

**VCD No. 3882, Dated 10.02.2022,**  
**Clarification of Morning class 01.01.1969**

Today's morning *class* is dated 1<sup>st</sup> January, 1969; Wednesday. Om Shanti. The Father sits and explains to the children. Now, the children see these ones very nicely. Whom? The ones whom the children see very nicely, the Unlimited Father of the souls sits in him and explains to the children. It is because this is the *aim-object* of the children. It means you belonged to this family, you belonged to the Suryavanshi family. You see the difference. There is a difference of between day and night. So, you should repeatedly look at them who become Lakshmi-Narayan, shouldn't you? You should look at them [and think:] we have to become like this. You know the glory of these Lakshmi-Narayan nicely. The Father also explained at night that by keeping this in *pocket*... The bad thoughts that the children have for the others, that bad thought is called body consciousness. If you look at them being soul conscious, you will understand: we are certainly reforming like this now. So, you will certainly have to look at them. It is because the Father explains to you that you have to become like this – *madyajibhav*. Children, it is so, isn't it? So, by looking at this, by remembering it... He doesn't give that example: I am that buffalo or so and so. By looking at it continuously they become just like that. Children, it is right, isn't it? Now, you also know that by looking at them... if you look at them you know well that your *aim* and *object* is to become that. *Arey*, how will you become that? By remembering Baba. Well, the children should have this awareness nicely, shouldn't they? So, every child should ask himself: am I really looking at them and am I remembering Baba, the Supreme Father Supreme Soul? Its very meaning has been explained nicely: *manmanaabhav*, *madyajibhav*. Even if you look at these ones you know that Baba Himself has made them. Baba makes [us] into such deities. So, as much as possible... The Father does say: it can't be continuous. You did understand, didn't you? But by making *purusharth*... even while doing the household activities, if you make this firm, the one who makes [you] that is the Father, isn't He? So, by remembering them you will certainly remember the Father. If you remember the Father you will certainly remember them. Now, everything depends on remembering them. You have to become this and they are also lovely. You will make yourself lovely like this. From whom will you become that? You will become that from such Baba. So, you should have this obsession within, shouldn't you? If you have this obsession...

The Father has explained: children [keep gossiping] the entire day [that] he is bad, he is mad, he is a fool, he is worthless. When they sit together all this comes within them. But when they meet someone else, [they tell them,] so and so person is like this, like that, so and so is like that. Now, this one... how is this one, who will make us [that]? Those who engage in these talks leaving aside [the point] 'who that one is', tell Me what position will they attain? No. They stay as it is. Otherwise, it is very easy for you and the name itself is absolutely easy. Remember Him, remember Baba then you will certainly become that. You did understand, didn't you? Daughter, the different examples that the sanyasis give - the example of animals, the example of so and so, - are useless, aren't they? And you are that in practice. Although, the same example is given in the path of *bhakti*... But look, children, here you are sitting in front, aren't you?

Everyone should certainly have this in their house - You did understand, didn't you? - This very picture of Lakshmi-Narayan. That explanation is very much in *detail* but this picture is so *accurate*. So, remember them, then you will remember Baba as well. If you remember Baba, you will remember them. Now, Baba has certainly given a nice job, a very nice [job]. And instead of knowledge, narrating this very thing to the others the entire day

[that] this person is like this, he is like that, to keep defaming [someone] is called having *bad thoughts*, isn't it, daughter? Now also, the children receive such nice and very sweet teaching. This one... No one else's teaching, love is higher than that of the Father at all. So, never... The Father says: never do such wrong thing or [anything] without shrimat. Now, the shrimat says: children, go to trance anytime and offer *bhog* and come [according to] the directions you receive. Baba doesn't say that you go to Vaikunth. If you go somewhere else, if you go anywhere else other than [offering] *bhog*, that is the entrance of Maya. Maya can make you do anything. The first task of Maya is to put you in *gutter*. You did understand, didn't you? You do know: many went to Vaikunth; now, they are fallen in gutter. This is the task of Maya.

If you do anything against the rule, there is a lot of loss, daughter. Second *page* of the morning *class* dated 1<sup>st</sup> January, 1969. Day by day, it is possible that the children will also have to suffer severe punishments. - You did understand, didn't you? - If they don't pay attention to themselves. It is because what even the Father keeps saying... and look, how great the Father is. Dharamraj is also with Him. He has all unlimited accounts. *Arey*, the children don't fear [Him] even a little. They don't fear [Him] at all. So, they shouldn't suffer punishments. And they have suffered lots of punishments. Look, for so many years you have been in this *jail* of Ravan, you have been so sorrowful. There is so much of sorrow in this world. Inside... otherwise, only remembrance... you should forget everything else and stay in the remembrance of the Father alone. The Father also says the same: children, remember the Father. So, your high position will become divine. And all the rubbish within, the bad thoughts, all the five elements are Maya, aren't they? These ghosts... Who makes you indulge in vices? These are the ghosts of Maya. Who makes you speak these dirty words? The ghost.

You children have to do *service*. Baba says: tell everyone, "Look, this is your *aim* and *object*". This is Gita. Although it is the Gita, it is Raja Yoga, isn't it, children? How is Raja Yoga? It is absolutely easy. Remember the Father then, you will receive this inheritance. So, you should become engaged in this very business, shouldn't you? Children, whatever deceitfulness, cunningness, dirt and rubbish that you have within, you should remove it, shouldn't you? Although... Maya will definitely take your test. The test of Maya is very tough. But putting aside all those things, no one can ever say... continuously. As for the rest, He says: as much as possible... finally, you will reach continuous... only then will you achieve such a high position. So, if you have any bad thought within, if you have other rubbish, the rubbish of thoughts i.e. whatever wrong you do, you do it being influenced by Maya, it means you lose. So, you lose again and again. The Father also explains so much: don't lose. You performed dirty actions [like] defaming so and so. Your condition has become so bad doing it in all your births. Now, when *sadgati* takes place, you should certainly not perform these bad actions, should you?

So, today the Father has to explain... whenever pictures come from some place, when letters come, you see that Maya has devoured half of someone. You don't even come to know it. You did understand, didn't you? Does anyone come to know [of it]? No daughter. They think: we are behaving very well. But the conduct... it is said, isn't it: *thought, word, deed*. So, *word* means *akshar*. To speak them through the mouth... Gems should come out of the mouth as well, shouldn't they? Stones should certainly not come out [of the mouth], should they? Stones come out of the mouth of many. Knowledge doesn't come out [of their mouth] but stones come out [of their mouth]. You children know, this is the only time when your sorrow will be removed. Only gems of knowledge should come out of your lotus like mouth. Stones won't come out at all. To do this, to do that to someone, to say this, to say bad words

are stones, aren't they, daughter? The children should also have this wisdom that they become *paaras* from a stone, shouldn't they? So, stones should certainly not come out of your mouth. Only gems should always come out of your mouth.

It is because you don't think for the Father that Baba does this. Baba has to explain like that, doesn't He? The *teacher* certainly has rights to do anything to the children, doesn't He? It isn't that the children will sit and hit each other with sticks. If he (the teacher) sees [that] they are naughty or they do something wrong sitting in *school*, they are certainly not brothers for each other. It is definitely the teacher's [duty] to explain to everyone. So, the *teacher* can say anything. As for the rest, a brother can't say anything to a brother, can he? No. It is because this is a *school*. How is it a *school*? You are a *student* while standing, sitting [and] walking. So, a *student* can't say anything to a *student*. Look, you shouldn't take *law* in your hands. It is said so. So, [when] you too say all these things to each other, it is as if you take *law* in your hands for brothers. The Father can explain, He can say anything to explain. As for the rest, it is the *direction* of the Father for the children: children, remember the Father. Your fortune has changed for the better. So, by not obeying [the Father], by not following the shrimat, your fortune will be absolutely ruined and you will have to repent a lot: why didn't I follow the shrimat of the Father? This is the wonder of its degradation. One thing is [that] [they suffer] punishments, secondly, [their] position [will] also degrade. Third *page* of the morning *class* dated 1<sup>st</sup> January, 1969. Still, their position degrades as well as they suffer punishments. So children, there is a great loss. There is loss over loss. As much as we wish... that is a loss.

It is a bargain of many births, of every cycle. It is because the Father has come and He is teaching. *Arey*, the Father comes and teaches. So, that study should at least stay in the intellect, shouldn't it? Our Baba is the *Teacher*. So look, remembrance is so *easy*, it is extremely *easy*. It is because the Father is small (subtle). There, you receive the new *knowledge*, 'consider yourself as a soul', don't you? You have always been considering yourself to be only a body, so now Baba says, 'consider yourself as a soul'. This is called the meeting of the soul and the Supreme Soul. Then, this fair will be held after 5000 years. In this fair, take as much as inheritance you want from the Father. Otherwise, you will repent a lot later, you will cry a lot, you will weep bitterly. It isn't that you will cry [and] no one will come to know. No, no. All of you will have visions, everyone will come to know. It means, use your wisdom. When some children are transferred in *school*, when they sit at the back, doesn't everyone see them? How will they stand second? This is also the same, isn't it? You have to be transferred, don't you? Or have you forgotten this as well? From this *basic school*, you may say... [to] another higher *school*... but that is of the deities; there is *school* for [young] children, isn't there? You know: we will leave our body here, go to the Golden Age and study in the *college* of *princes*. It is right, isn't it? All of us will be *prince*, won't we? *Prince and princess* will study. What will they study? There is no *aim* and *object*. They will study language. And everyone has to study the language, their *mother language* there. So, many children don't have this knowledge at all. You did understand, didn't you? So look, they are sitting just like that. Today, they will come and tomorrow they will be dead in the *school*. What has happened? Nothing at all. Madness... Maya has caught them by their nose. It is because the Father has come to teach. [But] they don't study at all. They will *miss* [the study] once, they will *miss* it twice, [then] they will form the very habit of missing [the studies] in *school*. How do they form the habit in *school*? They form it like this. So, whose company do they have here? Of Maya, of the followers of Maya. All of them were the followers of Maya, weren't they? There are very few followers of God, of Shivbaba, aren't there? All the rest of them are the followers of Maya. Om Shanti.