

VCD No. 3931, Dated 31.03.2022,
Clarification of Night class 15.01.1969

Today's night *class* is of the 15th January, 1969. It is an incomplete murli. Some daughters narrated their experience. As such, the Father has explained, when you sit in front [of Him], you certainly understand that this one is the Unlimited Baba as well. Unlimited [Baba] refers to the Father of everyone, all the souls. It is because the people belonging to all the religions say: '*Father, Father*'. They call Him '*Allah*' or whatsoever. Or when you go to some sage or saint, they will also show their hand like this (above) [saying:] remember Him. So, had He been present in some human being or lump of soil, they would have said: He is in this, in the lump of soil. He can't be present in everything, can He? In fact, they always point their hand above like this and indicate that the Father resides above. So, when some child has recognized the Father: truly... He certainly stays above. Everyone knows that the Father resides in the Supreme Abode. It is true, isn't it? All the souls also stay in the Supreme Abode. Then, all of them come to play their *part*. Children, the Father has explained, hasn't He: all the five billion [souls] are the *actors* of this game of victory and defeat. Then, the Father comes and says: these souls are *actors*. So, the souls have to see... why do they have to remember the Father especially at this time? The Father explains: at the present time, the soul has to become pure. So, the souls themselves have to remember the Supreme Soul. So, you have to consider yourselves as a soul and the Father as the Father who is called Shivbaba. Look, there are these children now, aren't there? Look, they won't be able to see or understand anything that there is also another Baba. They are small children. When they become old, they certainly remember the Supreme Father Supreme Soul. Now, they even call Him. The very name give to Him is: O, Purifier of the sinful! They will either call Him 'Baba' or 'the Supreme Father Supreme Soul'. So, the world doesn't know that the Father is the Ocean of Knowledge and that He teaches. And there is certainly an *aim-object* in the knowledge. No one will ever be able to consider in *bhakti* that he is studying and this is a school. Only this is called a school. Which school? The school of the Gita (*gita ki patshaalaa*). It will never be called the school of the Vedas, the school of books or any scripture they read [like] the Ramayana, the Bhagwat. So, it won't be called a school. And when the Father comes, the very reason He comes is to teach Raja Yoga. It is because when the new world is established, deities are required there. So, He will teach the knowledge to become deities, won't He? He certainly will. So, the Father comes and explains: daughter, knowledge (*parhai*) is earning (*kamai*). It is earning, isn't it? So, study as much as you can. The more you study, the more [you will] earn. So, this is also the earning. Now, here, the Unlimited Father comes and teaches. God says: O, children! I will make you the kings of the kings. There are kings of the kings as well, aren't there, children? One [category] is of the pure kings and the other [category] is of the impure kings. So, they say: the king of the kings means the most elevated king of the impure kings. So look, those impure kings are of the Copper Age, of the dualistic age. They are sinful and they belong to the Iron Age. And He makes them [the kings] of the Golden and Silver Age. Well, they become that through knowledge, don't they? So look children, all of them become [that] through knowledge. It is because they have to pass the exam. In other words, they have to become *satopradhaan*. At the present time, every soul is *tamopradhaan*. This world itself is called *tamopradhaan*. The new world [is called] *satopradhaan* [and] the old world [is called] *tamopradhaan*. The *satopradhaan* world [is called] the Golden Age. The *tamopradhaan* world [is called] the age of those who fight and quarrel, the Iron age. The Golden Age is the Abode of Happiness. The Iron Age is the Abode of Sorrow. So, there **was** the Abode of Happiness. Later, while falling gradually... It was explained in [the picture of] the Ladder, wasn't it? Was something explained or hasn't it been explained yet?

You should understand: look, how you fall flat [on the ground] after having rebirths, 84 [births]. Then, the Unlimited Father comes and He tactfully tells those who have fallen flat [on the ground], those who have become completely *tamopradhaan* the way to become *satopradhaan*. The *Teacher* tells the way, doesn't He? You can never ask for blessings or favour from the *Teacher*. It is because it is his duty to teach the children. It won't be said that he shows mercy on them. No. He just passes them. He becomes the *teacher*. His very duty is to *teach*. So, it won't be said that he shows favour. Actually, those who study show favour to themselves by studying nicely. They pass with flying colours. It is same here as well. You have to come to this Father and make the *purusharth* of studying. You don't say: 'have mercy, show [some] favour'. No. He will say: I am the *Teacher*, am I not? I teach you. The night *class* dated 15th January, 1969; *page* two. If someone studies, he will become a nawab. If he [just] wails and cries, he will become spoilt. Look, it is a Sindhi saying. And it is because of this very reason that the children fail. In the effect of bad company, in the effect of the bad company of someone or the other, their intellect stays engrossed in the effect of their very bad company. They don't study well and [they stay] *absent*. They stay *absent* a lot. So, it is the same here as well. Well, God becomes the *Master*, the *Teacher*. First, you should have the faith: truly, it is the most elevated Supreme Father Supreme Soul who teaches here. First, you should have that faith. What does He teach? He teaches Raja Yoga. All these are the terms of the Gita: Raja Yoga. You are a *rajrishi*¹. You learn; you learn the knowledge of kingship. You become a holy man and then a king. You become the king of the Golden Age, of the Abode of Happiness. That is called the Abode of Happiness. So, you will certainly have to become pure, won't you, children?

The Father has explained, hasn't He: *there is peace, purity and prosperity* in the Golden Age. It is true, isn't it? Where there is *purity*, there is *peace* as well. Look, there is *purity* in the Supreme Abode where we souls reside. When the souls reside in the Supreme Abode, they are in peace and only peace. Then, when they come in the Golden Age, when they take on a human body, there is *peace* there as well. It is because there isn't the state of unrest in the Golden Age at all. No one amongst the deities fight or quarrel. It is because they are *vice less*, there is *purity* there. So, there is *purity, peace* as well as *prosperity*. There isn't the name and trace of sorrow. And as such, look, it [exists] for half a cycle! Now, what hard work do you do here? Or what hard work of studying do you do at home? While standing up, sitting, walking, moving around, [study] this knowledge. You don't have to sit at one place. You should learn the knowledge by heart. Go wherever you want later. Eat, drink, sit, speak with anyone, [but] remember it in your intellect that you have to go Home now. It is because now, this *drama* ends. It is the *end* of the old world [and] the beginning of the new world. So, *purity* is required in the new world. And daughter, is there *purity* here? Someone said something.

Daughter, those who keep sitting here, Baba will ask them: in whose remembrance are you sitting? Then, everyone will say: in the remembrance of Shivbaba. In the remembrance of Shivbaba; that is called the un-adulterous remembrance. And instead of Shiva, if they remember some guru, the lord of cows, *gosain*, Lakshmi, Narayan or anyone, the sins won't be destroyed. So, you should remember the One. And that very One is the Purifier of the sinful. These ones aren't called the purifier of the sinful. Who? Lakshmi-Narayan. It is because they are already present in the new world. Then, how will they be called the purifier of the sinful? This is the sinful world. A sinful one can't purify [another] sinful one. No. Not even a single person in this world is pure. Many will ask, why? These sages, saints, great souls, holy men, monks, are they all *bhrashtacaari*? Yes, they are all *bhrashtacaari* because

¹ A king as well as a holy man.

they are born through the viciousness of the corrupt *indriyaan*. Firstly, they are born through poison. Secondly, if they tell someone: ‘I am pure. I renounce my household and go away’, no one is really pure at all. It is because had they been pure, why would they go to bathe in the Ganges or the fair of Kumbh² to purify themselves? So, you children can ask them, can’t you? But you children don’t have so much courage to ask them so that you go to them and ask [them that]. It is because the Father gives this knowledge: does anyone sinful become pure through water? Water is something to drink, isn’t it? [People] drink the water of the Ganges as well. Leave aside bathing, they drink it as well. So, they certainly can’t become pure [through it]. That’s *wrong*, isn’t it?

So look, everyone is *wrong* now. The One Unlimited Father comes and explains the *right* concepts. Even among them, this is the *number* one concept: the Father is the Father. The souls are omnipresent, there is certainly just one Father, there is only one seed. Your soul is different, this one’s soul is different. So, the firm remembrance of the One that you have to have... in spite of listening to so many things, remember one thing and forget everything else. That one thing is, He is the Unlimited Father [and] you are the children of the Unlimited Father. All of us souls are the children of the Unlimited Father. And you also remember [Him saying:] O, Baba! O, Supreme Father! So, the Father itself means the Father. We need the inheritance of the Father, don’t we? So, that’s it. If you keep remembering that Father and no one else... It is because as such, the friends and family members who stay at home still remember the deities, don’t they? They remember various deities. So, the Father says: all of them are the creations of the One *Creator*. You can’t receive the inheritance from these creations. I am the *Creator*. This is why, remember [Me]. So, remember the Father. You certainly won’t receive the inheritance by remembering the *creation*. So look, no one receives the inheritance. It becomes the kingdom of Ravan for half a cycle.

So, you *Bharatvasi* children know that our Bharat... when we were the residents of heaven in his kingdom or in the kingdom of Ramchandra, we were pure and there wasn’t sorrow. It was the Abode of Happiness. The night *class* dated 15th January, 1969; *page* three. Baba has explained to the children, hasn’t He? From the Abode of Sorrow into the Abode of Happiness [and] from the Abode of Happiness into the Abode of Sorrow, it keeps [changing] in this way. There is no need to become confused in it. If they do become confused... many of such ones come to the *museum*. Look, 1000-1200 [students come] every day. The letters also arrive, don’t they? Now, there is an *exhibition* and this *museum* in Baroda. They call it ‘exhibition’ in Baroda. So, they write: 1000-1200 [students] come every day. So look, they have to explain to 1000-1200 [students] every day. Then some understand. Some of those who understand are asked to write their *opinion*. Om Shanti.

² A fair held in Allahabad every twelve years; site of the confluence of the three rivers, Ganges, Yamuna and Saraswati.