

VCD No. 3881, Dated 09.02.2022,
Clarification of Night class 31.12.1968

The night *class* dated 31.12.1968 was being narrated. We were discussing the topic about becoming victorious over the world in the beginning of the middle part of *page* three. You become victorious over the world by gaining victory over lust. If you don't gain victory over lust, if you are influenced by it, you become the servants of the world. Be alert! Maya is such that she will shave your head and put you in *gutter* somewhere or the other and you won't even come to know of it. So, it is Maya alone who makes you perform all such *vikarm*. Then, you come under the influence of Maya. Now, children certainly understand this, don't they? Whatever *vikarm* they perform, it is Maya who makes them perform it. It is because they are weak, completely weak. They don't have wisdom, intellect. So, they are called the ones with a dull intellect. Who make them the ones with a dull intellect? It will be said that it is certainly Ravan in the form of the five vices. Though He (the Father) keeps explaining so much, He knows well that establishment will certainly take place in the end. But... The establishment has to take place while explaining and cautioning like this. Then, those who are the good, dutiful children, they aren't defeated by these vices. They understand that whatever direction the Father gives is good. We should definitely follow that direction. We are the children of that Father. And we definitely have to become that. All the children certainly have to become those with divine nature. They have to become that. No one with demonic traits exists [there]. Such people who defame someone, who embitter someone's heart don't exist [there] at all.

Your heart also wishes that it should happen soon. But no! What is the use if it happens quickly? We will be separated from the Father. Then, we will meet Him after 5000 years. So, the Father is certainly with us now. [We are] very fortunate that the Unlimited Father is with us; He makes us so elevated. He is with us. So, it is certainly good, isn't it, children? You shouldn't even say that these eight years should pass quickly. No. May these eight years pass slowly like 16 years! But the Father is certainly with us, isn't He? [This will come in the intellect] only if someone loves the Father so much. It is because [everyone] certainly loves Baba number wise. As for the rest, with Baba... Only those who are very intelligent love such Father. If you don't love such a Father so much ... Then, you will do something. You have been making promises in the path of *bhakti*: "We will love you the most. Baba, when You come, we will love you the most." Still, you say: Baba, Baba. And Baba Himself is the loveliest. So, the Father keeps explaining. And to explain [to you] is the responsibility of the Father. Those who consider themselves superior and behave a bit arrogantly, it is possible that their intellect comes on the right path. It can't come [on the right path] at all. And they just keep doing *disservice*. *Accha*, what else should I explain to the children?

Children have good interest in service on *Shivjayanti* as well. And they are making *plans*. You write: Baba, many good ones came from where the police comes. Baba, many good ones came and wrote their *opinion*. As for the rest, the Father certainly understands that they went after writing their *opinion*. They understood for the time being and forgot it as soon as they stepped out of the door. This is why it is said: a few out of millions, a few out of the few and even a few out of those few. It is said like this, isn't it, children? They even say that it is very good. But who will understand that the Unlimited Baba has come? You will receive the unlimited inheritance from Him. No one can understand it. If they understand... You say or write: Baba, he was influenced a lot. Baba will say: no! This influence is worth a *pai paisa* (useless). [It will be said] that they are influenced when they understand it and it comes in their intellect that this is the Unlimited Baba and what He says is true that we will receive the unlimited inheritance for 21 births from Him. If someone truly understands it ...

Understanding a little... If someone runs away and comes here, it isn't that case with them. Fourth *page* of the night *class* dated 31st December, 1968. Many of such ones come. They come and go back within 8, 10, 15 days. But no! Those who are said to be true, it is said [for them]: you can leave everything, your job and business for such Father once, for a week, a month or for two months. What will happen? *Arey*, no one loses his job. You can certainly do *service* without salary for two-three months [or] for as long as you wish. If someone is a businessman, this business is the best. And you can stop that business for this one. How can you stop it? You should consider within, "My leg is broken. I can't go anywhere at all." Then, you should sit here itself. Write [an application and give it there], "I am unwell." If someone is true to his father, they even break [the rules] of the outside [world] observing the *circumstances*. So, they come up with such tactic. Such ones haven't come [in knowledge] now. No one like this has come. We don't see them at all. They don't come and say this. Now, these ordinary people...

Baba explains this: look, there are sages. Even big people of well-off families go [to them]. They are lost, they die. As such, they didn't die. But [people] think: it is as if he has died. So, what can anyone do? If he died, they won't chase him after that, will they? If someone becomes a *sanyasi*, they will investigate for him all the more. They will investigate here and there. Now, when he has died, what will they investigate? But it is possible that such ones come in future. They will be able to receive a high position when compared to many. It is because no one can say this in this path of knowledge: we [came] late. Had I come earlier, I would have gone ahead of him. Had I come earlier... everyone will say the same thing. Not everyone can come together. It is said for those who came in the beginning. Those who came in the beginning lost enthusiasm. You are following [the knowledge] properly. Had you been among those who came in the beginning, perhaps, you too would have lost your enthusiasm. That is certainly the *past*. You shouldn't think about them. The knowledge is very interesting, it is extremely interesting. Remembrance, love and *good night* from Bapdada with the heart and spirit, affection and love to the very sweet, long lost and now found spiritual children. *Namaste* of the Spiritual Father to the very sweet, long lost and now found spiritual children. (Om Shanti.)