

VCD No. 3873, Dated 01.02.2022,
Clarification of Morning class 30.12.1968

The morning *class* dated 30th December 1968 was in progress. On Monday, we were discussing the topic in the middle of the seventh *page*: we have become *tamopradhaan* from *satopradhaan* and we have to become *satopradhaan* from *tamopradhaan*; we took half the *kalpa* to become that (*tamopradhaan*). And now, only in this last one birth we have to become *satopradhaan*. So, it involves a little difficulty. It can be very difficult in the seven days [course]. You sit and think so much that you should remember the Father and you shouldn't do anything else except for remembering [Him]. This just can't happen in the seven days *course*. So look, you have *time*. Why? The Father explains nicely. Consider this one for instance; what He explains is that now, I truly have to become *satopradhaan* from *tamopradhaan*. So, Maya creates a lot of obstacles. He asks: how many years [have passed] till now? It is 33 years, isn't it? He asks: how many years have passed? 33 years [left]? We know that we haven't become *satopradhaan* yet. Look, he himself says [that], doesn't He? *Satopradhaan*... This is the custom of seven days so that they understand [the knowledge] in a *nutshell*. That is certainly understood quickly. The rest is [about] the journey of remembrance. It is seen that there is a big fight involved in it. You have to work very hard. You forget every now and again.

And Brahma Baba tells the children too: look, even I sit [in remembrance]; you too, should sit. Stay in remembrance throughout the time you have food. It looks a bit difficult. Baba doesn't stand and ask [you], otherwise, you yourself can understand your *grade*, can't you children? Baba says: I check my own *grade*. So, I come up with various kinds of tactics. It (remembrance) can't stay [stable]. I sit with firm determination that I will keep remembering Shivbaba while eating. *Arey*, I have two, four, five morsels, that's it and I forget.! I forget and then I become aware again. *Accha*, then I sit [in remembrance] again. It isn't that I leave it. I sit [in remembrance] again, it stabilizes for one or two minutes and then it breaks again. Now, I have experienced it, haven't I children? So, I [tell] everyone... Anyone will say, Baba, this happens. It happens with me as well, and it will happen with everyone.

All of you are *students*. All this will happen. Maya is quick to fight against you, [she fights] again and again. When she fights, she takes you to some other side. So look, it has been so long while doing this. They are number wise in it. Yes, it is possible that someone might try harder than me. But for a few days; then they become tired. Eighth *page* of the morning *class* of the 30.12.1968, third *line*. Those who become tired, they too experience it. They become tired while treading ahead. Just like Maya makes them fall in other things, similarly, she makes them fall in this as well. That's it. She makes them fall and something or the other happens. The Father explains that each one should ask himself. You are a soul, aren't you? Children, you are *independent*, aren't you? Baba has made you *independent*. You are children. All the children are brothers amongst themselves. All the souls are brothers for each other. And look, they forget the *knowledge* as well as remembrance. And then, they just lose interest. The *regard* they have: I will easily take the complete inheritance from Baba. Why won't I receive it completely from Baba? They break away [from the knowledge] in 10, 12, 15 years while making *purusharth*. They are shot badly by a strong bullet of Maya. So, they break [from the knowledge]. She kills them at once. It is still better if they fall ill and keep lying in the hospital but she kills them at once.

It is said so and the children also understand: yes, truly, these five vices in the form of Ravan are as powerful as Baba. You have become habituated to them, haven't you? You have become habituated to them for 2500 years. So, you have become habituated to them. Now, break that habit. What is it? Someone said something. Yes, they also mention some of such stories. So, we have become habituated to them. This habit... We have heard about omnipresence. And they won't refrain from the habit of [indulging in] all the five vices even if their leg breaks. Anything may happen but they will never [refrain from that habit]. You have to do a lot of hard work. You certainly have to work very hard because you receive a very high position for it. Baba writes to everyone daily: you are going to become multimillion times fortunate [and] that too for 21 births. [You receive] such immense happiness! Then, in order to receive [such happiness] you need to study accordingly, don't you? So, God has to come to teach you. Why does He have to come? [He has to come] to make you *satopradhaan*. And no one else can teach this study of becoming *satopradhaan*. The One who is *Forever Satopradhaan*, He alone can teach it. No one can stay *forever* [*satopradhaan*], no one can be that. It is because all these things are applicable to him alone. *Tamopradhaan* from *satopradhaan* ... And you definitely have to become that. It will be said: 84 births... Otherwise, who will have 84 births? 84 births mean you definitely have to come down the ladder. Then look, you also have to work hard [for it]. This alone is the hard work, isn't it? We will definitely become *satopradhaan* from *tamopradhaan*; only then we will become deities. So, the children certainly understand it, don't they? The Father explains in a very easy way how you can become *satopradhaan*.

Consider yourself as a soul and remember Me, your One Father, who is *Ever Satopradhaan*. Then, your *battery* which is discharged will be charged again. Now, Maya disconnects the *connection* again and again. You make the *connection* and she disconnects it. You don't even come to know when she breaks the connection. It certainly isn't like human beings that the *battery* has broken and they go and repair it so that it starts charging. It certainly gets charged; the *battery* of all the souls. Through punishments, the *battery*... The rest who *pass with honour*, they certainly work very hard. It isn't that you haven't made efforts either. You make efforts cycle after cycle. Everyone's *battery* gets charged number wise according to their *purusharth*. It is repaired. And then, according to the punishments number wise... this is also a fact. If you want a position, you should definitely [make *purusharth*] very nicely. And if you have suffered a loss, you will have to endure punishments as well.

So, the children should have very good *manners*. It is because it is about the divine virtues. Children, [having] divine virtues is very good. You will certainly assimilate the divine virtues through the journey of remembrance. You will receive a lot of money through the studies. You will receive money only when you have the divine virtues. It is then that money will befit you. So, the knowledge is very good. You understand that it is easy. You explain it. The children understand it. But what should you do? Maya just gobbles them up. You certainly work very hard. Children, you work very hard. Now, there are many children who write: Baba, he followed [the knowledge] very well for eight days. Then he vanished all of a sudden. Now, he doesn't come [to the center] at all. Then, on the battlefield... yes, they are stained, they become unwell, they get injured or they become unconscious. What is this? Look, so many... *accha*. Still, you children have this assurance that the establishment will definitely take place. Ninth *page* of the morning *class* dated 30th December 1968, second *line*. You children certainly feel happy [thinking:] our kingdom will definitely be established. No matter how much this enemy... This enemy Maya is no less. She, your enemy, rules for half the *kalpa*. Still, you know that you

definitely gain victory cycle after cycle. No matter how [powerful] the enemy is, you definitely win. So, you keep making *purusharth*. You definitely win according to the *drama plan*. So, this is the game of defeat and victory.

If you daughter sit and listen to all these concepts... You don't have *time* for this, do you? Yes, alright, half an hour... forty-five minutes, half an hour [or] an hour... So many points in forty-five minutes... The entire knowledge certainly comes in your intellect. Forty-five minutes in the morning or half an hour in the morning... even if you remember half an hour daily at night, it will become firm. And if you donate while narrating [the knowledge] to someone... you will keep donating it. So, your [number] increases all the more. A lot of wealth of knowledge keeps coming to you. It is said: *dhan diye dhan na khute* (wealth doesn't exhaust no matter how much you donate). Now, if you don't donate it at all, it will exhaust. They say, don't they: Baba, I have knowledge but I can't speak. If I can't speak at all, what is the use of that knowledge? As for the rest, something or the other... For example, Baba said, didn't He: in Nepal, small or big, no matter how big ... of knowledge... Still, they will remember Shiva, Baba. So, it is the least. You also keep teaching the children. This is also very good, isn't it?

There is *ashtami*¹. What day is it? Someone said: *ashtami*, Dussehra. Yes, so all those customs are [prevalent] in Nepal. Now, they don't know that it is something related to knowledge. But that day, everyone, something or the other... Make them write it with their hand and do that. They will tell you children, chant Shiva, chant Shiva. They too called Him, didn't they? They too will receive a position, won't they children? Then they will become habituated to it. By continuously remembering Shivbaba, they will go on [receiving] a big [position]. They will keep learning the *knowledge* as well. That *foundation* is certainly required, isn't it children? As for the rest, call him Ram, so and so, this or that. No. Showing Shivbaba... even their [salvation happens] ... You should never think that some child won't be able to learn it. No. They definitely learn some or other virtue. So, you too will enable them to make *purusharth* and they will learn something or the other. And children, you see, sometimes, they play a *part*. They play such a nice *part*. Very big people become happy. [They ask:] can you explain this entire world tree? How does this cycle of the [84] births rotate? Can you explain that? So, he will definitely think, won't he? – 'Their parents have taught them this. They have taught them so nicely. They perform such a good task.' So, even those good virtues come in them. There are the virtuous children and there are many with bad traits as well. You children see that. So, you will keep passing on these virtues to your children as well. You will make their life fruitful as well. If you can't pass them on, probably, even you have some or other weakness. Remembrance, love and *good morning* with the heart and spirit, affection and love from the Spiritual Father and *dada* to the children number wise, according to their *purusharth*. *Namaste* of the Spiritual Father to the very sweet, long lost and now found, spiritual children. (Om Shanti.)

¹ Eighth day of a lunar fortnight