

**VCD No. 3943, Dated 12.04.2022,**  
**Clarification of Night class 18.01.1969**

Today's night *class* is dated 18<sup>th</sup> January, 1969. An incomplete *vani* has been taken. They come to the Spiritual Father for refreshment. Understood? All the children know that they have to take the unlimited emperorship of the world from the Unlimited Father. The children should never forget this but they forget it. It is Maya who makes them forget, isn't it, children? She makes them forget every now and again. If she doesn't make them forget, they will stay very happy. Why? Now, these magazines etc... Well, they also put the *badge*. The Father also explains to the children: children, keep looking at this *badge* every moment. Keep looking at the pictures at home. Keep looking at the badge too in the *office*. Keep looking at it while walking, moving around. Then, you will come to know: we are becoming this through Baba, through His remembrance. You have to assimilate divine virtues as well. It is because this is the very time [to assimilate them]. Then, the children never receive this *knowledge*. No. This is the very time when the Father calls the children, 'very sweet children'. He keeps saying 'very sweet' day and night. The children can't say 'very sweet' to Baba. No. Actually, they should call both of them that. It is because both the unlimited fathers are sweet, aren't they? But there are many body conscious children who call the Unlimited Father 'very sweet'. Why? It doesn't matter. If not to the Father but perhaps, if they ever said it to the Father, [it is like] they said it to *dada* as well. It is one and the same thing. Sometimes, they become displeased with the Brahminis and sometimes, they become displeased with the Brahmins. These children should definitely understand that no doubt, the Father gives teachings to the unlimited children. And look, they together... to the unlimited children... Where are the children? They are present in every village. He keeps writing to all of them. Look, I receive your *report*: you get angry with someone. Baba, the Unlimited Baba will definitely call it body consciousness, won't He? It is Baba's duty to tell all the children: children, may you be soul conscious. Look, He says that, doesn't He? He keeps saying for himself as well: I too keep becoming body conscious. It isn't that this *dada* has become soul conscious. No.

The Father has explained that truly, you have his visions in the subtle world. Still, He Himself says that it takes time to attain the *karmatiit* stage. If I attain it, those who come after Me, they too *pass* the examination accurately... Then, the war will begin. So, He tells the children that all the children definitely go up and down. Even about that, the Father always explains that when Maya becomes big, when she becomes capable, she fights with the capable children. Just like it is shown, isn't it daughter: now, Mahaviir, Hanuman... Look, she tried to shake him as well. But at that time, there was the *karmatiit* stage. So, it is like she gave him an exam at that time. It is certainly praised in the scriptures. It is in fact the examination of the end. But you will definitely keep being defeated and gaining victory over Maya before that, won't you children? Everyone will keep [being defeated and gaining victory]. This *dada* will also keep [being defeated and gaining victory]. How long will they keep remembering? They will keep remembering a lot. She won't come in between the remembrance. No matter how much she tries, she won't come [in between remembrance]. Then sometimes, when you sit [for remembrance], you remember nicely. It is because here, it is certainly a fight. All this will definitely happen in a fight, won't it daughter? Forgetting and remembering happens. So, the extent to which someone remembers, they try to remember [the Father] constantly, they can attain a good position [to that extent].

As for the rest, He has certainly come for the children, [He has come] to teach them. So, He certainly keeps teaching them. They understand within their heart, don't they children: those who keep following shrimat... shrimat... Baba doesn't say that for Himself, no. He says that for shrimat. Those who keep following shrimat will definitely become elevated. There is nothing to quarrel about with someone in this. There is nothing to quarrel about with anyone. To quarrel means to get angry. Now, no one should get angry in any situation. It is because Baba narrated the vani yesterday or day before yesterday as well. So, you shouldn't take *law* in your hands. Even if you get angry, make any mistake or do anything, *report* it to Baba. You yourself shouldn't say [anything] to anyone. It is like you took *law* in your hands. Just like there is the *government*, isn't there children? If someone gives a person a punch, he won't give him a punch [in return]. They say: don't take *law* in your hands. *Report* it. So, they will file a *case* against them. Yes. Here, also it is the same. Children should never say anything in front [of anyone]. They may tell it to Baba. It is because it is Baba who cautions [you], isn't it children? So, He will caution [you] tactfully, very lovingly.

Now, if you become body conscious, you lower your very position. This is why, why do you bring loss to yourself? Second *page* of the night *class* dated 18<sup>th</sup> January, 1969. Keep gaining benefit as much as you can. Keep remembering the Father very lovingly, with immense love. Baba doesn't say: remember Me with immense love. No. He certainly says: remember the Unlimited Father with immense love. Why? *Arey*, look, He gives [you] such a big emperorship, the emperorship of the world! Just by assimilating divine virtues... The very meaning of divine virtues is to not defame anyone. Do these deities defame anyone? So, you should never defame anyone. And here, the Father explains: there are good, *maharathi* children, those who are very famous, even they can't resist defaming [others]. Why do you defame [anyone]? *Report* it to Baba, then, Baba will alert them lovingly. Otherwise, children's *time* goes to *waste*, doesn't it? It is better to remember the Father than defaming anyone. The children will also be benefitted. The Father says: it is very good not to remember [anyone else except the Father] and not to speak with anyone. It is because you children aren't any less.

You understand within your heart: we are establishing the emperorship of the new world. So, you should have so much pride! Moreover, there isn't fighting, quarreling or beating anyone. It is about remembrance, love and divine virtues. And you certainly remember the cycle. All the children will definitely remember the cycle very easily. It is the cycle of 84 [births], isn't it? It is certainly very easy. And the Father also tells the children: children, you have to become *caturbhuj* (four armed). Those deities don't become *caturbhuj*. No. You Brahmins become [that]. You know: we know about the *duration* of the beginning, middle and end of the world as well. They certainly keep gossiping about the *duration* [of the world] that its *duration* is lakhs of years. You do know [about it] very well. Then, what should the children do? They should give the introduction very lovingly to others as well. Children, you should tell them: now, the Unlimited Father is making us into the masters of the world. It is because He is teaching [us] Raja yoga. And the destruction is also standing ahead. When He taught Raja yoga, it is only then the massive Mahabharat war took place. So, now He is teaching Raja yoga to the children. And He is certainly present in the Confluence Age. The war definitely takes place in the Confluence Age. It is because the new world is established and the old world is destroyed. Now, there are just two-four things [to remember]. But Maya makes you forget that as well.

As for the rest, the Father says: remember [Me] while continuously making *purushaarth*. Experience happiness by remembering [Me] constantly (*simir-simir sukh paao*). Then look, He says, doesn't He: all the pain and sufferings of the body will be removed (*kalah kalesh mite sab tan ke*). Baba, how long will it take to remove the pain and sufferings of the body? [The pain and sufferings of] half the cycle will be removed. It is certainly said: that is the Abode of Sorrow and that is the Abode of Happiness. And it is also said that the Father establishes the Abode of Happiness and Ravan establishes the Abode of Sorrow. You children certainly know this. Not even a single person in the world knows that the Abode of Happiness is being established now. Nevertheless, you children have known it number wise according to your *purushaarth*. Otherwise, you forget every now and again. You forget every moment. The extent to which the Father loves... And He loves [you] from the beginning, doesn't He children? It is because He knows... I go for My children, those who have become black by climbing on the pyre of lust, I go to make them fair. So, He knows them, doesn't He? He is certainly *Knowledge full*.

And the children keep taking the *knowledge* gradually. Maya keeps making them forget. She doesn't let them feel happy immediately. So, the children should feel happy day by day. Their mercury of joy should rise. Baba has explained that your mercury [of joy] was risen in the Golden Age. Now, in the Iron Age, the celestial degrees of the body [have become] *tamopradhaan*, the mercury of joy has to rise. Now, the mercury of joy has to rise. It has to rise only through the journey of remembrance. Then, the extent to which someone remembers, the mercury of joy will keep rising [to that extent]. Well, it won't rise immediately. No. Children, [it will rise] gradually, bit by bit. While continuously losing and winning, number wise according to the *purushaarth*... Everyone will attain their position like they did in the previous cycle. As for the rest, it takes the same amount of *time* as it took every cycle. Those who *pass* every cycle, it is only they who will pass [at present]. Bapdada keeps seeing the [children's] stage as a detached observer. He keeps cautioning [them], He keeps giving them teachings.

They don't stay so refreshed when they live in the outside [world]. From the *center* they go in the outside [world] and the entire atmosphere changes. They can't be refreshed so much. This is why they come here to be refreshed. They belong to the Father here, for some time, all the time... Just like Baba writes, doesn't He: family... He writes to so and so: give remembrance and love to so and so family. For example, He will write to this child, the *general*: child, give remembrance and love to everyone along with the family. Third *page* of the night *class* dated 18<sup>th</sup> January 1969. He will write to the *doctor*: give remembrance and love to everyone along with the family. So look, the entire [world] is the Father's family. Those are the limited families [and] the Father has the unlimited family. So, *Baap* and *dada* have a lot of love [for the children] because they do *lovely service* every cycle, they remember [the Father] very lovingly. He feels pity from within. If someone doesn't study or doesn't behave well, He feels pity for them [thinking:] the poor one will attain a low position. If they don't follow *shrimat*, the poor one will attain a low position. What else can Baba do?

These mothers also come. They too know that they go to Baba. It is because still, they go to Baba, don't they? They live here the whole day, they live here at night [but] when they go there to the *center*, they don't live there day and night. There, they get various kinds of company. They go outside, inside, here and there. So, there is a lot of difference between living there and here. But not everyone can live [here]. If everyone lives here, don't know what all will have to be made. Now look, [the number of children] keeps increasing. The Father knows that it keeps

increasing. He also keeps making arrangements. Well, the Father has explained this too to the children: very sweet children, it is a very great pilgrimage. Abu is a very great pilgrimage. It is because the Father Himself says: I come here and with the body and make the entire world, not just human beings, but also these five elements, everyone pure. Look, I do so much service. You know that truly, there is only one Baba, the Father who will come and bring about true liberation to everyone. And does He give it just once? No. [He gives it] *innumerable times*. The children should understand it, shouldn't they? Then, they also know it *innumerable times* but still, they forget it. *Innumerable times* means eternal. The Father keeps explaining it every cycle, yet they forget it. Only then the Father says that Maya is very, very, very powerful. Yes. It is because she rules for half the cycle. And I rule for [the other] half of the cycle. So, she too has power, doesn't she? So look, the Father explains about the power. Children, it is *half and half*. You are defeated, then, Baba makes you stand. Then you are defeated again. Many times such letters also come: Baba, I fell. *Accha*, child, now, don't fall again. Om Shanti.