

**VCD No. 3876, Dated 04.02.2022,**  
**Clarification of Morning class 31.12.1968**

Today's morning *class* is dated 31<sup>st</sup> December, 1968; Tuesday. The Spiritual Father sits and teaches the spiritual children. Why did He say that? It is because if the children are bodily it means they are sitting in body consciousness. And if they are spiritual children it means they are in the soul conscious *stage*. So, the Father of the souls sits and teaches the children who are in the soul conscious *stage*. The father of the human world is also the Unlimited Father. He doesn't teach them. He is also the *Teacher* ever since he became the Father. He is also giving teachings as the Guru from that very time. Children certainly understand it nicely. Well, He is the Father, the *Teacher* as well as the Guru. The One alone is that. So, He certainly isn't a small *baby* or the one with a *baby* like intellect, is He? No! In fact, He is the Highest, the Greatest. So, ever since He came, He becomes the Father. He certainly knows: all these are My children. And these children have called Me according to the *drama plan*: come and take us to the pure world. It is because they don't understand anything that how and where He should take them. But you children, the spiritual children certainly know that the Golden Age is called the pure world. Hell is called the impure world. So, you say: come and *liberate* us, release us from this *jail* of Ravan, liberate us from sorrow and take us to Your Abode of Peace and Abode of Happiness.

It is because the Abode of Happiness and the Abode of Peace, both the names are certainly nice. *Mukti* and *jiivanmukti*, the Abode of Peace and the Abode of Happiness is in the intellect of you children. It isn't in the intellect of some body conscious [people]. Where the Abode of Peace is and where the Abode of Sorrow is, they don't know anything at all. It is because they are ignorant. Children, it will be said so, won't it? The Father has explained: look, to become Narayan from a man and Lakshmi from a woman, this is the *aim-object* of only you, the intelligent ones. So certainly, an *aim-object* is for the ignorant ones to become intelligent like these ones. The Father has certainly taught this and the children have to teach it to others. So, you should teach this *aim-object* to everyone: you have to become like these Lakshmi-Narayan. You have to become deities from human beings. It is certainly the world of human beings and that is the world of deities. The world of deities is in the Golden Age. So certainly, the world of human beings will be in the Iron Age. It is because you have to become deities from human beings so, there will certainly be the *Purushottam* Confluence Age where you become equal to the best among the souls, like Lakshmi-Narayan number wise. So, the name *purushottam* that has been given is accurate.

It is because they are deities and these ones are human beings. These ones are ignorant. The human beings will certainly be called ignorant. And the deities will certainly be called intelligent. But these human beings don't consider themselves ignorant. No. They say as well as see. They go to temples. Those who are intelligent go there. As such, only those who are ignorant go to temples. So, the Father sits and explains to the children: look, this Ravan makes you so ignorant. This Ravan who has many heads, who gives many opinions makes you ignorant. And the One Unlimited Father comes and makes you so intelligent. The One who makes you intelligent, He Himself makes us human beings intelligent. The Father will certainly be called the Master of the world. He is certainly praised like this. No one is that now. But He is certainly praised like this, isn't He? This praise, worship, *yaadgaar* and everything is of this very *Purushottam* Confluence Age. So, we have to explain this: He is the Unlimited Father. And that Unlimited Father alone is the Giver of happiness. There is unlimited happiness only in the new world. And there is unlimited sorrow only in the old world. It is very easy to explain this. It is [easy] to understand as well as explain. It is because the pictures are also kept in front [of you]. These are *yaadgaar* pictures, aren't they? And

these deities are also praised. All these pilgrimages and pictures, etc. are mainly of the deities. As such, nowadays, they even worship human beings, the five elements. But the Father sits and explains: now, you are in the Confluence Age. The world doesn't know that we are in the *Purushottam* Confluence Age. You are [there]. And even among you, some are number wise according to their *purushaarth*. Our one leg is in heaven and the other leg is in hell, which is also called the Iron Age. So, both the legs come together when you are in the middle. Certainly, you are living here and your intellect is in the new world.

And the Father has asked you to remember only the one who takes you to the new world. It is because you will become pure only by remembering him or the Father. So children, He teaches this, doesn't He? Who teaches this? Shivbaba teaches this. So, Shiva is certainly called Baba. *Accha*, Shiva will come and create the new world. So, He will definitely come only in the Confluence Age. It is because you children... Now, when He comes, they certainly celebrate the *jayanti* (birthday) of Shiva. Now, Shiva came in the *Purushottam* Confluence Age a cycle ago as well. What did He do? Children, what He did, no one knows that at all. They certainly celebrate His *jayanti*. And they celebrate His *jayanti* at night. They say: Mahashivaratri. Why? Why do they say so? They will celebrate His *jayanti* [at] night. It is because has the word *jayanti* been used for the deities or for the human beings? Who has it been used for? So, the same word will certainly not be used for Shiva, will it? This is why His is *Shivratri*. It won't be called *jayanti*. Second page of the morning class dated 31<sup>st</sup> December, 1968; third line. Now, no one understands the meaning of *Shivratri* at all. Though it is the night of extreme darkness, the night of ignorance, it is beneficial. So, you children are explained that it is the night. It is the night of the end of the path of *bhakti* and the beginning of the path of knowledge. It is the beginning of knowledge. So, it is said that there is deep darkness, extreme darkness of ignorance during that night. *Bhakti* alone will be said to be extreme darkness of ignorance. Now, there is extreme darkness in *bhakti*. And no one can understand it either. It doesn't sit in anyone's intellect either. Why is it said to be darkness? It is because [someone] has to wander a lot in darkness.

And sorrow is also immense [there]. The Father told the children: write, [there is] immense sorrow as well as extreme happiness. So certainly, there will be the confluence of immense sorrow and extreme happiness at some point of time, won't there? When immense sorrow comes to an end, extreme happiness starts. It is because... There is immense sorrow in the end of the Iron Age. You should take its (of the Iron Age) end and its (of the Golden Age) beginning into account. So, you children certainly have knowledge, the knowledge of the beginning, the middle and the end. Now, you know the beginning as well as the middle of the world, when darkness starts. Then, you are certainly watching the end now. You are understanding this knowledge. Well, not everyone understands it, do they? No, children! Not everyone can study it. As many [souls] studied it in the previous cycle, only those many will study now. And whatever *purushaarth* they made in the previous cycle, they will start making the same [*purushaarth*] being influenced by the *drama*. And they will also attain a position accordingly there. Children, it is correct, isn't it? You understand this cycle completely through your intellect. Certainly, people come in this tree in the beginning and then, they will certainly be called number wise according to their *purushaarth*. You also descend in the same way number wise according to your *purushaarth*. Then, you come. It is because it is after all a rosary, isn't it? The Father has explained: all the human souls are included in the rosary. It is because all of them come number wise. They haven't received such *part* in the beginning or in the end. Look, whenever a drama is enacted, they receive a role [and they are told] at what time they have to come. They are certainly explained that. It is

because that is a perishable drama but this is the unlimited preordained drama. He sits and explains to the children: this eternal *drama* is made like this.

So, it is as if the Father sits and explains to you. Whatever the Father explains now, you should explain the same to your brothers. *Accha*, it isn't something new either. You explain it now. It is certainly in your intellect: Baba explains to us after every 5000 years and we explain to the brothers. The souls will certainly be said to be brothers for each other, won't they? It is because if you say 'sister', the body appears [in front of you]. You aren't a body by saying souls are brothers for each other. So, the Father of the souls comes and explains to the children, the bodiless souls. Those who sit being body conscious, neither understand nor does the Father explain to them. You should also consider yourself bodiless. It is because the Father keeps explaining: sweet children, consider yourself to be bodiless now. It is because you are a soul. And you understand this as well that a soul certainly has to remember the Father; it is then that it will become pure. It is because this inert body, the perishable body can't remember Him. No. The soul will be kept first. So, when the soul becomes pure, the jewelry also becomes pure. If the soul is impure, this jewelry like body is also impure. So now, children have certainly come to know this. Baba always says: not one child matches another number wise according to his *purusharth*. The *features* of one [person] don't match those of another. So, not even the *activity* of one [person] matches with that of another. It is because this is the unlimited drama. Those are limited dramas, which you keep watching. So, you understand this as well that when they come in the theater, they certainly come number wise in order to play their *part*. They are certainly placed number wise. There will never be a difference. You may go and watch that *drama* 10 to 20 times. You can watch them 10 times [or] twice. You watch it today and if you wish, you can watch it tomorrow as well. You will watch the same [scenes] that you watched yesterday. It is like this, isn't it, children? What you watched yesterday, if you go and watch it today as well, it will be the same. So, the Father says the same thing for this unlimited [drama] as well: [it is the same] today as well as tomorrow.

Third *page* of the morning *class* dated 31.12.1968. You understood it yesterday. You understood it and took the emperorship. And then you lost it. And then you understand it today. So, it is said, isn't it: what is happening today and what will happen tomorrow? You certainly understand that poor Bharat is old today. It is certainly called hell. Tomorrow it will be called new, heaven. It is because it is certainly in your intellect: we are going to the new world now. We are becoming elevated on *shrimat*. When we become elevated, this world also becomes elevated and new for us, doesn't it? It is because those who are elevated will certainly be present in the elevated world. So, it is certainly like this. Look, those who are elevated live in the elevated world, in heaven. And all those who are corrupt, they live only in hell. Om Shanti.