

VCD No. 3911, Dated 11.03.2022,
Clarification of Morning class 11.01.1969

Today's morning *class* is of the 11th January 1969, Saturday. The Spiritual Father sits [and] explains to the children. Where does He sit and [explain]? He explains to the children while sitting in the body of Brahma. It is because the children certainly understand, don't they? The spiritual children of the Spiritual Father understand it. Who are taught? The illiterate, foolish people are taught. Now, the Unlimited Father comes in the body of the father of the unlimited human souls in a permanent way. First, He comes only in him. And the Father of the souls comes. So, He is called the Highest of the High God. It is because the concept of high and low arises in the corporeal world itself. And who would the Highest of the High God be teaching? He certainly would be teaching those very highest of the high children who have become foolish at the end of the Iron Age by having many births, by experiencing the pleasures of the *indriyaan* continuously. It is correct, isn't it? This is why it is said for them: they have become so foolish in the last birth that they [become] those with an opposing intellect at the time of destruction (*vinaashkaale vipariit buddhi*). They have become foolish number wise. They have become those with an opposing intellect number wise. Now, how has their intellect become opposing? Look, the compilers of the scriptures have written it, haven't they? They have written it but they didn't understand its meaning. They didn't understand it so, they have brought even the Unlimited Father, the Father of the souls in the 84 lakh births (species). It is because it is there in their intellect that the Unlimited Father is omnipresent, that there are 84 lakh species. So, the children have to explain [to them], don't they? Now, you have to take this *class* or [explain] this *point second*.

The Father explained it the first day, that day. Probably, many children have forgotten it. Even now, you should give the introduction of the limited father and the Unlimited Father to the new children who come. So, He is the senior Baba and he is the junior Baba. It is because there are two unlimited fathers: [one is] the Unlimited Father of the souls and the other is the father of only the human world. So, who is senior? The Father of the souls is the senior Baba and the father of the human beings is the junior Baba. So, he is the junior Baba. He is that. It will be said that he is the limited Baba. It is because He is the Baba of every living soul. Now, that senior Baba won't be called [the Father of] the living souls. No. He will only be called [the Father of] the souls. It is only about the souls for the Intellect of the intelligent ones. So, He is the Baba of the unlimited souls. Sweet children, you certainly understand this, don't you? Not everyone can assimilate the *knowledge* that the Unlimited [Father] of the souls gives at the same level. Some assimilate it 1%, some assimilate it 95%. It is because they certainly won't be given the *title* of the Father. Not everyone can be given that. And there are also those who [assimilate it] *one percent*. This is certainly a point to understand, isn't it? There will be many [who score] less *percent*.

When there is the Suryavanshi clan, it will be a clan, won't it daughter? It is because the Sun is certainly the highest. No star, moon etc. can be higher Him. So, there will be the king, the queen and the subjects [in] the Suryavanshi clan. This comes in the intellect of you children: those with so and so *percent* [are included in] the subject category. And all kinds of people are present among the subjects. From the big wealthy men to these servants and all, everyone is present among them. Subjects mean *praja*. So, the Father says: this is a study, isn't it? 'Pra' means in an excellent form [and] 'ja' means to be born. This isn't about the physical birth. This is certainly mentioned in the unlimited spiritual knowledge. And everyone certainly grasps the knowledge according to the [capability] of their intellect. Every *student*, whether they are the limited students of the limited study or the unlimited students of the spiritual study... That too the very sweet, spiritual children know that they have received this *part*. The more someone studies [and] the extent to which they have assimilated the knowledge every cycle, they receive [rewards] to that extent. *Accha*, the knowledge certainly doesn't remain hidden. Not at all. It is because you receive such position through the knowledge. [You receive] a high, low [or] *medium* position number wise. The Father has explained that in whatever way someone studied earlier... Everyone certainly has to take the final exam, don't they? But in order to *transfer* the *class* in between... No one can be transferred without [taking] the exam at all.

And that too you are a living soul, aren't you? You certainly aren't an inert body. You will come to know that truly, in the future... in fact even now... You have understood, haven't you? The children know even now what they are studying. Although Baba asks here... The poor ones even raise their hand out of embarrassment. Some even think: how will we become these Lakshmi and Narayan? Still, they do raise their hand seeing others. Don't they? Otherwise, they

feel embarrassed [thinking:] we certainly don't study so much. Now, to raise the hand without understanding will also be called ignorance. So, the Father understands right at that moment how much knowledge they possess. The *students* don't understand it. The *local students* still have some sense. It is because they understand: I won't *pass* [with such high marks] so that I receive the *scholarship*. So, then, the comparison is made that those ignorant people are better than these ones. It certainly sits in their intellect: whatever the teacher teaches... I will pass with how many marks? Those weak *students* certainly won't say: we will *pass with honour*. Have you ever heard that everyone raises their hand [saying:] we will *pass with honour*? Have you ever seen that? So look, it proves that raising hands without understanding isn't right. They aren't sensible. Isn't it? Their intellect isn't soul conscious. It is body conscious.

Actually, you have certainly come [here]. You have understood, haven't you? Why have you come? You have come here to become [like] these Lakshmi - Narayan. But you should have a very good conduct to attain that form. Here, the very great *maharathis*, those who are called very great *maharathis* or they consider themselves to be [that], Baba says that they are going to become those with a doubting intellect at the time of destruction. He says that for them as well. It means when destruction takes place, they don't have proper love [for Him]. This is why, what will happen? Position... You understand that this is the *aim-object* to become Narayan from a man and Lakshmi from a woman, don't you? So, you won't be able to attain this position. They have written that in the scriptures. They certainly haven't written it accurately. But it has certainly been written, hasn't it? You do know that those are gossips. All those are gossips. But here, the Father is sitting. He explains about those gossips very nicely. It is because they have written the words '*vinaashkaale vipariit buddhi*', haven't they? They have certainly written it but can anyone understand its meaning? Not at all. Second *page* of the morning *class* dated 11th January 1969. Now, when not even My children can understand it... they certainly say: we are the children of Shivbaba. When not even they can understand its meaning, 'what *vinaashkaale vipariit buddhi* is, it is said for whom, what its complete meaning is', when they don't understand it, Baba explains the meaning, doesn't He?

He says: those who don't remember nicely, those who don't study nicely ... Well, to remember [the Father] is certainly something secret. But the knowledge certainly isn't secret, is it? You have to teach the knowledge. It is because the Father has explained: all of you are going to become *teachers*. The children of a *teacher* will certainly become teachers, won't they? They sit *sanmukh* and study. Not everyone studies alike; they don't teach [others alike] either. How will they all become Narayan of the same stature? Look, they don't have even this much of wisdom. Baba even says light-heartedly: they are *babies*. Now, as they have a *baby* [like] intellect, whatever is said is correct. Understood? *Arey*, otherwise, these children don't even remember such a Father for months, for two months [or] three months! They don't remember Me at all, then, how will I come to know that they remember Me? I come to know about it only when a letter comes [from them]. And there should also be the news of [their] *service* in that letter: I do this, I do that. The news of [their] *service* is really needed. Here, there is no proof of anyone's [service]. There is no one's [proof].

Baba says: they are so body conscious that they don't [give] any proof of *service* or send their remembrance and love... And even if someone sends remembrance and love... There are many of such poor ones who can't give the proof of *service*. They will write if they do *service*. Children, they write this, don't they: today the *MLA*¹ came to us, the *MP*² came, this one and that one came to us. And I explained to him this and this way. So, when they write, the Father comes to know, doesn't He: the child is alive, he remembers [Me], he also sends his news. Well, if someone doesn't even write a letter [or] news for a month, one and half months [or] two months, what will Baba say? He will just think that it seems like he has died or he is ill. And those who fall ill certainly can't write a letter, can they, daughter? They write a letter [saying:] Baba, I wasn't well; this is why I didn't write a letter to You for so many days. Still, it will be said that is not right. No. [They don't give] any news, they neither [write about their] illness nor [about] body consciousness. Or Baba, at some time... He keeps explaining this a lot in the murlis, doesn't He? So, they just listen to it and become arrogant. Then, that's it. They won't write a letter. They won't write a letter, they won't, they won't. So, did the remembrance stay constant? No. If the remembrance becomes constant... who should the Father remember? It is because remembrance meets remembrance.

¹ Member of the Legislative Assembly

² Member of the parliament

But daughter, there are also such children, there are many who are called body conscious mules. They are body conscious mules, aren't they? Look, a mule is shown on Ravan, isn't it? The mule that is shown... So, they say this a lot: you are a body conscious mule. Now, they don't know anything [about] soul consciousness and body consciousness. But they are called that. [They say:] you are a body conscious mule. Why? They do remember him, Ravan, don't they? The head of a mule has been placed on him. It is also sung: a rod for the foolish, a nod for the wise (*tattu ko tara, kaaji ko ishaara*). You did understand, didn't you? You have to beat a mule. And as for a judge, an indication given to him [is enough]. Some work even with indications. And daughter, animals also work with indications. When they see the indication of a whip, they work. So, the Father tells you these concepts, doesn't He? He comes and says: by calling Me omnipresent, just from a mule.... What to call them, whether you call them foolish, a donkey, stupid or a scoundrel; no matter what you call them, what title you give them. Tell them this much: to consider the Father to be omnipresent is taking Him in more than 84 lakh births. Humans are called those with a stone like intellect. It means they have a stone like intellect. But then they say: He is present in every wall. He is present in stones, walls, lumps of soil. So, these are unlimited insults, aren't they? It is for this that the Father says: look, they defame Me so much! Om Shanti.