

**VCD No. 3864, Dated 23.01.2022,**  
**Clarification of Night class 28.12.1968**

The night *class* today is dated 28<sup>th</sup> December, 1968. An incomplete murli has been taken. It is certain that they didn't know the Father. So, just this one thing is first, when they didn't know the Father, how will they know about the inheritance? First, they should know the Unlimited Father, then the inheritance. They neither knew the Father nor the inheritance, so they didn't know anything. So certainly, the Father also comes and says like this, children... all of you children were absolutely foolish. It means you used to remember heaven or Shri Krishnapuri (abode of Shri Krishna); so you just used to remember it. There was no use of that remembrance. You do understand, certainly, Shri Krishna or anyone, any deity... alright, some also used to remember Shiva but they remembered Him without understanding His *occupation*. They didn't have His introduction at all, so there was nothing without the introduction. Now, you know the introduction as well as the *occupation* of the unlimited father, the father of the five-seven billion human beings as well as their souls. This is just like the dogs that bark in the morning, early morning, don't they? They make a loud sound like this, 'Ooooh'. Do you know it? So, there are many [of those dogs]. Look, even dogs remember God like that. They remember Him nicely facing upwards [and calling out,] 'Ooooh, ooooh'. Someone said, yes, they say that. They say that. Someone said, even birds. Yes, now, how can dogs know Him when not even humans know Him? Even the humans pray very loudly to the Father. Now, the One whom no one knows, what will be the use of praying to Him? Look, they yell so much and do this. There are the Muslims. Now look, they have Eid; how they bow wearing nice colourful clothes. When they bow, from far away, it looks like a flock of sheep is standing. I myself used to go on top of the mansion and watch through binoculars. [They look] just like sheep and goats. They are dyed. So, [they look] exactly like a flock of sheep. *Arey*, do you need to bow your head like that to remember God? *Arey*, there is no need to bow your head like that at all. Bowing the head means offering, surrendering the intellect to the Father's *shrimat*. And although the children do that to the Father... it is because there is the Father as well as the children. *Arey*, the Father definitely resides above. They know well that the Father resides above. He says, what is the use if they sit here and bow to Him? They certainly didn't remember Him. They just don't know what Baba is. They don't know Him even to the slightest extent. And when they call Him omnipresent, they don't know anything at all.

So, the Father comes to teach the children. He is the *Teacher*, the *Supreme Teacher*, isn't He? Now, you understand don't you, the *Teacher* is the most important. This is the *aim and object*. Now, all the children, the *students* know, the more we study, the higher the position we will achieve. It is because the *Teacher* certainly doesn't show favours to anyone. Does any teacher show special favours to anyone? If he shows favours, he will make everyone sit on the good [side], the *right* side. Then, no one will sit on the *wrong* side, the *left* side at all. So, will any teacher be called merciful? No, child. A *student* will attain a position according to his studies. The same thing is applicable here as well. The more someone studies properly and remembers the Father... and the Father explains everything. Some say, Baba show us some favours. I tell them straightaway, "no children, if I show favours, I will show favours to everyone [equally]. I will show favour to everyone so that everyone becomes Lakshmi-Narayan." Why? All of them are certainly My children. All the souls are *brothers* for each other. I am their Unlimited Father. *Accha*, when I teach... even the children know, when I teach, it is through My

knowledge that the capital of these deities is established. Why do they become that in the end? Some become subjects, some become what... they even become *caandaal*. Did you understand?

Now, Baba knows this well. He certainly knows that [this] child doesn't study. He is doing all the more *disservice* and he is performing such actions that he will become a *caandaal*. Look, he is sitting here, isn't he? Now, should I show mercy on him? No. In fact, if I explain to him anymore, if I explain to him, he will confront me all the more. It is because his very *part* is such and certainly even *caandaal* are required there. They are required among the subjects as well as the royals. You have seen a cremation ground, haven't you? It is made everywhere. Even the cremation ground of the important people is separate. Look, where the memorials of Nehru, this one and that one are made. There are important people there, aren't there? That place is reserved for them. It isn't reserved for others. It is because they belong to the *Ministry* so it's like they are of the *royal* family and they (ordinary people) are from the subject category. So, there... what '*ghat*' do they call it? Someone said 'Rajghat'. Yes, Rajghat. There are another one or two names. Someone said, 'Shantighat'. It is very, very famous. Someone said, it is in Patiala<sup>1</sup>. So, there too... There are different [cremation grounds] there too, aren't there children?

So, what do I do now? What will the Father do? Night class dated 28<sup>th</sup> December, 1968; page two. Those who don't study, what will the Father do for them? Will He give them blessings? He is sitting in front now, isn't he? He certainly won't give blessings from there, will He? Then the Father explains, doesn't He: Whatever position someone has received every cycle, he will receive the same position [now] and he will also make similar *purusharth*. Otherwise, where will it come from? He thinks... It is certainly the study. *Arey*, this one studies better. He requires maids, servants and everyone. Where will they come from? Children, they will be created here itself, won't they? *Accha*, there are numerous subjects. There are wealthy men among them too. There are many wealthy men among the subjects too. *Arey*, where will even their servants and maids come from? Should I give blessings 'may you not become servants and maids'? Children, this is just impossible, isn't it? As are the actions someone performs, he receives fruit accordingly.

And the children should also understand this well: this is a battle. It is a battle between whom? Between the community of Ravan and the community of Ram. There are communities, aren't there? It isn't Ram and Ravan alone who fight with each other. So, there is the community of Ravan and the community of Ram. Now, it is certainly praised, the community of Ravan is very [big]. The community of which Ravan is very big? Those who came later, after the Copper Age [began], all of them are included in the list of the community of Ravan. They won't be present in heaven at all. None of them will be present there. They come when the community of Ravan prevails. Certainly, even they are number wise. And now, Ram himself [comes] to establish the community of Ram. People call him Ram but it is the Unlimited Father who comes, isn't it? The Unlimited Father. Human beings don't mention His *part* in the Gita or anywhere at all. Nothing; there isn't [His part anywhere] at all.

Now, what *part* will the One present in lumps of soil and walls play? So look, sometimes they say, the fish incarnation, the tortoise incarnation, the boar incarnation, the incarnation of Parshuram. Now, Parshuram is a human and the tortoise is an animal. Still, look what kind of

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<sup>1</sup> A city in Punjab

stories they have written. Parshuram picked this and this, he lifted a sword, isn't it? He lifted a blade. Someone said, 'an axe'. Yes, he lifted an axe. Come on... and he started killing [people]. Yes, now, what are these stories? Does anyone like that exist? Yes, there are even such children at present. Someone picked a *hammer* and those who were lying asleep there... some people were sleeping. A thug went there and smashed them with a *hammer*. Those [people] died. Children, it doesn't make so much sound that someone might hear it. A *hammer* makes very little sound. Hit the ground or a stone with it... he hit with it a bit. If a *hammer* is hit forcefully here, they won't even be able to utter any noise. You have heard it. It was written in the newspaper. So, who was this Parshuram? Does anyone sit and kill someone with an axe? Look... so they have written such stories. They consider even those stories to be *real*, don't they? [They say] with a lot of confidence, "Yes, Ramchandra's Sita was abducted." "Yes, yes, it is true. It is very true." *Accha*, mostly, when she is put in *jail* or anything is done, they feel unhappy, they shed tears. Look, they enact the play of Harishchandra<sup>2</sup>. Well, who was this Harishchandra? What did he do? He had given some money to a sage. Later, he lost that money. No one ever gives money to anyone. Then, he (the king) told him (the sage), I can't give it now. So, he, Harishchandra went and became a *caandaal*. They have written such a long *history* on all these topics whereas it is nothing in reality. It is a wonder of the writer. Even if the writer is Vyas, the one who wrote such stories, it is a wonder.

So, human beings also make stories, don't they? Even if it is nothing, they will make up false stories and say, 'this one says this for you. That one says that for you. This one...' that's it. They keep making stories. They (those who hear them) even believe it and then, it leads to a fight. They make many stories. There are many of such children at this time. They make many stories and disturb someone. They create enmity. So daughter, it is the opinion of human beings, isn't it? You should never believe the opinion of human beings. If you believe them, you are deceived. And this human opinion has been continuing, hasn't it? The opinion of human beings has continued on the directions of Ravan. Sages, saints, holy men, all of them [give] human opinion, don't they? You have fallen because of human opinion and have reached here. It is because it is certainly the demonic opinion. You understand this as well, don't you? Third *page* of the night *class* dated 28<sup>th</sup> December, 1968; *line* two. The Father explains, it is alright, isn't it? Has anyone risen high through the opinion of human beings? Is it possible that someone becomes *sato*<sup>3</sup> from being *tamopradhan*? No one can become *sato* from being *tamopradhan* through the opinion of human beings. They can't become that at all. It is against the *law*. They have to climb down the ladder. They definitely have to descend the ladder *second by second*. It is impossible that they climb up the ladder. They have to descend. It is because the ladder is meant to climb down and when the Unlimited Father comes, look, He makes you climb up the ladder. When you say '*repetition*' for the rest of the world, they certainly have to climb up and down the ladder. Om Shanti.

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<sup>2</sup> Myth. A king known for his truthfulness even in face of great adversity.

<sup>3</sup> Slip of tongue; Baba says *tamo*.