, don't they? Third *page* of the morning *class* dated 27.12.1968. So look, the demonic people are so dirty that [they say] God is present in dogs, cats, this and that, [in] everything. They insult [God] very clearly [saying]: [He takes] the incarnation of a tortoise, the incarnation of a fish. Well, even your soul doesn't take the incarnation of a tortoise and the incarnation of a fish. Your soul also takes the incarnation of a human being alone. It incarnates means it comes in a human body. So, you understand this now, don't you? It sits in your intellect: we definitely don't become a tortoise or a fish, we certainly don't have the 84 births of these animals or birds. And we don't have 8.4 million births either, the births in which we would become tortoise, fish, lumps of soil, walls, etc. So, all these are the opinions of human beings. And look, now there is the direction of the Father in front of you. It is, isn't it, sweet children? You have 84 births. There is a great difference between 84 and 8.4 million. There is, isn't there? What is the *percentage* of truth between 84 and 8.4 million? Truth and falsity. There is falsity and only falsity. Then it isn't said that there is any truth in it. No. There is falsity and only falsity, there isn't even a trace of truth. Om Shanti.