

**VCD No. 3867, Dated 26.01.2022,**  
**Clarification of Morning class 29.12.1968**

The morning *class* dated 29<sup>th</sup> December, 1968 was in progress. On Sunday, we were discussing about *ajapaajaap* (silent chanting) in the beginning of the middle part of *page* three. They do *ajapaajaap* in the path of *bhakti*. The Father says: you will keep descending the ladder by doing all this. It is because it is *wrong, unrighteous*. Here, you should always remember [the Father]. It is the Father alone who is *righteous*, isn't He? So, that Unlimited Father sits and explains to you children: children, you forget it. This is a maze<sup>1</sup>. If you remember the Father continuously, [the Father] from whom you receive the inheritance, your face will keep glowing with joy. The mercury of joy will stay high. And your joy is certainly hidden. It isn't something to speak about. It isn't that you dance in joy. There is just smile on your face. Look at these Lakshmi-Narayan. Now, they have made the picture of human beings. But look, these are your features, aren't they? Yes. You know that there is a big smile. Look, there is a physical smile on their face. So look, it is like they are smiling. Now, these souls know in the present *Purushottam* Confluence Age: we will become these Lakshmi-Narayan by remembering the Father. Then, all our sorrow will be removed. So, she smiles within because of this. It isn't that Baba will show mercy on us. He will do this, He will do that or we will chant something through the mouth. It [isn't] that He will take something and feed you secretly. No. It is nothing like that. As for the rest, they have the faith: the more we remember the Father, the more we will become *satopradhaan*. We will stay cheerful like the deities. So look, whenever you see these Lakshmi-Narayan, mostly, you will find them with a cheerful face. And there is not just one [deity] like this. Baba gives the example of one [deity]. So, why should she be happy? It is because she remembers the Unlimited Father and feels happy within: I will become the master of the world again. So now, what is yours will go with you. You did understand, didn't you? The *sanskaars* of joy in the soul will go along with you. They will always go [with you] for half the cycle. The Father has explained: later, it will reduce a little. Then, no one will come to know [about it]. As for the rest, it will keep reducing. It is praised now, isn't it? And Maya will certainly trouble you a lot. Your cheerful face... Maya will try that no, their cheerful face... if they are in remembrance, I will make them forget it. So, sometimes, she has cheerful face. She can't stay like that forever either. She might falter in some or other aspect at some point of time. The *shooting* of the entire cycle is going on, isn't it? So, she might have faltered and lost something, she might have done so and so. *Accha*.

Even if you fall ill, everyone will tell you: say Ram, say Ram, Ram, Ram. Now, everyone said Ram, Ram, Ram in the path of *bhakti*. There is certainly no benefit in it. So, they give an absolutely wrong *mantra*, don't they? Yes. There would be many who say: remember Shivbaba. The devotee of Shiva will say: remember Shivbaba. But who is Shivbaba? They don't know that *personality* either. How will we remember Him? What should we consider Him and remember Him? Why should we remember Him? They say for the time of sorrow: Remember Him. It is sung as well: '*Dukh me sumiran sab karen<sup>2</sup>...*' But now, you children know, "*Arey! By remembering Shivbaba, they...*" You tell them the reason. They don't understand that they will become *satopradhaan* from *tamopradhaan*. Have you ever heard anyone saying this? No one will ever [say] this. They don't know it at all. So, they will remember Him in that way. They won't have any desire etc. 'Caution us', they won't have this desire either. You shouldn't have any desire. You should understand it through the

<sup>1</sup> *Bhuulbhulaiyaa ka khel* – lit. means the game of forgetting

<sup>2</sup> Everyone remembers [God] in times of sorrow.

intellect. Now, what happens by remembering Shivbaba? Fourth *page* of the morning *class* dated 29.12.1968. Then, Shivbaba has explained it to us. You will become *satopradhaan* from *tamopradhaan* by remembering Me. Don't have any other desire. *Arey*, that's it. You will become *satopradhaan*. Children, you become these *satopradhaan* deities, don't you?

So look, that is certainly called the *Deity World*, the world of the deities. It won't be called the world of human beings. In fact, the mind of the human beings is very inconstant. The intellect of the deities is stable. So, that won't be called the world of human beings. No. There is no name of human beings there at all. There are human beings in the Golden and Silver Age but they will be called *devi* and *devta*. [They will be called:] so and so *devi*, so and so *devta*. They won't be called a human being. So, that is the *Deity World* and this is the *Human World*. You did understand, didn't you? Its very name is the world of deities. And this is certainly called the world of human beings. So, the world of the deities and the human beings is completely different, isn't it, children? And everyone is certainly a deity there. There is no other religion [there] at all. And here, there are human beings because there aren't deities [here] at all. So, this is the *Human World* including everyone, the people of all the religions. Now, it will be called the *Human World*. This won't be called the *Deity World*. And it will be called the *Deity World* from the Golden Age till the Silver Age. Look, these concepts are to be understood nicely, aren't they?

Now, Baba gives you so much of wisdom. Baba is certainly called the Ocean of Knowledge, isn't He? And He keeps giving many kinds of explanations. He keeps giving it. While giving it, He definitely gives one *mantra*, the great *mantra* '*manmanaabhav*' in the end: Remember the Father. If you remember the Father, you will become the master of the world and all your sorrow will be removed. Now, it is certainly correct. What He says is good, isn't it? And then He says: you children have remembered very nicely. You were deities a cycle ago as well. You weren't called human beings there. [You were called] deities, so and so *devi* and so and so *devta* though you had the face and features of a human being. It is because your qualities were like deities. Why are they called monkey now? It is because the human beings... they do have the face of a human being but their intellect, their eyes are more inconstant than a monkey. But they don't understand this fact. The Father comes and tells us this. None of the sages, saints and holy men will ever tell you that your activities are like those of a monkey, like so and so. Otherwise, they will become angry. All their disciples will say: if we are a monkey, you are also a monkey. Baba had explained this, hadn't He? The *magistrate* told him: you are a donkey. He said: if I am a donkey, you are also a donkey. If someone says something wrong to someone there, he will say: you are also the same. Now, no one says anything wrong to anyone in the Golden Age at all. They are certainly deities. What else will they be called? What else will someone be called, [what else will be] higher than that? It is because human beings have a body, don't they? The deities have a body. So, that name doesn't exist there at all. This is called the *Human World*. That will be called the world of deities, the *Deity World*. So daughter, there is certainly a difference between the *Human World* and the *Deity World*, isn't there? Look, the Father sits and explains these concepts, doesn't He? Now, what do other people understand? Yes, that is the *Deity World*. *Arey*, it has been *lakhs* of years [since that world existed]. This itself is correct. There have been *lakhs* of years [since] the Ancient Deity Religion [existed]. And no one can be called a deity at present; not at all. It is because it is the *Devil World*. And there were pure deities in the new world. They are great souls. The deities are called great souls. Human beings will never be called that.

Here, they call every human being a great soul. It is because they call everyone: Shri, Shri Abdul Kalam Azad, Shri, Shri *President*. *Arey*, this *title* 'Shri' is given in the Golden

Age. From where did Shri, the elevated ones come here, in the sinful world? Children, here, it is certainly the corrupt world where they perform corrupt actions, isn't it? Everyone knows that this is the world of Ravan. And this Ravan is a very big *enemy*. Do you understand what an *enemy* is in English? It means *dushman* (enemy). No one is an enemy like him at all. Why? You burn him every year. When someone becomes angry [with someone]... Look, they burn the *effigy* of Ayub<sup>3</sup> in Hindustan and at many places. It is because he is their enemy. *Accha*, as long as Ayub is present... If he changes, they will never make his [effigy] and burn it. You did understand, didn't you? Otherwise, how long is he going to [rule]? Yes, his rule is for five years. When [people] see that he is issuing strict rules and regulations, they burn [his effigy] considering him their enemy. Now, this is something *common* for them. Fifth *page* of the morning *class* dated 29<sup>th</sup> December, 1968. If America is destroyed, they won't feel sad. They may burn him. They are children; they may burn him every day. They may become happy. But they don't understand the meaning of burning him at all. Who do they burn making an *effigy*? They [burn] Ravan. So look, they burn his *effigy* as well. But no one knows about Ravan. What is an *effigy*? Is it something? Is it a human being? There is no such human being at all. Actually, the five male heads of Ravan are five vices. They are called [those from] the community of Ravan. This is why it is also called the kingdom of Ravan. For this... You know that this *Purushottam* Confluence Age itself is different. What is this? It is the end of the old world [and] the beginning of the new world. Including both of them it is called the Confluence Age. Now, the Father comes to *change* the world. No one knew that. He tells you this nicely but children completely forget that this is the *Purushottam* Confluence Age. Now look, there are numerous *points*. Children forget many *points*. When they come back home after delivering a speech, it is then that they sit and think: *arey*, I had to explain this *point*, I had to explain that *point* and I explained this *point*. What will I explain now? The time for explaining has passed. Om Shanti.

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<sup>3</sup> Field Marshall Mohammad Ayub Khan was the second President of Pakistan