

**VCD No. 47, Dated 19.02.2002, at A.K.F. (Haryana),**  
**Clarification of Avyakt vani 31.12.2001**

It is the *avyakt vani* dated 31.12.2001. The *heading* given was: 'Bring the Father's and your revelation closer with the boon of "be successful" in this New Year.' Which New Year? (Students: 2001.) The *vani* is certainly of 31<sup>st</sup> December, 2001. However, the indication is for the forthcoming year i.e. 2002. What do you have to do? What do you have to do? Bring the Father's and your revelation closer. How? With the boon of 'be successful'. Which *slogan* has been given to us in the *murlis*? 'Success is our birth right.' Today, the Creator of the new age... who? About who was it said? Today, the Creator of the new age... Is the Creator corporeal, incorporeal or subtle? (Students: corporeal.) Will the new age be in the corporeal world or will it be in the subtle world or the Incorporeal World? (Students: in the corporeal world.) When the topic of the new and the old age arises, the corporeal world is needed there for sure.

So today, the Creator of the new age has come to celebrate the New Year with His *master* creator children of the new age. With which children? Just as one is called Almighty and the other *master* almighty. What does '*master*' mean? The one who accomplishes the task in practice and proves himself. Similarly, there are two things here. The Creator Father has come to celebrate the New Year with His *master* creator children of the new age. Where has He come? Where has He come - in the subtle world, in Dadi Gulzar's body or in the corporeal world? It is because it has already been said: Bapdada has changed his place of service. Just as you children *change* your place of service, similarly Bapdada has also changed his place of service. He has come to celebrate the New Year. As regards celebrating the New Year, well, everyone in the world celebrates it. However, you all are creating the new age. What was said? What are you celebrating? You aren't celebrating the New Year but you are celebrating the new age.

Every child has the joy of the new age. You know that the new age is about to come now. The worldly people celebrate the New Year for a day and the new age of all of you is celebrated for the entire Confluence Age. [People] make merry and give gifts to one another in the New Year. So, what is that *gift*? The *gift* that the worldly people give lasts for a short period. Whereas, what *gift* does the Creator of the New Age, the Father bring for all of you children? The *golden gift*. The *golden gift* i.e. the *Golden Age* where everything automatically turns into gold; they become new. After a few hours, the New Year will begin. However, not everything will become new. What was said? They won't become completely new. Why? How much *time* will it take for everything to become new? The Confluence Age was said to be of 100 years, wasn't it? So, how much *time* will it take for the arrival of the *accurate* Golden Age? It will certainly take 35 years, won't it? So, not everything will become new.

The nature will also become new in your new age. How is the nature now? Now, the nature is *taamsi*. Will the nature or the souls in the form of the Father's children become *satopradhaan* first? The souls are living [and] the nature [has] an inert intellect. So, when the souls become *saatvik*, when they become the ones with 100% affection, cooperation and compassion, what will the nature also become? It will become *satopradhaan*. The souls will also take on new clothes. 'Clothes' mean the souls will take on new clothes like body. Now, how are the clothes? (Students: old.) It is old, rotten, *tamopradhaan* and diseased clothes. What was said? Unless the completely new age comes, the body will continue to rot and the

soul will continue to become *powerful*. Everything will be new i.e. *satopradhaan* of the *Golden Age* in your new world.

While celebrating the New Year, you are remembering the new age itself in your mind and intellect. You remember the new age, don't you? Or do you remember the New Year today? Bapdada first congratulates you for the new age. Then along with it, He congratulates you for the New Year. What was said? He first congratulates you for the new age. Then along with it, He congratulates you for the New Year. Which New Year? He gives congratulations for the New Year, 2002. It is because all of you have come to celebrate the New Year, haven't you? Celebrate! Celebrate with gusto! The arrival of the New Year and its celebration. The imperishable *gift* you have received from Bapdada, keep congratulating yourself for it forever. Always congratulate one another with good wishes. How will you celebrate it? You shouldn't have ill feelings for anyone. If you have ill feelings for anyone, you can't celebrate the New Year.

So, give the congratulations of good wishes. They are the true congratulations. When you congratulate someone, you yourself become happy and the others also become happy. They do [become happy], don't they? So, the congratulations of a true heart is [giving] the congratulations of good feelings and well wishes for one another from heart. Good feelings are such elevated feelings, such elevated congratulations that no matter what kind of feelings a soul has – even if they have ill feelings, even if they don't have good feelings or good intentions – but your good feelings can change their feeling. What does 'your' mean? Of the children who are world benefactors, who don't have ill will for any soul of the world. As such, you can certainly change the nature (*svabhaav*). Whose nature should you change first of all? First of all, if you change your nature, you will be able to change others' nature too. It is because it is necessary to change yourself for changing the vibrations. So, you can also change the nature. Anyhow, the very meaning of the word '*svabhaav*' (nature) is '*sva*' or '*su*' and '*bhaav*' (feelings). What? '*Su*' means beautiful feelings. And '*sva*' also means oneself; one's own feelings.

Continue to give these very imperishable congratulations to every soul all the time. No matter what someone gives you... What does 'whatever [someone] gives' mean? Even if someone has ill feelings for you, even if he speaks bad words... What does 'whatever' mean? Though they have ill feelings, they generate ill vibrations, they speak bad words as well as perform harmful action towards you; no matter what they do, what they give you but have good feelings for everyone. That soul will definitely be transformed by your remaining stabilized in the imperishable soul conscious stage of the imperishable soul. Through which soul will it be transformed? Who will be called the imperishable souls? The souls who [have] complete 84 births, not even a day less. They should be the ones who play a *part* for complete 84 births in this world. Then, [the rest] will be called an imperishable soul number wise according to the *purushaarth*. Some will stay in the Supreme Abode for a week [or] a fortnight; they won't play a *part* in the corporeal world with a corporeal body. Some will stay there for one-two months. Some will stay there for one-two years [or] 10-15 years as well. So, on what basis is someone an imperishable soul? Number wise according to the *purushaarth*, on the basis of its *purushaarth*. The soul will be transformed by stabilizing in the imperishable soul conscious stage. The extent to which a soul is imperishable, it will be able to transform [others] to that extent.

So, what special will you do in this New Year? What will you do? You will [have] good feelings [and] well wishes for everyone; you will give these congratulations. So, it will

be the congratulations of the New Year as well as the new age. You should have good feelings for yourselves, everyone as well as service. As it is called the New Year, you will do something new, won't you? What will you do? What newness will you bring? It means what indication did He give? Such *circumstances* will also come, such person will also in front of you who will have ill feelings, speak bad words as well as perform harmful acts towards you but what do you have to do? What does 'you' mean? The *Chandravanshis*, those of the Islamic dynasty, those of the Buddhist dynasty or the *Suryavanshis*? (Students: the *Suryavanshis*.) Those who are *Suryavanshis*, the *direct* children of the real Sun of Knowledge, [who think:] the One Father and no one else. They aren't the children of the Moon of knowledge either. Whose children are they? The Sun of Knowledge. It is because had they been the children of the Moon of knowledge too, their soul wouldn't have been the one who plays an imperishable *part* either. Why? Why wouldn't it be [that]? It is because they will certainly come in the beginning of the Golden Age, in the *accurate* Golden Age but they won't be able to come with those *Suryavanshi* souls who lay the *foundation* of the new world. What? Who will be the true *Suryavanshi* souls? They will be those souls of the *Advance Party* who lay the *foundation* of the new world, who have taken the *advance knowledge* earlier. And will the *Chandravanshi* souls, where Radha emerges from, come later on or earlier? They will come later on. There are more secrets of the *Suryavanshis* and the *Chandravanshis* too. That is in fact about the *Rudramala* and the *Vijaymala*. The *Rudramala* is *Suryavanshi* and the *Vijaymala* is *Chandravanshi*. However, how many kinds of beads of how many groups does the *Rudramala* also consist? There are the beads of nine groups; from the Islamic people, the Buddhists till the Arya Samajis are those who take the inheritance number wise according to the *purusharth*. So even among them, who will be the souls who play an *all-round part*? (Students: the *Suryavanshis*.) They will be the *Suryavanshis*. Even among them, [those of] first *group* will be called the souls who play a *part* of an imperishable soul from the beginning till the end.

So, what newness will you bring? When someone conducts a *yagya*, how many *shaligrams* does he make? (Students: 100 thousands.) Yes. They make 100 thousands [*shaligrams*] with great difficulty from the morning till the night. If someone make more than that, they must have conducted such a *yagya* at some point of time very rarely [when] they would have made 450 thousands [*shaligrams*] then. However, they *mostly* make 100-200 thousand [*shaligrams*]. So, what newness will you bring? Will you just celebrate the New Year? Or has each one of you made a *plan* for [some] newness? What *plan* have you made for this year? 'We will become such imperishable [and] world benefactor souls and prove ourselves; [such world benefactors] who won't have any ill will for anyone in the world from within.'

So, have you made a *plan* for [some] newness or will you just celebrate the New Year now? (Student: we will make a *plan*.) Will you make a *plan*? Will you make the *plan* now in the New Year? Will you make the *plan* of [giving] good feelings and well wishes? Won't you do it in practice and prove yourselves? You celebrated a meeting [with Bapdada], you celebrated the New Year, but what *plan* have you made for [some] newness? It was asked: have you made it or will you make it? The imperishable children of the Father, the Sun of Knowledge will certainly be world benefactors. If you have [some] ill feeling even for a single soul of the world, you can't be called a world benefactor.

So, Bapdada is especially giving this very indication to every child for this year... For which year? He gives this very indication for 2002. If you want to record your *part* of [being] an imperishable soul, a true *Suryavanshi*, He gives this very indication: according to the time,

every child – whether they are sitting face to face here in the corporeal form now... What was said? With whom are they sitting face to face? (Student: in the corporeal form.) With whom are they sitting face to face in corporeal? They are sitting face to face with the corporeal father. Well, that is about the *Advance Party* as well. And secondly, it is also applicable from where the *vani* was narrated through Dadi Gulzar at Mt. Abu – they are sitting face to face. They are sitting face to face with whom? Are they sitting face to face with the corporeal father or the *Avyakt* Bapdada? They are sitting face to face with the *Avyakt* Bapdada. It is because the difference has been mentioned. *Avyakt* Bapdada refers to father Ram and *dada* (elder brother) Krishna; when both the souls combine and play the *part*, they are *Avyakt* Bapdada. And when is He called the Father Shiva? (Student: the Incorporeal One.) Yes. In this world, the Incorporeal Father also plays a *part* in that corporeal one. It has been said for him in the *vani*: Bapdada certainly enters the children. Bapdada enters the children. Bapdada enters all the children. Who are [refer to] as ‘all’? [He enters] all the beads of the *Rudramala*. It is because the *Rudramala* itself is shown with mouths. The *Rudramala* is the *yaadgar* of mouths. However, whom does the Father Shiva enter? Does He enter everyone or the one permanent chariot? (Students: the permanent chariot.) Yes. Bapdada certainly enters the children but the Father Shiva enters just the one permanent chariot. So, the permanent chariot in whom the Father Shiva comes, there will also be some children who are face to face meeting with Him, won’t there? Will there or not? (Students: there will.) There will.

So, whether they are sitting face to face in the corporeal form... It is because it has been mentioned above who the Creator Father is. Is it the Father Shiva or just the father Ram? Or are both the souls of Ram and Krishna the creator? (Students reply.) When the word ‘Creator’ is used, he should be corporeal. And no one except Shivbaba, not even the soul of Ram and Krishna can create the new world. No human soul [like] Abraham, Buddha, Christ, Guru Nanak can create the new world. It is just the task of the Father Shiva; He enters the father Ram and establishes the new world, the kingdom of Ram. So, it was said: whether they are sitting face to face here in corporeal form, whether in the country or abroad, they are listening or seeing through the facilities of science [and] Bapdada is also seeing everyone very comfortably and with great pleasure.

So, Bapdada gives this very indication to all the extremely loving, very sweet children of the entire world. Which children? Those children who are loving to the entire world; what was said? The ones who are the ancestors of the entire world. Bapdada gives the indication to the extremely loving, very sweet children: now, in this Brahmin life of yours, increase your savings from *amritvela* till night. From when? (Students: *amritvela*.) If you miss *amritvela*, you can’t come in the *list* of the imperishable souls. So, increase your savings from *amritvela* till night. Savings of what? Savings of thoughts as well; you shouldn’t let wicked thoughts arise [in your mind]. You should have elevated thoughts of knowledge. Increase its amount. Increase the deposition. Most of the savings of your time, thoughts, speech and good deeds should be [used] according to the knowledge; not like ignorant ones. Each one of you should make a *plan* according to your task. Increase your savings [and] deposition of each and every treasure you have received in your Brahmin life. You have certainly received the treasures, haven’t you? You have received the treasure of the gems of knowledge, you have received the treasure of good thoughts.

So, increase its ,. amount. It is because today, Bapdada saw the *result* till the end of the year of the children from all the four directions. Till the end of which year? Till the end of 2001, he saw the *result* of the children from all the four directions as to how much they increased the amount of good thoughts, good deeds and good words. In fact, you have already

come to know what Bapdada saw. The *teachers* have also come to know about it. The *double foreigners* have also come to know about it. The *mahaarathis* have also come to know about it. What have they come to know? That Bapdada [saw] how much they saved [in] the account of good thoughts, the time spent in the remembrance of Baba i.e. the savings of time, the savings of thoughts, the savings of elevated speech [and] the savings of elevated actions. The extent to which you should have in your account of deposition... What can [Baba] say? You yourselves say it. It is because Bapdada knows that the time to accumulate all the treasures is just at the Confluence Age now. When? The Confluence Age now. Which Confluence Age? Not the Confluence Age of the *past* but the Confluence Age now when the Sun of the Knowledge, the Father is going to be revealed in the world. The extent to which you deposit in this short age, you will continue to receive attainments to that extent throughout the cycle.

All of you have a *slogan*, don't you? What is your *slogan*? "If not now, never." What comes after this? 'If not now, never' – you remember this *slogan* in your intellect very well. However, you should remember it in your heart. You remember as well as forget it in heart. What? Which *slogan*? If you don't do it now, if you don't deposit [in] the accounts of having good thoughts, of having a good time, of doing a good *shooting*, there is no alternative later on. It is because, the forthcoming time will be more... How will it be? Its form will be fearsome. So, some remember it as well as some forget it.

The greatest treasure [i.e.] the basis of the greatness of this Brahmin life is the treasure of thoughts. You should *check* from morning to night. The treasure of time as well as thoughts [should] be checked as how many elevated thoughts you generate; firstly for yourselves, then, for the souls of the world. [There is] the treasures of thoughts, time, powers, knowledge. As for the rest, the treasure of physical wealth is something *common*. The entire world is after physical wealth. So, Bapdada saw the extent to which each of you Brahmin can make yourself and service elevated through the treasures of elevated thoughts, you need to *underline* it more now. There is so much power in a single elevated [and] good thought of you Brahmins that you can help the souls a lot. What was said? It isn't that just Bapdada can help but you *master* almighty children who are the imperishable souls who play the imperishable *part* on this stage like world can also help the souls of the world a lot.

You can increase the importance of the power of your thoughts to the extent you want now. What was said? It is the second *page* of the *avyakt vani* dated 31.12.2001. While sitting at a distance, when [people] are able to make a *rocket*, an invention of *science*, reach a particular place wherever and whenever they want in just a *second*, what is the physical *rocket* compared to your good [and] elevated thought, the elevated thought of that *rocket* like soul? Which one is faster? The power of thoughts. Use it in a refined way and see for yourself. What was said? Just as those physical rockets, physical bombs are being refined. They have the capacity of working from a great distance in little time. Similarly, check how fast you have made your power of good thoughts. The more you engage in the subtle thinking [and] churning, the faster your power of thought will become. So, use it in a refined way and see for yourself.

The accomplishment of your method is very elevated. However now, sit in the *bhatti* of introspection. What was said? What will happen if you keep speaking a lot from morning to night? By it, you won't have an elevated *bhatti* of introspection that you should. So in this New Year, devise a *scheme* of saving all the treasures by yourself. Increase your deposition. The deposition of what all was mentioned? Increase the amount of the power of thoughts, the power of time, the power of the treasures of knowledge and many kinds of powers. On what

basis? On the basis of having the *bhatti* of introspection. Fix the time throughout the entire day for yourself to be in the *bhatti* of introspection. You can do it on your own; someone else won't do it [for you].

Bapdada calls this year 'the year of being successful' before 'the year of revelation'. What was said? What was this year called? (Students: the year of being successful.) The success that is our birthright; which [year] was said to be that *special* year? 2002. The basis of success (*safalta*) is to use every treasure in a worthwhile way (*safal karna*). Use them in a worthwhile way and achieve success. Success will automatically unveil the revelation. What was said? The soul itself will be revealed as to which special *part* I the soul have, in which *group* do I have to play the special *part*. What was said? Whether I am from the *Suryavanshi group* or the *Chandravanshi group*, whether I will continue to *convert* to the Islam or to the Buddhist dynasty... It is because the *Bhaaratvaasis* themselves have converted to the other religions. How many categories of the Brahmins are considered? They are considered to be of nine categories. So, where will be the *founders* of the nine categories of nine religions? (Student: in the Confluence Age.) Where are their seed form and the root form souls? (Students: in *advance* [knowledge].) They are present in the very world of Brahmins. They are present in the *advance party* itself.

So, it was said: success will automatically unveil the revelation. You have served very well through words. What [service] did you do till now? How did you do [service through] speech by speaking, delivering speeches, having conferences, meetings, fairs, exhibitions, etc. till now? You did it very well. However now, with the boon of success, bring the Father's and your revelation closer. What was said? On what basis is the boon of success? On the basis of good feelings and well-wishes. You yourselves as well as the Father will be revealed through it. Bring the revelation of the Father closer. Let the souls experience the prosperity of all the treasures in every Brahmin's life. The souls of today want to have an experience through your forms of experience. They want to hear less. Why? Why do the souls of the world want to hear less nowadays? It is because the very big religious gurus, the heads of the religious establishments and monasteries and the very big political leaders speak a lot from morning to night. They have [just] been speaking. They speak in front of the public, on *T.V.*, in *radio*. (Student: they don't experience.) Yes. However, no one is experiencing [anything in reality]. This is why, they want to hear less and experience more.

So, the basis of experience is the deposition of the treasures –the deposition of the treasures of virtues, powers, thoughts and the greatest [treasure] are the thoughts, the deposition of the treasures of good thoughts. Now, throughout the entire day, *check* this *chart* of yours at intervals. To what an extent have you accumulated all the treasures? Work out your account of deposition. Take out your *potamail*. How many thoughts do you generate in a *minute*? What? Should you generate many thoughts? Is there benefit in it? Or is there benefit in it that you should generate few good thoughts? (Students: few.) Yes. You should take any one good thought and be firm in it as long as possible; you will achieve success soon through that. If you generate many thoughts, what happens? Your power continues to diminish.

The speed of thoughts is *fast* now, isn't it? How many thoughts were worthwhile and how many were wasted? How many were powerful [and] how many were ordinary? You do have the *machinery* with which you [can] *check* it, don't you? Or don't you have it? All of you have the *checking machine*. Do the *teachers* have the *checking machine*? Just as you have a *computer* at your *centres*... who [has it]? All the *in-charge teachers*... what? Whether they are in the *advance* [knowledge] or the *basic* [knowledge]. Just as you have a *computer*

[and] e-mailing [facility] at your *centres*, similarly, you also have the *checking machine*. Do the *double foreigners* have it? Does the *machine* work or does it break down? Which *machine*? The *checking machine*. Do the Pandavas have the *checking machine*? Everyone has it. If any of you don't have it, file an *application*. Just as when you set up an *office* somewhere, first of all you think: before setting up the *office* that you need a *computer*, e-mailing [facility], a *typing machine*, a photocopier in today's world... you do need them, don't you? So, what *machine* do you need in the *office* of your heart in the Brahmin life? You need the *checking machine*. So, do you have it or don't you?

Bapdada had told you earlier too that even nature comes to tell Bapdada... What was said? Who comes? She comes; is it the task of a living [entity] or a non-living [entity] to come and go? It means, nature is certainly the one with an inert intellect. What? Is it the task of the souls with a subtle intellect or an inert intellect to recognize the Supreme Soul? The subtler the intellect a soul has, the sooner he will recognize the Supreme Soul, the Father and start following His directions. If he has a physical, inert intellect... So, nature also has a *part* in practice in the corporeal form. There is a living soul who is the one with an inert intellect. So, because of having an inert intellect, she can't recognize the Supreme Soul's *part* soon. So, nature also comes to Bapdada to say... it isn't that she comes and goes, the one who comes and goes himself is called a living [being]. However, what was said? The one who speaks and moves around is also called a living [being]. What? So, nature also comes to Bapdada to say; what? She has a mouth too. The living form of the corporeal nature also has a mouth to speak. She comes in front of Bapdada to say: 'well, I am *ever ready*.' What? 'I am *ever ready*.' Time keeps looking at the Brahmins again and again. Are the Brahmins ready? What was said? Apart from the five elements of nature, it also includes time. Earth, water, air, fire [etc.] – their most elevated forms that are the living forms of the nature are included in it but it also includes time. So, time visits the Brahmins again and again.

Then, Bapdada asks you: you raise your hand very well. Bapdada also becomes pleased. Now, become *ever ready* to such an extent that with every thought, every *second* and every breath that passes, [you say:] '*wah, wah*'. Not "*why*", but "*wah, wah!*" Now, [you say:] "*wah, wah*" sometimes and at other times, '*why*' instead of *wah*; [you ask:] why did that happen? Sometimes you put a full stop, [but] sometimes you put a *question mark* and even an exclamation *mark* [some other time]. Let the mind of all of you also say, '*wah!*' And all those in whose relationship and connection you come, whether of the Brahmins or those who serve, what should come out of everyone's mouth? '*Wah, wah! Wah drama! Wah Baba! And wah Baba's children!*' Otherwise, the way it has been written in the Gita in the path of *bhakti*: *aashcaryavat pashyati kashcit enam*. ☺ What? [It means,] some in fact see the *part* of the soul surprisingly, they form a *queue* 'why, what, how'. So, what should come out of your mouth? You shouldn't express surprise. You shouldn't ask questions such as, 'why? What happened?' What should say? '*Wah drama! Wah!*' Why? Come what may, let someone have the worst thoughts for you, create the worst vibrations, speak [such] words [or] perform wrong actions but you shouldn't have questions. You shouldn't be surprised [thinking]: what is this one doing despite being a Brahmin soul? [Say,] '*wah! Wah!*'

*Accha!* How many months are left till the *last turn* of this *season*? What was said? Of **this** *season*. From three months back – December, November and October – and afterwards? January, February and March till *Shivraatri* [and] Holi. So, how many months are left till the *last turn* of this *season*? Three months. So, after three months, Bapdada will *check* the account of every child's savings. What will be fixed according to that *account*? Which soul is the one who plays an *all-round part* and to what *percentage* is it going to play the *all-round*

*part?* How many are the imperishable souls? The longer a soul plays the imperishable *part* in this stage like world, the more world benefactor it will be called. So, He will *check* the *account*. Okay? Those who think that they will be ready to have it checked in three months, raise a hand. Will you be ready? To what percentage will you be ready? It means, you will have to check, for how long did we have good feelings, well-wishes and good thoughts when we sit in remembrance. So, will you be ready? To what *percentage* will you be ready? You have good enthusiasm. None of you are raising your hands. Are you [still] thinking? Your *account* will be checked in three months. *Check* your own *account* first and then Bapdada will *check* it. Bapdada doesn't take long to *check* it. Here, you have to rack your brains so much over accounts. You do, don't you? You become tired. Bapdada is aware of this. Nevertheless, you will get a massage. Those from Madhuban are certainly clever in maintaining it, aren't they? Everything will be “*wah, wah!*” (full of praises). Don't mind it.

Bapdada becomes very pleased on seeing the *teachers*. All the *teachers* applauded. You applauded very well. As such, all of you are teachers. You are teachers, aren't you? Or are just the *chief* teachers that? What do you become when you narrate courses or give the *message*? You become *teachers*, don't you? When do you become [that]? When you narrate courses or give the *message* in speech, what are you called? You are *teachers*, aren't you? Bapdada wishes to see newness in one thing this year. What? Bapdada isn't pleased with the *teachers* just by their narrating courses or delivering speech. What does he wish? Bapdada wishes to see newness in one thing this year. Shall I tell it to you? Will you do it? (Student: yes.) Will the Pandavas do it? Are you sure? Are you sure you will do it? No matter what happens, you will have to do it. What was said? ☺ Whether you do it willingly or not, but the situations and conditions will continue to become such that you **will have** to do it sooner or later for sure. (Concluded)