

VCD No. 3914, Dated 14.03.2022,
Clarification of Morning class 11.01.1969

The morning *class* dated 11th January, 1969 was in progress. On Saturday, we were discussing the topic in the end of the middle part of *page* six. You children know that the Father Himself comes and teaches you first in order to make you deities from human beings. So certainly, we ourselves were that. Some will certainly accept [the concept of] 84 births, won't they? So, many will accept it in future. Those who understand it first will certainly be those of the Ancient Deity Religion. They themselves will have 84 births. Rest of [the souls] will have fewer births, won't they? How will everyone have 84 births? So, you [will become] intelligent in future and you will keep making ignorant [ones] intelligent. If you narrate [the knowledge] to one or two [people], they will narrate it to many. Children, many need at least a little knowledge, don't they? So, look at this *museum*. The service [done] through *museum* is the unlimited *service* of *vihangmarg*¹. Now, this name that has been given is derived from what? Now, [the service] has been given names like 'the service of *chiintimarg*² and *vihangmarg*. As for the rest, yes, I have heard that *chiintimarg*... *Vihangmarg* means to learn something quickly and to learn something at a slow pace is *chiintimarg*. Those who [do the service] of *chiintimarg* won't be able to explain [to anyone]. They can't explain at all. Seventh *page* of the morning *class* dated 11th January, 1969. Then, *chiintimarg* and *vihangmarg* are two words. Then, there are those who are in the middle as well number wise according to their *purusharth*. Then, what will we do? We will [do the service of] *vihangmarg* number wise according to our *purusharth*. It is because *purusharth* is certainly required in it. So, you know each other. You did understand, didn't you?

Just like, look, this Sardarji has also come now. Many other Sardar keep visiting this place. It isn't that they don't come. But no. There are some who like this study a lot. So, they just don't feel happy without studies. Can a *student* ever feel happy without studies? It is about the good students. It is because the Father says: today, I narrate very deep points to you. I don't narrate them every day. Today, I narrate such points to you. Your ears will be full of this knowledge. You will have faith. If someone has faith, he will come ten times. And if he doesn't have faith, he will come for a day. So, it will be said faith... So certainly, He (the Father) narrated some good point that day. He will narrate it. They understand: yes, I have understood it now. Now, I have understood all the points nicely. He will say: earlier, I didn't understand this point, that point. They also write in letters, don't they? You hear [them saying] every day: I didn't understand this particular point. Then, He (the Father) says: *accha*, go ahead, keep studying. If some point comes in the murli, even that doubt of yours will be cleared. So, the murli itself is your study. Then, your doubts are cleared. Whatever they used to say... They were benefited through the murli. So, they say: I really listened to the murli of this particular time which contained this *point*. I have developed faith listening to that *point*. What has to reoccur every cycle, the same thing happens. Look, there are so many children. All of them will say: now, my faith has become stable in knowledge just like the previous cycle. I left [the knowledge] for so many days, for six months, for twelve months, I didn't use to come. Now, I have come today. So, I have heard such a point that it has truly touched my heart. Which is that point that touches your heart? 'Except God, no one can ever explain this entire *knowledge*, [give] His introduction and the introduction of the beginning, middle and the end of the creation.'

¹ Service done at a flying speed like that of a bird.

² Service done at a slow pace like that of an ant.

As such, no one can have these pictures prepared except God. Did these pictures exist earlier? Look, there is [the picture] of the Wheel, the Trimurti. *Accha*, earlier, you saw the Trimurti. Did you ever see Shiva above in it? Just ‘Trimurti Brahma’ was [mentioned] in every picture. There are three personalities of Brahma. There wasn’t even the name of Shiva in it. And there isn’t the explanation of the picture either. The present picture is accurate. That was an inaccurate picture. It is because they made the Father omnipresent. And they kept all the other pictures as they were. Now, you certainly take a lot of knowledge. Children, you have taken this knowledge, haven’t you? It has been 30 years. As for the rest, what will come today? Just like the Father [knows] the entire cycle of the seed and the tree as well as the cycle of 84 births, doesn’t He? You will remember it. As for the rest, you won’t be able to narrate the *detail* that you have heard. No. Do you narrate whatever you have studied for so many days? Do studies ever take place this way? They start studying from *Alaf, Be*, from *A, B, C, D* and they teach up to ICS (Indian Civil Services). So, do they keep teaching from *A, B, C, D* and up to ICS? Do they? No. The highest level that they have reached, they just start studying from there. How will they narrate this in the knowledge? So look, the *teacher* who knows *Alaf, Be* will take classes and teach just *Alaf, Be*. They will teach *A, B, C, D*. They certainly won’t explain [the deep studies] of higher classes. They don’t know it at all. Then, what will they narrate? So, the extent to which someone studies, they narrate it [to the others] to the same extent. And here too, the extent to which someone remembers, they narrate it [to the others] to the same extent. Now, how will they teach something that they don’t remember at all? This is why these number wise great warriors, horse riders and foot soldiers assimilate [the knowledge] only to the extent they can teach [others]. *Accha*. Come on sweet children, you certainly see that there are some who can’t teach at all. They come regularly, but they can’t teach. If they don’t come here, they do go to *centres*, don’t they? They certainly go somewhere, don’t they? Still, they don’t learn anything. And they learn something wrong and keep studying it as per their intellectual capacity. Those who narrate wrong [knowledge]... no one likes it at all. And their behaviour is also the same. Daughter, behaviour reforms through studies, doesn’t it? It is correct, isn’t it, children? Your *conduct* is also recorded in the *register*, isn’t it? And the *register* is also maintained, isn’t it? Just like they record [a student’s] *character*, here also, it is about [the children’s] *character*. You need to pay so much attention to your *character*.

Eighth *page* of the morning *class* dated 11th January, 1969. *Accha*, bring *tolis*. ...I am a *brahmacari* (celibate), *baal brahmacari*³. And there are different types of *brahmacari* as well. They have so many children, such a big family. And now, I don’t have any family. Now, the One alone is mine. He Himself is everything. It is because He Himself has been given the name, family. It is said for Him: “*Tvamev mata ca pita, bandhu ca sakha*⁴”. [He is] the *Father*, the *Teacher* as well as the *Sadguru*. Look, they mention everyone’s *occupation*, don’t they? Now, no one’s *occupation* is like this at all. So, everyone should tell his *occupation*. Then, you will come to know everyone’s [occupation]. [You should ask] the *Brahmini* too who comes with them that she is from which place, what her parents do. So, everyone should come to know about everyone that how they came here. It is because some among them will tell you: I didn’t use to come and when I came, he didn’t allow me to come [here]. I suffered a lot of beatings. All of you have also suffered beatings, haven’t you? This is called experience. They can narrate their experience only when they come here. It is because different kinds of children come [here]. So, they should definitely narrate their experience so that everyone comes to know nicely: yes, this is called an experience. What

³ Celibate since childhood.

⁴ You Yourself are my mother and father, You Yourself are my brother and friend.

you listen to, no one would narrate something like it. Then, tell this to them. Explain everything to them. Tell them your complete experience, [tell them] what business you do. You certainly know that there are different kinds of businesses. And there is only one kind of business here. They will also say: we certainly do that business. But He (the Father) does it being detached and they do it with attachment. It is because there are two kinds of businesses in this *Purushottam* Confluence Age. One business is with the Father, the Unlimited Father and the other business is with this ordinary world. So, the Unlimited Father says: no, the one who does this business alone will take the true wealth with him. All the rest will be destroyed. So, you should narrate your experience nicely, open and whole heartedly. As for the rest, there is certainly no harm if it takes *time*. They can't narrate it while sitting at home. They will have to go home, children would be crying, the husband would be angry and they will have to cook food. Do children have any of such worries here? Here, there is no question of any business for you. So daughter, there is certainly a difference between here and there, isn't there? The intellect wanders there and it won't wander here. *Accha*, remembrance, love and *good morning* from the Spiritual Father and *dada* with the heart and spirit, affection and love to the very sweet, long lost and now found spiritual children number wise according to their *purushaarth*. Remembrance, love and *good morning* from the Spiritual Father and *dada* with the heart and spirit, affection and love to the long lost and now found spiritual children number wise according to their *purushaarth*. *Namaste* of the Spiritual Father to the very sweet, long lost and now found spiritual children. Om Shanti.