

**VCD No. 3942, Dated 11.04.22,**  
**Clarification of Night class 17.01.1969**

The night *class* dated 17<sup>th</sup> January, 1969 was in progress. The topic being discussed in the middle of the second *page* was of remembering [the Father]. Sins are destroyed by remembering [the Father]. Sins certainly won't be destroyed by remembering Krishna. So, the main thing in which there are obstacles is just remembrance. Maya breaks the *link*. What is called yoga? It is called *link*, yoga as well as the journey of remembrance. Maya creates obstacles in it. So, why does this Maya keep creating obstacles? *Time* is required until you become firm, intelligent, isn't it? You become intelligent number wise according to the *purushaarth* like in the previous cycle. Look, how the Father explains. You make number wise *purushaarth* like in the previous cycle, like 5000 years ago then you children will achieve the same *number* in future in the new world. How? To come here from above. The Father explains that for Bharat. The Father has also explained that this drama is certainly based on Bharat. This is the drama of defeat and victory, rise and fall. As for the rest, it is for no one else. The others come in between.

They should understand it with hints and even if they don't understand, it doesn't matter. But they too want to understand it, don't they? For that, look at the Tree or the Cycle. Look, you people come at so and so time. Your Christ will certainly come... When Christ himself doesn't see *paradise* or *heaven*, how will you see it? Abraham doesn't see it nor does Buddha see it. Then how will you, the children, the *followers* of Buddha, [those of his] *dynasty* see it? When your father, whom you call the father himself won't see it, how will the children see it? So, this drama is for you children alone. It is because it is the Father who does the establishment. So, He explains everything to you children. It is because you do the unlimited *service*, you play the unlimited *part*. Well, who plays the *part*? *Arey*, the soul. The soul is extremely subtle, isn't it?

So, if anyone doesn't remember such extremely subtle [Soul], he may consider it to be big. However, you will certainly remember Shivbaba, won't you? This knowledge is given. But you are asked to remember Shiva, aren't you: remember Shiva. Although, the subtle Shiva doesn't come to anyone's intellect. Well, you have certainly worshiped Shiva a lot in *bhakti*, haven't you? You at least remember the big [form], the Shivling, don't you? So, there isn't any harm [in it]. Remembrance means you should [remember] Shiva then your sins will be destroyed. As for the rest, you truly receive the knowledge. It is correct, isn't it? He is a point, a small point. Still, if you are habituated to remembering the big [form], [remember] the big [form] itself. *Accha*, you do remember Shiva, don't you? Third *page* of the night *class* dated 17<sup>th</sup> January, 1969. It shouldn't come to the intellect: it is a point, how should I remember it, do so and so? Well, that is easy, isn't it? There is no need to become confused in it. If you remembered the big [form] and didn't remember anyone else, even then your sins will be destroyed. It is because you are illiterate, aren't you? So, the Father also feels pity. *Accha*, there is no harm [in it]. He doesn't say *aau*, *gau*, *siddh*. It is said so, isn't it? This is also the same. *Accha*, if you aren't [able to remember] this small [form] again and again... You have never heard, no one has told you this at all: God Shiva is so small. It is okay even if you don't remember him. Then fine, you know the big [form] of Shiva, don't you? He is big. He certainly doesn't have a body, does He? He doesn't have the awareness of the body, so it is as if he doesn't have a body. So, you will keep this in your memory, won't you? If you also remember Him, if you don't have that big form in your intellect at all, if you just have the point form, the Incorporeal alone [in your intellect], even then your sins will be destroyed.

In addition, you all have certainly become *svadarshan cakradhaari*. [You know] how the cycle rotates. From the seed father... Shiva is Baba in the seed form. You may consider him to be big. But you know the Tree, don't you? You have understood the Tree, haven't you: you become a deity then you become a Kshatriya, a Vaishya [and] a Shudra. Now, you again become a Brahmin. And there is no trouble in it, is there? So, even if you children remember superficially, there is no harm. But remember [only] the One. Then no one else should come to your intellect. In future, you shouldn't remember anyone else other than Shiva, only then will you achieve a high position. You definitely have to assimilate the divine virtues. *Accha*. So, all auspicious donations, whatever is auspicious, you shouldn't delay [any] auspicious tasks because now, death is standing ahead. Everyone does know this also happens all of a sudden. It is because the poor one has something in his heart, he falls sick suddenly, he suffers a sudden *heart attack* and dies. So look, there is so much of loss. You get a diamond in exchange of every *cowrie*. Then there is so much of loss. So, you should perform every auspicious task immediately. That too, whatever you children do, you certainly have been doing it every cycle. So, you will certainly do it. Some perform the auspicious tasks immediately, whereas some do delay in it, some will die. Some...

Well, for whom does Baba say, they will die? To leave the body isn't called dying. *Arey*, if someone belongs to Maya after belonging to Baba, Baba calls it dying. They die. One thing is: Maya pulls towards herself. And truly someone also leaves his body. You also ask the Garib Nivaaz Baba to come. There is certainly something [in it], isn't there? So, people do say that it is written - it is said: God says, I am Garib Nivaaz. And people also call Him [saying]: Garib Nivaaz. So children, you should also understand them, shouldn't you? Now you know everyone is poor. Are they poor? You know they are poor. The rich don't consider themselves to be poor. They think: we have *crores* [of money]. Well, if they have it, they become happy, don't they?

When you watch the *drama* you become happy. They kill someone, there is a fight in a war, they shoot [each other]. So, is it that someone gives them sorrow? No, you watch the play. So, you should also watch this play as a witness. Don't think: Baba will ever blame anyone in a play. No, this is an eternal play. He doesn't blame [anyone]. He explains to the children: this entire play goes on like this. Human beings become like donkey. So, He tells this [to the children], doesn't He? He explains: how the drama is made. They show a donkey on the head of Ravan, don't they? As for the rest, someone's anger... He doesn't defame anyone. He explains these things. The Unlimited Father can't defame anyone. It is because He knows that certainly the world of the demons as well as the world of the deities exists. So, He sits and explains everything to the children.

*Accha*, distribute *toli* (a sweet). Remembrance, love and *good night* number wise according to the *purusharth* from the heart and spirit, affection and love of the Spiritual Father and Dada to the children. And *namaste* of the Spiritual Father to the spiritual children. Om Shanti.