

VCD No. 3874, Dated 02.02.2022,
Clarification of Night class 30.12.1968

Today's night *class* is of the 30th December, 1968. It is an incomplete *vani*. You must certainly give the introduction of the Father. You should also praise [Him] completely. You have to give the complete introduction of the Father and praise [Him] in the unlimited. Now, from the Father... it is because He is certainly the Purifier of the sinful. Now, we are certainly sinful. Gandhi also used to say the same: Purifier of the sinful, come. That's right, isn't it? [He said:] Purifier of the sinful, come and establish the kingdom of Ram. Or he also said: I myself am establishing the kingdom of Ram. Still, it should be explained in a gathering that Gandhiji was also in the kingdom of Ravan itself, wasn't he? So, in the kingdom of Ravan, everyone is certainly sinful. In the kingdom of Ram, everyone is certainly pure. How to explain what it is to the children, so that people understand it nicely? It is because the children also know that ultimately, everyone has to understand it. Even in it, that very *majority*... Don't say '*majority*'; someone may say '*minority*'. Those who understood it a cycle ago, only they will understand it again. So, what *points* are given? First, you certainly have to praise the Father. And you have to give the introduction [saying:] He is like this, like that, like this. And He is the Purifier of the sinful as well. And then, Gandhiji also used to call the Purifier of the sinful on behalf of everyone. And every human being says [about] everyone: 'we are all sinful. Come and purify us.' This is why, everyone is sinful; be it anyone here, in this old world. Whether it is a king, a queen, a *president* or a *prime minister*, they call themselves sinful. So, that Gandhi made himself sinful and went. And speaking about the sinful, all the sages, saints and *sanyasis* call themselves sinful. [They say:] 'O Purifier of the sinful! Come.' And this is also certain that this is the sinful world and later, it is the pure world. Certainly, the old world will be called the sinful world and the new world will be called the pure world. Now, at the present time, Bharat is old. It is because it is sinful. And it is also the end of the Iron Age at the present time. It is then that they call [Him saying:] O Purifier of the sinful, come! Well, Gandhiji didn't create [the new world] before going. He also used to call Him out in the same way. Now, only those who are Brahmakumaris say: it is certainly said that [there was] peace and happiness in the world only [in] the Golden Age. And they themselves keep saying: only the destruction is the instrument [to bring] about peace in the world. After the destruction, the destruction of the numerous religions and the establishment of the One True Religion will certainly take place. It is because establishment [takes place] through Brahma [and] destruction through Shankar. That too, the destruction of the old world and the establishment of the new world. Then, the sustenance of the new world. So, those who do it (the establishment), they themselves will sustain it. The deities who become pure, they themselves will say: its sustenance... well, this is very easy to understand that the destruction is standing ahead. Now, the Father says: become pure. It is because it is Purifier of the sinful who give wisdom to the Bharatvasis about becoming pure. So, that Purifier of the sinful comes and says: you are no doubt sinful. You are certainly sinful. And everyone is sinful. No one in the old world is pure. It is because the Father [makes you] pure by making you pure from [being] sinful. When He comes, it is then that someone becomes pure. So, it is these Lakshmi-Narayan who become pure first. How do they become [pure]? Well, the Father says: they are *satopradhaan*. *Accha*, they had 84 births and now, they have become *tamopradhaan*. Then, to become *satopradhaan*, they too have to remember the Purifier of the sinful.

They themselves say: all the religions of the body... Your very soul is sinful, *tamopradhaan*. Make a connection of your intellect with the One who is *satopradhaan*, Ever Pure. It is because He Himself, the *Supreme Teacher* gives directions. He becomes the

Teacher... Look, both of them say: first, become *satopradhaan* and become pure. *Accha*, what will you do after becoming pure? Where will you go? Alright. Even if you go to *Brahmaand* (Supreme Abode), to the Sweet Home after becoming pure, that is also pure, isn't it? But after that, the sinful [world], the pure world is necessary. When [the pure] world is necessary, it is the deities who are pure. It is true, isn't it: it is God Himself who makes human beings into deities. He, the One God Himself is praised as 'the Purifier of the sinful'. Now, He Himself comes and says: remember Me. Then, your sins will break (be destroyed). And learn Raja Yoga from Me. Look, the words are *clear*, aren't they? If you learn Raja Yoga, you will become the king of this world. So, this one (Narayan) himself is the pure king. Now, it is a very *clear* concept. The children also understand it. But just as Baba explains, memorize it word to word. It is because there is Maya, isn't there? Second *page* of the night *class* of the 30th December, 1968. Baba says, doesn't He: you will remember [Him] and Maya will make you forget [Him]. Then, what will you do? Don't think that you won't remember Him. No. God says: Maya will certainly make you forget remembrance. This is why, what should you do? Write what it told you accurately. Write it and publish it nicely. Publish thousands of copies of it. You should never forget, should you? You forget ... send it to everyone. So, explain it nicely like this. You certainly understand this through your intellect. You didn't take that much *time* either. How long did it take? Five minutes. But no one wrote it. Only this one is writing. If she has written it accurately... Someone said something. Yes. Baba says, doesn't He: you too have written what I have written. Who else has written it? Someone said: Anand Kishore has written it. He is writing it. Anand Kishore as well as this one writes it. Listen children... you too write it. So, the little explanation I gave, write it clearly and show it to Me so that I see the difference, whose *shorthand* is good and matches with everyone's ... It is because whether someone writes in Hindi or Sindhi, it is one and the same. It is because, this, the Original Element (the Supreme Abode), is what needs to be explained, isn't it? This, the introduction of the Father is something to understand. If you take the introduction of the Father and belong to Him, you will become the masters of heaven. How? Then, you will tell them, won't you: if you keep remembering the Father, you will become *satopradhaan*. You need *knowledge*. That is yoga, the journey of remembrance.

Well, the Father doesn't say: sit at home and do hatha yoga. If someone sit at home... in front for half an hour... Well, that's hatha yoga. Understood? But this isn't hatha yoga at all. He gave you a hint once: remember [Me]. Then, get up, take a walk, move around, make a tour. Many people learnt only hatha yoga here, in this old world. They conduct programs for an hour, one and a half hour, half an hour, two hours, six hours. He says: what is this if it isn't hatha yoga? When Baba says that it is hatha yoga, why do they teach it in the first place? They are told... if they are told, it becomes easy for them. Then, they can't say that they don't have spare time either. [Tell them:] we don't ask you to come here and sit. In fact we say, keep remembering the Father while walking, moving, getting up, sitting. Now, certainly... *Accha*, you will say: I forget Baba. It is because you forget that you are given company [so that you see:] *accha*, this one remembers as well [and] you will be able to use its power as well. It will take you under control. You too, should remember [Him]. If you can't remember [Him] in this condition, eight, ten, fifteen [people] are sitting, you will learn to remember [Him] in the company of their gathering. As for the rest, everyone should [be able to] remember [Him] sitting anywhere. As you can't remember [Him], you are made to sit in their company, in the gathering. This won't [be called] hatha [yoga] [or no one there would say] give *drishti* to me. No. There isn't the need of *drishti* at all. Amongst yourselves, you have to remember Baba... come on, let's sit and remember [Him]. What is the need of even Brahma Baba in it? Be it here or anywhere, be it even a foreign country, you have to

remember [Him]. You can sit collectively and remember [Him]. This child says: if I go somewhere far, I won't find company. *Arey*, there isn't the question of company in this remembrance at all. The Father has said: remember Me and rotate the discus, rotate the *sudarshan cakra*.

If there is someone there... go anywhere, to whichever village you go, there will certainly be a temple. There will certainly be some or the other kind of Shiva temple. There might even be 5,000 to 10,000 people. Go to any village, you will certainly find a temple there. Even in it, there will certainly be a temple of Shiva. There will be pictures behind it (the main idol) or something or the other would have been drawn. And you know, you have to remember only Shiva. For them as well, He is the senior Baba, the most senior Baba of all the souls. That's it. Remember Him. He is the Purifier of the sinful. If you remember Him, your sins will keep being destroyed. And if you want to become a king, tour around for service and remember [Him]. That's all. Now, you have to explain two main things, don't you? If you remember [Him], you will become pure. And the discus you rotate... the 84th birth is your last birth, it is your last birth. If you remember, you had these many births in the Golden, Silver, Copper and Iron Age, you will become a king.

Third *page* of the night *class* dated 30th December, 1968. As for the rest, you must certainly assimilate divine virtues; whether I ask you to or not. There won't be anyone with demonic traits there at all. So look at them, become those who you praise. They don't smoke or have tobacco, etc. Nothing at all. They don't eat or drink anything like that either; nothing. So, that's it. Sit and look at those Lakshmi-Narayan. I taught you now, didn't I? I explained it to you, didn't I? Though, I explained it to a *group*, you can explain the same to even one or two people, can't you? So, write this explanation and make it firm. It is because when you explain to someone, you forget many *points*. Why do you forget them? Not that worldly study, Maya will make you forget this. So, Maya makes you forget [Him], she makes you forget this *knowledge* as well. It isn't that Baba says that she doesn't make you forget this *knowledge*, she makes you forget only yoga. No, she makes you forget yoga as well as *points*. Baba Himself doesn't say: yes, I tell them but I forgot so and so *point*. Then, I thought, I should definitely tell this *point* today. I had to tell it but I forgot it. Whose mistake is it? Maya. Making us forget is Maya-Ravan. Memorize them (points). So, you won't forget the points you memorize. Om Shanti.