

VCD No. 3917, Dated 17.03.2022,
Clarification of Morning class 12.01.1969

Today's morning *class* is dated 12th January, 1969. On Sunday, we were discussing the middle of the fourth *page*: the Father explains about the many births. He tells [you] clearly what you were in the first *number* at the end of the last birth of the many births. Have visions: you were this first. Later, you have been emerging. Look, what you have become now while falling continuously. Look, what the world is! The world has become so big! There are so many people, so many buildings! Think: in such a big world... the capital of so many countries... There are so many capitals, what will happen? Certainly, the place where they must be living, there will be palaces of diamonds and jewels. So daughter, it comes to the intellect, - doesn't it - we are becoming the residents of heaven now. Our companions of heaven have scattered. Now, we will gather again and create heaven. We will build buildings again. First, we will build gathering like buildings. Just like a house is built to live, isn't it? It isn't like what they have written in the scriptures that heaven emerged from below. Dvarika, which went under [the water] a cycle ago, will emerge from there. They have named it – Dvarika; *do arika*. So, all that has been written in the scriptures.

All the scriptures are the *yaadgaar* of the present time. You did understand, didn't you? They are the *yaadgaar* of ruling. It is about the *satopradhaan*, *satosaamaanya*, *rajo* and *tamo shooting period*. The method of ruling will be called scriptures. So, the name is prevalent, this is why we will also call it scriptures. What else should we call it? We can't give it any other name at all. It is because all the names are given according to the tasks performed. We will name it books, scriptures. It is because the other books of studying are novels. Whereas, these scriptures are for reading. They are named scriptures [i.e.] the method of ruling or books. Just like the democratic *government* of the present time is famous in Bharat. It is the name of a book, isn't it? So, it sits in the intellect, doesn't it? The name of the book is 'constitution'. Well, those are *novels*; the study of *novels*. Now, the Father does tell [you] that the means which degrade you the most in this world are films and *novels*. So look, these are scriptures, *novels* [and] books. What is the difference between these three? *Accha*, all the books, scriptures belonging to the path of *bhakti* are of the path of *bhakti*.

The name 'the path of *bhakti*' itself means keep wandering; keep making the intellect wander, keep making the *indriyaan* wander [to] this pilgrimage, that pilgrimage. It teaches blind faith. So, we keep degrading in that blind faith, we continue to read it. It is because those who are called devotees... Those who read the scriptures are called devotees. Look, they will have scriptures in their hands, won't they? What is shown in the hands of Brahma? Scriptures are shown. And what about Ravan's hands? Scriptures are shown. So, they are devotees. These devotees are *aadami* (men), the descendants of Adam. So daughter, the Father has explained all this regarding *bhakti*, hasn't He? So, there are two things. *Bhakti* and knowledge. What is the difference? *Bhakti* comes from various human beings. The scriptures are written by various human beings. And what about knowledge? Knowledge comes from the One; from the Highest of the High God. His name itself is the Highest of the High God. *Accha*, then from what should you become detached? Should you have detachment from *bhakti* that is full of blind faith and through which you have been degrading for many births or should you have detachment from knowledge, the knowledge which [comes] from the One Highest of the High Soul who is called the Father of the souls, the Supreme Father? There is no Father higher than Him in the world at all. So, those devotees will also understand: yes, we should have detachment from *bhakti* because *bhakti* is full of blind faith. Why should you have detachment? It is because you are receiving the knowledge of the Highest of the High

Father now. So, you become superior through knowledge. You become inferior through *bhakti*. Look, [your] life has become worth a *cowrie*. What do the human beings, especially the males keep remembering in their intellect all their life? What do they remember? Their intellect runs towards *cowrie*. So, you children have received this wisdom now. People know this very much that when *bhakti* is completed, they receive knowledge after *bhakti*. They find God; He comes and gives [them] knowledge. Later, when you received knowledge, you should have detachment from *bhakti*, shouldn't you? You yourselves should have it and also make others have it. And, the Father has to make [you] have detachment from *bhakti*. It is because daughter, this *bhakti* leads to degradation. Knowledge leads to *sadgati*. So, what will you do? Children will certainly listen to the knowledge, won't they? Yes. So, the Unlimited Father is explaining, He is giving hints. The names are *bhakti* and knowledge. *Bhakti* means degradation [and] knowledge means *sadgati*. Now, you children know that you certainly remained sorrowful in *bhakti* for so many births, don't you? You kept becoming sorrowful. Your lifespan kept decreasing. Why did it keep decreasing? It is because diseases, etc., sorrow, a lot of sorrow kept increasing.

Now, the Father, the Unlimited Father has come. He sits and makes us joy-giving. He makes us leave *bhakti*. He makes us have detachment for this old world because this world is going to be destroyed, isn't it? Such explosives are ready for the destruction of the world, aren't they? Will it be destroyed first or will [the Father] establish the Abode of Happiness first? He establishes the capital of the Abode of Happiness first. The Abode of Happiness itself is called heaven as well. Fifth *page* of the morning *class* dated 12th January, 1969. So look, you alone come and study to go to that Abode of Happiness because you are going to go to the Abode of Happiness now. Now, there is nothing related to this religion, is there? It is because all the religions of this world, of the old world have become *tamopradhaan*. The Father says: any soul can take this knowledge given by the Highest of the High Father. And no matter, which religion that soul... it is because all the religions are bodily, physical. The soul has no religion, does it? The soul is just a soul. It will be called only a soul. Later, look, everyone says – don't they – when the soul enters the foetus in the womb, it is said that the body of this soul belongs to this particular religion. It has a physical birth. So, it will be called the religion of the body of the soul. Well, what is the religion of the soul? One thing is that a soul is like a point and a point is extremely subtle. No one can measure its length and breadth. So, the religion of the point like soul is peace; peaceful. The religion of the soul is peace because it resides in the peaceful abode, the Abode of Peace. It is also called liberation. Liberation from what? You are liberated from the abode of restlessness. Or aren't you? You are. The Abode of Liberation is [one of] its names from its many names. Call it the Supreme Abode, the Abode of Peace, the Soul World. Well, look, *mukti* (liberation) is our name and others [give it] many names. It is because everyone is bound in the bondage of the body. Rest of all the bodily religions must be calling it '*mukti*' in *English*. What? Do they call it *mukti*? Will anyone understand it? Would anyone understand it by calling it '*mukti*'? No. So, now the Father does explain; what? Those who truly belong to the English religion... What is the English religion? The Christian religion. They... from sorrow and pain, from restlessness... they have to stay in the world of restlessness itself. They definitely can't attain liberation forever – Do they? – Those who firmly belong to the Christian religion. So now, the Father does explain in this [knowledge] and it is everyone's right to understand it.

It is because there are many children of various religions. And there are also such children who are Bharatwaasis [and] have converted to many religions. The Bharatwaasis became Hindu and converted to the other religions [from] the Hindu [religion], didn't they? The Hindus themselves have converted to the other religions. So, the leaves of the other religions

[who] have mixed in the other [religions] have to come back to their own religion. Just like they had converted to those religions, in the same way they will *convert* here. So, they definitely have to *mix*. This *part* is recorded in their soul. You also understand this. Whichever religion someone has adopted, they understand that they belonged to the Hindu religion earlier. Leaving the Deity religion they became Hindus. They left the Deity Religion. So, all those who converted to the other religions, all those leaves... This is a tree like world, – isn't it – which is also mentioned in the Gita. All those living leaves will return to their very Ancient Deity Religion. You will see it in future, won't you? You will see that many have converted; you will see [them] when they come back. Earlier, some went in some greed, some went in some way [and] some went in some other way. They went in different ways but they certainly went. So, they will return to the same place. They will return to the very religion they belonged to earlier.

Muslims have been to so many religions. And those who easily become Muslims from the Hindu religion are called 'Sheikh'. As such there are many who were forcibly made into Muslims. They didn't become that easily. They give the name Sheikh Mohammad. They say so, don't they? Well, names are given according to the tasks performed, aren't they? They have performed such task in the previous birth that intoxication is visible on their face. So, the word 'Sheikh' is in fact a Hindu [word]; they have been sustained in another birth from being a Hindu. So look, the name 'Sheikh Mohammad' is given. Now, we have certainly understood why the name is given but it is a Muslim name. Why? As is the task, so is the name. Whom do they believe in? They believe in a very big pestle (*musal*). The Muslims earlier... The *followers* of Mohammad are called Muslims. All those Muslims belonged to the Islam earlier. And those people of Islam – What? – worshipped the idols of the deities and they also worshipped the Shivling the most. What? Which idols have been found the most in the ancient excavations abroad? The Shivling. But these Sheikhs boast. What are they? 'Sheikh' isn't a name. The name 'Sheikh' is given according to the task they perform. They boast a lot. Sheikh isn't a name. This name has [been given] after they converted. The name Sheikh was given after they converted from the Hindu [religion]. So now, from all these things as well... these are new things to explain. Although, they won't understand anything... If they don't understand anything, you should certainly give them the introduction of the Father, the Unlimited Father first of all. Who? *Arey*, who are we talking about? Those who are Sheikhs among the Muslims. If you give them the introduction of the Father it will sit in their intellect, they will come to know that there are two unlimited fathers. One is the father of the human world, the one seed father of all the five-seven billion human beings of this world. Seed is called the father, isn't it? So, what is that father called among the Muslims? Do you know that? He is called Aadam. What is he called among the English? He is called Adam. So, it will sit in their intellect because the entire confusion is regarding that father alone. It is because they certainly show the world tree in every religion as they have made it according to themselves. So, there is a seed father of the tree, isn't there? They have given different names to that father. Some have named him Aadidev, some have named him Aadam, some have named him Adam, some have named him Aadinath, some have named him Aadishwar. There is a lot of confusion. The one who teaches us at the present time... it is because the teacher certainly won't be just a soul. Are there two teachers or one? There are two. One is the Father of the souls and Aadam, whom the Father of the souls teaches first of all... It is written in the Gita: when I come, I first give knowledge to Vivaswat, the Sun. So, the 'Sun of Knowledge' is his *title*. The children of the Sun will certainly be called Suryavanshis, won't they? Yes. So, these are two fathers who combine and teach us at this time. Om Shanti.