

VCD No. 3894, Dated 22.02.2022,
Clarification of Night class 05.01.1969

Today's night *class* is dated 5th January, 1969. Now, you remember who your *teacher* is; *students* remember it. And you do forget him a little here. It is because the *Teacher* as well as the children know: these children forget Me repeatedly. Why do you forget Him? It is because you have never found such Spiritual Father at all. You find this Spiritual Father only in the Confluence Age. You do find only physical fathers in the Golden Age, the Silver Age [and] the Iron Age. Why is it like that Baba? Then the children know it that it is correct. Why does He remind them [this]? [He reminds it] so that it becomes firm [in their intellect]. This is the Confluence Age and in this very Confluence Age you... every... who is mainly the Father, the *Teacher* and the Guru. ... because you find Him. It is because this is the Confluence, the Purushottam Confluence Age. In this age, you children are going to become *purushottam* like this. It is because the *student* does come to know of the *aim* and *object* or his purpose, doesn't he?

The children know when they remember... when they remember the Father, even then they will certainly remember all the three. When they remember the *Teacher*, they should definitely [remember] all the three. When they remember the *Guru*, they should definitely remember all the three. This is particularly in the Confluence Age. Otherwise, the children are careless. And you certainly have to remember here because the main thing is to become pure. And those who are pure are called *satopradhaan* itself. When they are *satopradhaan* [and] pure, they stay in the Golden Age itself. The children have come to know everything. So, they have completed the cycle. And it is also the Confluence Age. The Father also definitely has to meet us and Baba truly comes to us every cycle; He teaches us, He plays this *part*. It is because you stay here itself, you stay near the Father, don't you, children? So, now, you also know that He is the True Sadguru. He isn't the false sadguru. It is because He is the True Sadguru and He certainly shows the path to *Muktidhaam* and *Jeevanmuktidhaam* too. You won't be able to say even this that He takes... We make *purusharth* according to the *drama plan* and *follow* the Father. We *follow* the teachings of the Father here. There, we become pure and *follow* the Father. It is because this one performs actions [and] Baba teaches actions. So, there is a difference, isn't there? This is the difference between Dada and Baba. So, just as this one learns good actions, similarly, you children also make *purusharth* [thinking:] we should also perform divine actions because we will become deities. We have to perform pure actions, good actions. You shouldn't lie, cheat, [commit] sins, deceive, [become] wicked, [become] dirty like monkeys. Don't do any such thing.

And almost everyone particularly needs to remember the Father. It is because they understand that they forget the Father, the teachings as well as the journey of remembrance. When you forget Baba, you forget everything. When you write: Baba, we forget to remember [You]... When you forget to remember, you forget everything. It is because you have yoga with the Father, don't you? Now, [you have to have] yoga with Baba. If you forget Baba, you forget everything along with Him. It won't be said that you just forget the Father. No. By forgetting the Father you also forget the knowledge: I am a *student*. You also forget: I am a *follower* of Baba. If you have to remember, you should remember all the three. If you remember [any]one, you should remember [the other] two as well. If you remember anyone, if you remember the Guru, you should certainly remember the *Teacher* and the Father. If you remember the *Teacher*, [you should] remember the Father and the Guru because they are the same. You shouldn't forget even one of them. This is why when you remember Shivbaba you should remember the divine virtues and this as well along with Him. There is the miracle of the Father in remembrance. So, no one can teach the children to do miracles to the extent the

Father teaches [them]. We become *satopradhaan* from *tamopradhaan* in this very birth, this itself is called miracle. Look, it took us so long to become *tamopradhaan* from *satopradhaan*. Tell [Me], how long did you take to become *tamopradhaan* from *satopradhaan*? Someone said: the entire cycle. Yes, it took the entire cycle. And when compared to the [entire] cycle, we have to become *satopradhaan* in this very birth. And this is in your heart that it is impossible that someone can become to such an extent. This is why this rosary is shown. Those who make efforts come in the rosary. It is because children, the entire world doesn't make efforts, do they? Those of the other religions don't make efforts. Second *page* of the night *class* dated 5th January, 1969; second *line*. There might be some even among them... or perhaps the founders of their religion are also *tamopradhaan*. Even they come and... the children have certainly had visions. The religious founders of the people of Islam, the Buddhists and the Christians also come. These children have seen that they certainly come; it means they have played a *part*. They come in various *tamopradhaan* clothes. They also understand: it is like we become *satopradhaan*.

We were *satopradhaan* [and] we certainly have to become more *satopradhaan*. Everyone does have to become pure. And we have to come and definitely take the donation of purity from Baba. Everyone calls out: save us from this *jail* and take us Home. They also say like this, don't they: take us Home. Free us, *liberate* us from here and also come Home along [with us]. Become *Guide* as well. So, when the *drama* is completed according to the *drama plan*, everyone does have to go Home. And no one goes Home [just] once. They go Home *innumerable times*. *Innumerable times* they stay Home for as much time as is fixed for them. Some don't stay at Home even for the complete 5000 years. While some even stay at Home for the complete 5000 years. It is because those who come at the end will think: we have certainly stayed in the Abode of Peace for 4999 years. And we will say: we have also stayed in this world for 4999 [years]. So, the Father says: this is to think and churn about yourself. The children certainly have this faith: we also truly [have] 84 births; if not 84 births, [we have] 83 births, 82 births. The more intelligent someone is, the earlier he would have come. Look, it is also correct, isn't it?

There is the praise of only the one; meaning of Krishna or of Narayan. They have defamed [him]. Now, they defame the elder one. Narayan kept 144 wives or so and so. Even then it will be said: *accha*, brother, you still say [that] for the male, the elder one, don't you? And they have defamed the poor child Krishna. Well, now, how do you children understand how *wrong* it is? We have been learning so many *unrighteous* things in the path of *bhakti*. In that too, the most *unrighteous* thing is that the Father is omnipresent. And you should mainly explain this to the children. When we say, 'the *father*' and call ourselves '*brothers*', how will we call ourselves *father* by calling ourselves *brothers*? When anyone explains... whatever you learn to explain that [He] can't be omnipresent at all... Whereas, we all are *brothers*; there is One Father and we receive the *inheritance* of the new world from that Father, [the new world] which is called the world of the deities. And those deities are completely vice less. That is the *vice less world* and this is the *vicious world*. So, it is certainly said: the vicious world and the vice less world.

They stay alone, don't they? Just like there are many children who are sitting near Baba, aren't there? Some of them wish a lot: we will also do *service* and make [others] equal to ourselves and take our kingship. Or else, we should at least become the *third-fourth class*, *fourth* prince so that we get readymade subjects. We will get readymade subjects, won't we? We will get them only through *service*. So, these children [have] interest. Baba can *read* them: there are many among them who wish to do *service* like their other brothers do. There are few of such ones; not many. There is a majority of the mothers. It is because you have to

make the mothers famous. This is why it is also written that the pot [of knowledge] is placed on the mothers. As for the rest, it is the household path. Both of them are certainly required for it. Look, when Baba comes, He asks, He certainly asks both of them. And when He asks them... Now, children, etc. Baba asks, doesn't He: how many children do you have? Why does Baba ask this? To check whether they tell properly. [They say:] we have five [children] and we make Shivbaba one child. Why do you make Him [your] child? It is because certainly... also to the child... Now, there are certainly many children for the sake of saying. Some speak the truth. Those who speak the truth, they themselves will be threaded in the *Vijaymala*. Those who understand it nicely [and] meaningfully, they make the child an heir. So, the Father has certainly come to make everyone an heir, hasn't He? Whether someone makes them that or not but He has certainly come to make every child an heir, hasn't He? Yes, it is certain that the children who truly make [others] an heir they also become an heir. It is because with the true heart... Baba tells the truth... It is just for the sake of saying. There are many who say that. They say on their own.

Third page of the night class dated 5th January, 1969; third line. Baba asked: how many children do you have? [They say:] Baba, I have five [children]; they are *laukik* and One is *Parlaukik*. So, One is *Parlaukik*. Now, there is the *Parlaukik* [Father] alone who sits and gives inheritance to everyone. So, you certainly understand that Maya makes you perform many *vikarm*. Those who are very good, who are called *maharathi*, it is also said for them: a crocodile caught an elephant. Look, she caught a *maharathi*, didn't she? It isn't something great. So, when Maya like crocodile catches the elephant, it is then that there are cries of despair, aren't there? *Arey! Arey, arey* look, when a war takes place, if they (the enemies) catch and kill the *commander in chief*, there is big commotion. So, this Maya is such. She certainly defeats even the *commanders*. She makes them fall flat [on the ground]. *Commanders* are also number wise. It is correct, isn't it, children? They are few. One sits and there is a gathering of 200-300 Brahmins. There would be some *center* where there are 500, 300 [Brahmins]. The one who brings *toli* (sweets), where is she? Bichani, who takes maximum *tolis*? Someone said something. Only one *center*?! Someone said: Baba, there is a *center* at Bangalore, Amritsar as well as in Delhi. Baba asks: how many *tolis* does one *center* take? Some even take 300. Someone said: yes, Baba. Who? Someone said: Bangalore takes 300 [*tolis*]. I don't say two [for] Bangalore. There are two centers at Bangalore, aren't there? Baba is speaking about one *center*. Someone said: they take 150 [*tolis*] in Rajouri Garden¹. Baba, there is only one *center*, the Rajouri Garden. That's it! No. They [take] maximum [*toli*] in one *center*. It is because they would be taking it for all the children, wouldn't they? They would definitely remember it. They would be bringing the *ledger*. In the *register*, there will be the names of everyone who come. So, if such *students* keep churning the ocean of thoughts on their studies or they continue to do it, they can do a lot of *service* and they can also stay happy. Perhaps, there is time left now. When that time comes when they reach the *karmaatiit* stage, they will experience such joy. *Accha*, remembrance, love and *good night* from the Spiritual Father and *Dada* from the heart and spirit, affection and love to the spiritual children. *Namaste* of the Spiritual Father to the spiritual children. (Om Shanti.)

¹ A place in Delhi