

VCD No. 3913, Dated 13.03.2022,
Clarification of Morning class 11.01.1969

The morning *class* dated 11th January, 1969 was going on. On Saturday, we were discussing the topic in the end of the middle part of *page* four: it will be said for Brahma and Vishnu as well that they keep coming in the cycle of birth and death. It is because Brahma himself becomes Vishnu [and] Vishnu himself becomes Brahma. They are a pair. It is the household path; they keep coming [in the cycle]. It never stops. Still, you have made these pictures, haven't you? They will still come and see it and understand... and it is very easy to understand. It should certainly come to your intellect that you are Brahmins now; you yourselves were Deities and you will become Vaishya, Shudra. You will become Kshatriya, Vaishya, Shudra. Then, Baba will come and we will become Brahmins. Well, you should remember that, shouldn't you? But you forget that as well. If you remember even that, you will become *svadarshan cakradhari*. The children, you children do know that. Perhaps, there are many of such ones who don't remember that it is you Brahmins yourselves who become *svadarshan cakradhari*. Otherwise, they have the same concept of the path of *bhakti*: the deities have *svadarshan cakra*, Vishnu has *svadarshan cakra*, Krishna has *svadarshan cakra*. Now, they certainly don't become deities. They don't become those who have divine virtues. Those who don't remember this at all: 'the Brahmins themselves become *svadarshan cakradhari*', they don't become [deities] at all. No. When someone listens to this *knowledge* [and] it comes to their intellect that how the cycle rotates, it is then that they become deities. Baba has also given an advice: human beings can't be given this *svadarshan cakra*. Human beings are such [that they have] a fickle intellect. They aren't worthy of having the title '*svadarshan cakradhari*' at all.

Morning *class* dated 11th January, 1969; *page* five, *line* two. Well, the world of the human beings is completely different. It is as if it is a separate mortal world. Just like, the customs and traditions, everything of Bharat is different, isn't it daughter? The customs and traditions of everyone are entirely different. Look into any religion. In the same way, the customs and traditions of the deities of the immortal world and the human beings of the mortal world are different. There is a vast difference like between day and night. This is why, they are called... and they themselves say: we are all impure. O God! They don't call Me by My [name]. No. [They say:] O God! Come and purify all of us, the impure ones who reside in the impure world and make us the residents of the pure world. So, now, your intellect goes there, doesn't it, children? In fact, the pure world began 5000 years, exactly 5000 years ago. And 5000 years ago, it was absolutely new. It is called Vaikunth in the scriptures. The Muslims have called it *Jannat*. The Christians have called it *Paradise*. That pure world is more than 5000 years old. That itself is called the Golden Age (*satyug*). It is the age of truth (*sat ka yug*); definitely, not falsity. The Golden Age is called *Paradise*. It is because the Christians also believe in *Paradise*, don't they? They have certainly experienced it. So, the Silver Age certainly isn't called *Paradise*. No. The Father has explained: it is *semi* [heaven], the *second class* [heaven]. Well, there is certainly a difference between the *first class* and the *second class* [heaven].

So, you should listen to each and every point and assimilate it. You should assimilate such nice points that if someone comes, they should listen to them and become astonished. They do become astonished. Don't think that they don't become astonished. Yes, some become astonished. But then, they don't have time to make *purusharth*. They become astonished and forget it. Well, how will they make *purusharth* when they hear that they certainly have to stay pure? It is because this vice of lust that makes [people] impure, you will become victorious over the world [and] become Lakshmi-Narayan after conquering it. Well,

no one understands the meaning of [being] victorious over the world. [They don't know] who the one who becomes victorious over the world is, who Jagannath is, who Jagatpita is. And the Father says: become victorious over lust like Jagatpita, the Jagatpita of the human world did. So, become victorious over the world. And then, people say: if you gain victory over the mind, you gain victory over the world. Well, gain victory over the mind and gain victory over the world! Understood? The word 'lust', which is a treasure for the Duruyodhan-Dushasan... They don't use that word. They say: gain victory over the mind and gain victory over the world. Well, *control* your mind, won't you? Make it *aman* (free from thoughts). Make *man* (the mind) *aman*. Now, to make the mind *aman*... the mind will become *aman* only when the body doesn't exist. So, He says: forget the body. As for the rest, there should be the remembrance of the soul.

As for the rest, the mind actually never becomes *aman*. The mind is certainly very fickle. Understood, children? It has a monkey like intellect. You may call it the *head* of the monkeys. So, the body that you receive to perform actions, the *aman*... the body [you receive] to perform actions, the very order is to perform actions... how will you stay in the *karmatiit* stage? The *karmatiit* stage is said to be of a dead body; consider it like that. Understood? A dead body despite being alive means the souls should become completely detached from these bodies. Those who are bound in celestial degrees – just like they call Krishna complete with 16 celestial degrees – will he be called *karmatiit*? Can he leave the act of the eyes? You are in fact taught so much knowledge to become detached from the whole body, aren't you? [He says:] become detached from the body. The body is separate. He who is separate from the body is the resident of the Supreme Abode. The body is separate, it has to be in this world. All the *bhogi* souls have to be on this human world. When two combine, they become a human being. Just like, when Christ came and combined with Jesus, he will be called a human being, won't he? Buddha came and combined with Siddharth. Then, he became a human being, didn't he? So, it is to perform actions that the soul receives a body. And the soul has to perform actions through the *karmendriyaan*. Though it will leave the body... When it leaves the body, it certainly has to take another one to perform actions. So, when the soul doesn't get rid of the body in this world at all, how will it be peaceful? The soul will be peaceful only when it is in its peaceful home, the Abode of Peace where no action needs to be performed. There will just be souls [there]; neither the body nor any *karmendriyaan* of the body. There aren't the five elements there at all – with which the body is made–. So, actions certainly aren't [performed] in the Supreme Abode, are they? No.

The concept of the subtle world is completely different. Is there anyone who wears snakes, etc.? There is no Shankar who wears snakes, etc. So, just leave his name. When no one has such a task, why [remember] that name? As for the rest, there are two [entities]. The Father sits and explains about them. The Unlimited Father explains about them **nicely**. Both of them belong here. The soul of Brahma [belongs] here and the couple form of this Vishnu, both of them also [belong] here. They have a *part* in the *drama* because of visions. They are seen through divine vision. No one can recognize them through these (physical) eyes. And someone has divine vision only when he becomes perfect. Just like, all of them, the deities, are perfect, aren't they? So, those who are perfect aren't seen through these eyes. No. These eyes are impure, they are *criminal*. So, the *criminal* eyes can't see these pure ones. It is because they aren't worthy of it at all. This is why, divine vision, the eye of knowledge, the third eye is required. So, when you reach the *karmatiit* stage, when you assimilate the divine virtues and become a deity, you will keep seeing deities through these eyes. Shri Krishna who isn't visible to these eyes now, you will certainly see him through these eyes in future, won't you? So, you don't need divine vision [at that time].

There certainly isn't this *bhakti* in the Golden Age that someone sits and worships [someone] or has the desire [to have] visions, that he thinks: 'I wish to have visions'. Nevertheless, the Father has explained, hasn't He: what is the big deal if someone had visions? He definitely doesn't attain anything by having visions. Does he attain heaven? Morning class dated 11th January, 1969; page six. So, he doesn't attain heaven. Yes, he receives momentary, short lived happiness. The Father says that He fulfills the momentary, short lived desire of the devotees. As for the rest, they certainly won't go to Vaikunth. It is you children who go to Vaikunth. They won't go there. No. [Having] visions is preordained in the drama for the future; not now. So, the Father explains at this time: [Having] vision is the path of *bhakti*, isn't it? [It is] the path of *bhakti*. Don't hear the word 'visions'. Don't hear that word. It is because there is no use of it. It is because it is an *evil* word. [No one] received anything through visions. There was no attainment at all. Did you see [anyone attaining anything]? *Accha*. We have that inert [vision] here. What if we will see it in a sentient form? We see it in the visions [and] it perishes, vanishes. And they certainly won't become deities. Except a little bit of happiness... they become happy. When they, those who have visions see it, they become very happy. Go and see the play of the magicians. You will feel very happy, you will enjoy it a lot. All those who feel happy seeing it go [there]. They *enjoy* it. Those who see it laugh and have a lot of fun. And you must have read a lot in the pictures as well. Well anyways, it is momentary [and] short lived, isn't it? Well here, it is about becoming a deity from a human being. And when we become a deity from a human being, we will become happy forever. Look, you had the vision of [becoming] happy forever. You always have visions through these eyes. If you receive divine vision, you will see the same one day. You won't see any difference.

So, the Father says... the Father sits and explains in various ways. But especially remember one thing: whenever someone comes, give them the introduction of the Father and the cycle. By giving them the introduction of the cycle you will become a *cakravarti* king¹ and by remembering the Father, you will become pure. And there is just one thing – the same thing – to become pure and to truly [take] the emperorship of heaven. The impure [take] the emperorship of hell. Well, is there any emperorship of hell? There is a crown of thorns in the emperorship of hell, they (those who wear it) become very sorrowful, don't they? How will the emperorship of hell be called 'emperorship'? So, it is called the emperorship of sorrow and that, [the emperorship] in Vaikunth is the emperorship of joy. Now, what have you come to do here? It keeps changing; the world of sorrow [and] the world of joy, the new world [and] the old world. It definitely changes, doesn't it? You know that now. People also say that it changes. But they say that there are another 40,000 years left for it to *change*. That is pitch darkness, isn't it, daughter? It is because it has also been mentioned ... Now, you understand that although they think that there are 40,000 years for the duration of Iron Age [to complete], what will that poor one study now? It is there in their intellect that now, there are another 40,000 years for the Iron Age. The change will happen later; [there will be] the Golden Age after the Iron Age. So, they are going to die with that very superstition in pitch darkness. It is because death will come. Though, [those] children keep coming to know [about it]. They will keep coming to know [more] about it in future. But they don't know that everyone will die. It is because they think: such wars keeps taking place, they keep breaking out. Ask anyone, they will say: 'these wars? *Arey*, there have been many wars in this world; too many. *Arey*, there was a war between the demons and the deities as well.' What they understand is correct: the demonic kingdom of Ravan changed into the kingdom of Ram. When it changed, there would have been a war. It is the massive war of Mahabharata. Its very

¹ A king who has conquered all the kingdoms around his

name is *Mahabhari Mahabharat* (the massive war of Mahabharata). So, you do see it. You had its vision and you had the vision of Chaturbhuj as well. So, it is present in your intellect: 'truly, we become Chaturbhuj. When there is the destruction, we will become Chaturbhuj in Vaikunth. We will become that at that time.' You are studying the knowledge to become Chaturbhuj. So, everything is correct, isn't it, children? Sweet children, this world will also *change*, won't it? The new world... this old world will *change*. If it doesn't, will it be the same? Neither the new world nor the old world will be the same. Earlier, you were in the new world, weren't you? Now, you children have come to know that there were some [people]. Certainly, there were some people. But now, you realize that as the Father teaches us, we ourselves were there. It is because the Father comes and teaches only us first of all. For what? To make us a deity from a human being. Om Shanti.