

VCD No. 3887, Dated 15.02.2022,
Clarification of Morning class 04.01.1969

Today's morning *class* is dated 4th January, 1969; Saturday. Om Shanti. The Spiritual Father sits and explains to the spiritual children. He tells us well before who the one who explains is. [He is] the Spiritual Father. If someone has a misconception that the bodily father Prajapita or Aadam is the one who explains, [then] no. The Spiritual Father, the Father of the souls sits... Sits means He sits in some body, in the permanent chariot and it will also be said that He sits in the *temporary* chariot and explains to the spiritual children. Who are the spiritual children? The children of the Spiritual Father will certainly be spiritual. The children of the Sun will certainly be Suryavanshis. You, who sit in the school and attain a high position, understand this within your heart: we attain the position of the highest heaven. Which is the highest heaven? It is named Vaikunth in the scriptures but it is the Confluence Age heaven. So, such children have a lot of happiness. What kind of children? Those who attain a high position in the highest of the high Golden Purushottam Confluence Age. They should have a lot of happiness.

Conscience says: if all of you children have faith and have equal faith... that is impossible in studies. From first to last... It is you children alone who were first as well as are in the last. Those who would have studied in school would know: from first to last... Also when the examination takes place, [there are students] from first to last. And certainly some even *fail* in those exams. Not everyone would be passing in the *school*. It was said about the worldly *school*. This Baba has also studied in the *school*, hasn't he? So, every child should ask himself nicely: whatever Baba explains to us... and He makes us so great, He makes us even greater than the religious fathers and those who become the supporting [souls] of the religious fathers, the deity souls [like] Jesus, etc. So, you should check: how far have I become worthy now? *Students* definitely speak to themselves, don't they: I am better than them. Better than whom? Am I greater than Brahma, Saraswati [and] their *followers* who just call themselves Brahmakumar-kumaris? It should sit in the intellect, shouldn't it: I belong to which *grade*? Everyone notices it just by sitting in *school*. So, that is the true study. And they are also visible. Those who are weak [and] whichever *subject* they are weak in, they certainly go down. Although, someone might also be a *monitor*, if he gets less [marks] in some *subject* he will go down. And if there is someone more [intelligent] than him, the rare one who takes the *scholarship*, will be intelligent in all the subjects. This certainly happens. Your intellect might also be saying that. This is also a spiritual *school* itself. You children know that you are studying. The soul is studying. To assimilate the soul conscious stage is the very first sign of purity. So, you have certainly called the Unlimited Father, the Father of the souls to become pure. It is because no soul is purer than the Father of the souls, is there? So certainly, those who would have been following [the knowledge] nicely... the one who would be using his *criminal eye* would certainly understand: this *subject* of mine is weak. Which subject? There are only four subjects here: knowledge, yoga, *dhaarnaa* and *service*. So, which *subject* is weak? The *subject* of remembrance is weak. The soul becomes pure through remembrance. You are coloured by the company of the one whom you remember, don't you? So, He is the Ocean of Purity. You write to Baba. Many letters come [to Baba], what will you write? What will the *students* write to the *master* (teacher)? 'Baba, I am weak in this *subject*, I am weak in that *subject*'. And they are certainly helped in the *subject* which they are weak in. So, definitely this *school*... This is also a *school*, isn't it? You may call it a *gitapaathshaalaa*; although it is small, it becomes big. It becomes small. Some will certainly have this [feeling]: I am very weak in so and so *subject*, I am very weak. Those who think like this will also

think: we will *fail*. You did understand, didn't you? It is because the first *subject* in this study, in the spiritual study is purity. So, the same is applicable for purity as well. As such, no one's name is taken here [that] this one is very weak with regards to purity. As for the rest, Baba enlightens the children. So certainly, there will be such children as well. There are many centres. He never speaks of one centre. There are many centres and Baba doesn't narrate anyone's news. But there are many centres which also write letters: Baba, I have lost. So, what will be said to those *school children* who themselves write that they suffered defeat or performed so and so dirty act? So, what would his heart be saying? 'I won't be able to follow [the knowledge]'. We have come here to become these Lakshmi-Narayan or like Lakshmi-Narayan, who become Narayan directly from a man in this very birth. So look, to become Narayan from a man and Lakshmi from a woman is your *aim* and *object*. You will become [that] in this very birth, won't you? And the *aim-object* is in that study as well.

And the Father also says: children, remember Me alone and become pure. If you don't remember Me alone and keep remembering others, if you have adulterous remembrance, how will you become pure? And when you become pure, you can go in the *dynasty* of these Lakshmi-Narayan, who become [Lakshmi-] Narayan directly from a man in this very birth after making *purusharth*. Well, the teachers would understand that this one will attain this high position in this *dynasty*, whether he will be able to attain it or not. There are number wise many generations in the Suryavanshi and the Chandravanshi dynasties, aren't there? So, does the *teacher*... and the second is the *Supreme Teacher*, whose very name is 'Supreme'. He is just *supreme* in everything. *Arey*, they worship and praise Him a lot in many ways in the period of ignorance, in the path of *bhakti*. You may call it anything, they do that. They do it in the form of Ram, in the form of Nar-Narayan. They take the names of many deities. They worship the Shivaling. It is he alone who is worshiped in the period of ignorance in the path of *bhakti*. I neither become worship worthy nor do I become a worshipper. He is certainly praised as Akaalmuurt, isn't he? Its very meaning is - he is such a corporeal personality whom death doesn't devour. Death can't devour him at all. So, that Akaalmuurt is definitely praised, isn't he?

Look, perhaps there is a tree somewhere and [I am not sure] if it is here or not. Where did he take it? Someone must have given it to someone. Baba certainly... Whenever someone comes [to Baba]... 'Baba I have it.' 'Yes, bring it child.' He didn't bring that thing. Some also say: take it child. If you haven't brought it, take it. So, if I give the tree and explain... it is necessary to explain to them. This *dada* has also studied in a *school*, hasn't he? And you know, even the girls... There are schools for boys as well. There isn't *school* for girls [and boys] together there. It is because the boys also do bad things - don't they? - That finally even the teacher has to punish them nicely. Earlier, they used to punish very severely. Now, there is some leniency. The more the punishments of the students have been reduced, the more they have become spoilt. If at all you watch, listen to... you don't read the newspapers. It means the extent to which *students* create commotion nowadays... They create commotion against the *government* itself. Yes. Second *page* of the morning *class* dated 4th January, 1969. The *government* says: this is the *new blood*. What do they do then? The *new blood* is zealous, isn't it? They set stations, buses, houses on fire. They exhibit their new blood (zeal) very well [saying] 'we are young'. Now, everyone does exhibit their youth. But this is a demonic kingdom and the youth themselves are very bad. Just like the young *students* are very bad in those [worldly] studies, here also it is the same. There are youth, aren't there? There are many youths [and] they are destructive. They have the passion of wickedness. So, their eyes are also very *criminal*. Why did [Baba] add 'also'? Just like there are worldly *students*, their

eyes are very *criminal*; similarly, here also there are such. Baba has said, hasn't He: kumars can do whatever they wish. If they wish they can set the world on fire and finish it. Whether it is the outside world, whether it is the world of the Brahmins or the world of the seed form souls. You did understand, didn't you? Now, all the kumars, the youth certainly appear to be good. But it is said, isn't it: [no one] can know the limit of Ishvar (God). So, all of these ones also have themselves called Ishvar, haven't they? The very meaning of Ishvar is – '*var*' means elevated, '*ish*' means the one who rules. And what does Vishwanath, the most elevated ruler do? He has the entire world set on fire, he destroys it. These ones also have themselves called God, haven't they? So, no one can know their limit now – what quality of human beings are they? No one can know it. Yes, knowledge can be understood well through the intellect. Everyone studies in a different manner. It is observed how their *activity* is. Some speak in such a way, as if flowers come out [of their mouth] in reality. [Whereas,] they are in fact *artificial*. They are pretentious; they don't have any fragrance of divine virtues. Sometimes, they also speak in such a way as if they pelt stones. They do, don't they?

It is because you stay together, don't you? You know: some of them are such who appear very good. Look here, they too sit and write, they write these *points*, even then their heart is [like] stone from within. It is as if they are those who have a stone like intellect. This is all outward *show* that we too should write *points*, we are great scholars. Now, Baba doesn't say for everyone that they are pretentious. But some are such who don't at all have the *dhaarma* of purity within. They sit and write points. Just like she had a stone like intellect, their intellect becomes even more stone like when compared to her. Where did they have a stone like intellect? They had a stone like intellect in the studies of the *laukik* world, in the *laukik* world but their intellect becomes even more stone like after coming here. [Their] intellect isn't worthy of becoming like Paras. Paras, for which it is famous – *sparsh* (touch) – whatever it touches, whoever comes in its company, it makes it equal to itself. It even turns iron into gold. So, when the intellect is not worthy of becoming like Paras, it will become even more stone like; what else will it become? It becomes [that]. The Father has also explained this to the children: Oh Maya, you are very difficult to overcome! It is very difficult to overcome you. Children listen to [the knowledge] with astonishment, call themselves the children of Shivbaba, they also narrate it to the others, oh Maya, then they run away. They run away means they become traitors. Well, if they don't become traitors, what else will they do? So, it isn't that those who are intelligent, who *note* many *points* don't become traitors. *Arey*, read in the newspapers. The great, very good, very intelligent ones go from one place to another, from England to Russia, from Russia to America and so and so. So look, the good [people] of this *government change* there, they *change* completely. You do listen, don't you? *Arey*, they hijack the entire *aeroplane*. They take it from one country to another. So, this happens, doesn't it? It happens here, in God's place as well. There are such ones near the Father too. That's it. There is no difference. Om Shanti.