

VCD No. 3910, Dated 10.03.2022,
Clarification of Night class 10.01.1969

Today's night *class* is dated 10th January, 1969. You have the *office* work in your intellect the entire day, don't you? So, it comes out [of the intellect] when you go to travel on the mountains. There is office work in the intellect when you are in the office. So, it is said that it should come out of the intellect. If it comes out [of the intellect] the intellect will be refreshed. It will become *free* from the thoughts of the office [work]. It is said that [people] go on the mountains to be refreshed. It will also be said, [they go out] to relieve their weariness. So, here also you come [to relieve] the weariness of the path of *bhakti* [you have experienced] for half a cycle. You have made lot of effort, haven't you? The children don't know that. They don't know knowledge itself. Children just know *bhakti*. So, the scriptures that they read in [the path of] *bhakti*, that will also be called *bhakti*. Those scriptures won't be called knowledge. It is because you receive knowledge only in the Purushottam Confluence Age.

Now, the entire Bharat, the entire world... Well, it won't be said [for] the entire world. You did understand, didn't you? It will especially be said for Bharat. It is because Bharat has a more stone like intellect, doesn't it? And it will be that to some extent now as well, won't it? So, it will be said it is destroyed. It is because it is also there in their intellect that all the materials that they have are to destroy the world. So, the world is destroyed only when the new world is established before it. Well, the entire world never ends forever. The world certainly exists. And people understand that the world doesn't end all at once. As a matter of fact, there is definitely a change in the world. It is because it is certainly not *paradise*. It certainly isn't a new world, *heaven*. It is *hell* it means they think it is the old world. You children have been explained nicely what the *new world* [and] what the *old world* is. And you have been explained here what the *new world* is, what the *old world* is and how the *new world* becomes an *old world*. So, you have this lesson in your intellect and only you Brahmins have it [in your intellect]. The others don't have it because you have it [in your intellect] in detail; you have been explained in *detail*. This is why you children should have this in your memory: the *new* and *old* Kalpa tree. The *new* one is called the Golden Age [and] the *old* one is called the Iron Age. Now, no one remembers it. It is because the entire thinking... its expansion isn't in anyone's intellect. It is in your intellect. Nevertheless, look, it is number wise according to the *purusharth*. It isn't in everyone's intellect in detail. Even if someone has it [in his intellect] to some extent number wise according to his *purusharth* - the *refinedness* that is required to explain, [the refinedness] through which people can understand quickly, there isn't that even till now. You are becoming refined this way by making *purusharth*. The heart wishes: I should explain to someone in such a way that it sits in his intellect immediately. He should say: he says absolutely correct.

The new world alone is established by the Unlimited Father. You receive this kingdom of the new world, and you will call the old world the dirty kingdom or the kingdom of Ravan. So, you need to understand these things a lot. [The Father] has to give some hint to understand these things. Those who have firm faith will remain stable. Perhaps, the weak ones may also break or Maya may break them. This is also said when you understand many have broken [from knowledge]. It is only then that it is said, 'Yes, God speaks'. ...it is on both the sides. So, we don't kill anyone here, [we don't] kill [someone] with a gun or do anything else to anyone. It means it certainly happens that the human world... Human beings die from Maya and belong to God. Then, they die from God and belong to Maya. Look, now, you see here as well: those who have belonged to God later belong to Maya. Then, it is said

[that] he died. Did he die or remain alive? So, he remained alive itself means he was adopted. If he died, the *adoption* was cancelled. Some call it *divorce*, some call it *farkhati*. *Farkhati* itself is called *divorce*. So, this is also explained that it happens and the conscience also says: yes, Maya who is so powerful certainly puts many in storms, she overpowers them. They go on the lap of Maya from the lap of Baba. From this we understand that Maya is very powerful. Otherwise, who can move [them] from the lap of God? However, look, it is Maya who gives *temptation* and... The children also understand that there is certainly defeat and victory. The very name is the game of defeat and victory.

Second *page* of the night *class* dated 10th January, 1969. So, you have won as well as lost, this happened; daughter, you have [lost] now, haven't you? Whom have you lost to? It will be said you have lost to Ravan in the form of the five vices. *Accha*, then you are making *purusharth* in order to win. Then, you gain a broad intellect, an unlimited intellect. Winning... everyone... heaven... we will always keep winning. The final victory is definitely ours. But many should come [and] belong to the Father. Then, they go and belong to her (Maya). They belong to Him and then belong to her. So, this has sat in the intellect of the children that they have belonged to the Father. The reason for which it is said that they have belonged to the Father... So, they should certainly belong to the Father, shouldn't they? There is definitely Maya and God. This is their game of defeat and victory. You also see how they lose. Maya gives so much *temptation*. She gives such *temptation*, such *tension*... She gives such *temptation* that it is seen that those who go in trance, etc., even their game gets over.

We had very good daughters - didn't we - who used to give speech as well. She was considered to be the best young daughter. Someone said: the young daughter of Janaki. Whose [daughter] was she? Someone said: Baba, the young one. Everyone used to like her speech. She was smart as well as young. Someone said: she was true as well. Yes, she was also true. She is very true now as well. Have you seen her? Someone said: I haven't seen her now. You haven't seen her now. She hasn't been seen since she has gone. No, she had come to Baba. She came and stayed. Not this time [but] when we were at Harbi road, Shanti Niketan at a Marwari's place. It was like this, wasn't it? Yes, she came when I was in Shanti Niketan. The people of Shanti Niketan are millionaires now. Yes, they aren't [any] less. She used to be very happy. She used to just *dance*, eat and talk. I wasn't with you. She had forgotten the happiness and these things. It was her happiness and she is also in America, she goes there. And there is another [place] in America, she goes there as well. Perhaps, it is said for that place that there is six months night and six months day - Alaska. There is lot of snow fall in Alaska. There, gold is found in abundance. Now, she has become a mother, hasn't she? You can also explain to her very nicely ...

It has sat in the intellect of the children: we have completed the cycle of 84 births now. Or anyone else... without any Brahmin... Nevertheless, you have so much *knowledge*, don't you - now we complete the cycle and become deities; then [we become] Kshatriyas, Vaishyas and Shudras. This comes to your heart, doesn't it? Now, we have become Brahmins. So, we become Brahmins from Shudra, then we step back and again become Shudra. So, later, the *knowledge*, etc. of being a Brahmin vanishes completely. Why does it vanish? You keep receiving very good *points* day by day. You don't listen to them at all. So, your intellect becomes limited. Limited... you stepped back. And once you step back, you keep moving back. Well, if you listen [to the points], you will move ahead, won't you? No, you don't listen [to them] at all. Moreover, you listen to worldly things. This is why, you move back. Then, you don't remember the murlis, etc. One thing is that, it has become old, you didn't listen to the new one, you weren't refresh at all. Many had become [Baba's

children] and they belonged to Sindh itself. It is because [Baba] used to live in Sindh itself, he hadn't run away. It was before that. Those who used to come there were all Sindhis. Perhaps, some outsiders also used to come watching others [come]. As for the rest, those who lived in the house mostly belonged to Sindh. It is very easy to explain. Remembrance is easier than that. It isn't that remembrance isn't easy. It is because it is the remembrance of the lovely Baba. That is nevertheless the study. There is difference between remembrance and study, isn't there? Remembrance means remembrance of the mother and the father. Study means there are so many books like *geometry*, etc. in it. Remembrance of the Father is easy. Whereas, it takes enough *time* to study. But remembrance has become *difficult* and knowledge has become *easy*. No one ever writes to Baba: Baba, we have forgotten what you narrate. They tell [Baba]: we narrate [knowledge] but forget remembrance. Remembrance, love and *good night* from the Spritual Father, the Father and Dada to the sweet children. *Namaste* of the Spiritual Father. (Om Shanti.)