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You will lose the emperorship every cycle. You won't attain the emperorship every cycle. Then, you will have to regret for many births. If you lose the bargain now, you will keep losing it every cycle. There is a *register* in this study as well. It is seen: how good a *register* someone has maintained. This is also a study, and study on your own getting up early in the morning. Do it in practice during *amritvela*. What should you do in practice? Stabilize yourself in the soul conscious stage. As soon as you wake up, practice for ten-fifteen minutes: 'I am a soul, a *star*, I am a star shining in the *bhrikuti*'. So, the *foundation* of the entire day will become firm. You certainly have to perform actions during the day, you don't find spare time. People also do *bhakti* getting up early in the morning. It is because the [early] morning *time* is *saatvik*. And this is the path of knowledge. Here, there is *double saatviktaa*. Why? It is because the morning like Golden Age is about to come now. This night like Iron Age is about to end now. So, make the limited *amritvela* firm and the unlimited *amritvela* should also stay in the intellect. People remember some or the other bodily being while worshipping in the [path of] *bhakti* as well. The same happens here too. You will sit to remember the Father [and] remember someone or the other. Then, you [try to] forget the bodily being. You remember [your] job and business when you remember the Father. Your sins will continue to be destroyed to the extent you stay in the Father's remembrance. As the stage of remembrance rises high, you will keep experiencing lightness within yourself. It is because the sins will continue to be destroyed.

The rosary will be formed when you become *pure* by making *purusharth* continuously. Rosary means the gathering will become ready. The gathering of the elevated [and] good *purusharthii* children becomes ready means the rosary is formed. If you don't make complete *purusharth*, you won't be able to come in the gathering like rosary [and] you will fall among the subjects. The rosary of the kings is small and the rosary of the subjects is very big. When the new world, the Golden Age is established, the rosary of the subjects will be [of] nine lakh [souls] and the rosary of the kings will be of how many [souls]? 108. There is also a rosary of those who come in the royal family. 16,108 [souls] will come in the royal family. Though they don't become king and queen, they will be born in the royal family. Some will become *prince*, some will become *princess*. They will come in the rosary of the royal family. So, if you don't make complete *purusharth*, you will fall among the subjects.

If you have *yoga* properly [and] study, if you *transfer* your *bag* and *baggage* for the future, you will obtain everything in *return* in future. *Bag* and *baggage*? If you *pack* all the wealth, the assets you have, the *property* you possess and use it in the service of God, you will receive it for 21 births in the future, and on the basis of the 21 births, the *sanskaars* of sacrificing that are recorded in you in the Confluence Age, they will come in use in the Copper and the Iron Age as well. This is called, '*tap kar raaj, raaj kar naraka*¹'. When they accumulate lot of stock of *tapasya* they become kings, when they make lots of donations and perform noble deeds, they become very rich in the next birth. So, you have to make this *practice* here. You have to fill these *sanskaars* in the soul here. When they give (donate) for the sake of God, they receive its *return* in the next birth. The same happens in the path of *bhakti* as well. As God isn't face to face there, they receive the *return* [just] for one birth. And what about here? Here, God has come face to face. This is why He makes you attain the attainment for 21 births. You should renounce [everything] for one birth and attain the share

¹ someone becomes a king by doing *tapasya* and after receiving kingship he attains hell

of kingship for 21 births. Now, the Father says: look, I have come directly. [You] don't [remember Me] directly in the path of *bhakti*, you remember [Me] *through* the gurus. Those gurus say, 'I am Shiva'. You pray, worship and praise them considering them to be the Sadguru. I am certainly not present there. And here, in the Confluence Age I have come directly. Whatever you do now, you do it all for yourself. People make donations and perform noble deeds; [but] that is *indirect* in the path of *bhakti*. They do it through the gurus. Although they do it through the gurus, it is for God, this is why they receive [its return] for one birth. And what about here? Here, you do it directly for the Father, so, you attain the attainment for 21 births. You have helped the Father now, at this time. So, you continue receiving its fruit till the path of *bhakti*. You help the Father a lot at this time. You know, all this money will be finished. What? Even if you don't make donations and perform noble deeds, even if you don't renounce [anything], whatever *bag and baggage* [and] *bank balance* you have accumulated isn't going to last. Why isn't it going to last? It is because destruction is standing ahead.

That wealth is going to meet four results. '*Kiski dabi rahi dhuul mein*' [meaning] when the earth shakes, all the gold and silver buried in the earth will go here and there. '*Kiski raja khaaye*' [meaning] the income tax [officials], the sales tax [officials] will take it away, they won't spare anybody. And if someone keeps it hidden in his house, the thieves will take it away. Even if it is spared by them, there are going to be arsons. *Atom bombs* will explode, fire will flare up so intensely that nothing will be left. So, those who spend it in the name of the Master, who show courage, who recognize that the Father has come to give the inheritance for many births, those who have such a faithful intellect will quickly take a *high jump* because of being those with a faithful intellect and attain a high position. You know, all the money will be finished. When it is certain that it is going to be finished, why not help the Father? The Father won't take it along with Him to the Supreme Abode. He will return your money right here. What? He will return it right here as well as give you its interest for 21 births. You wouldn't have found such a *banker* like Him. Nobody will give as much *interest* as the Father gives. Otherwise, how will the Father establish the kingship? The Father neither has any army nor weapons. You help Him, you become His helpers, so, you become instrument in the establishment of the new world. Everything of yours is hidden. What? Secret donation is highly beneficial (*gupt daan maha kalyan*). One hand is the giver and the other hand is the taker, no third [person] should come to know [about it]. If a third [person] comes to know, the *value* of that donation will decrease. It won't be able to become that helpful in the task of the establishment of the new world. Your *purusharth* is no doubt hidden. When someone gives dowry to his daughter, he makes a secret donation. There is a secret donation here as well. When they give it to the daughter, they lock the box and give the key in her hand. Even the in-laws don't come to know what [the father] gave to his daughter. And some are such that they show off a lot to the people of the world, 'look, how much I have donated to my daughter!' Some give it secretly. The Father also says: all of you are brides. I have come to make you the masters of the world. You help [Me] secretly. Your soul knows it. You shouldn't do any pomp and show, etc. from outside.

Some will understand [while] some won't. Some will know: these Prajapita Brahmakumar-kumaris are establishing the *kingdom*. You also know [that] when they establish the kingship, they take [along] such a big army. They gather so many weapons [like] cannons, cannon balls [and] guns. And here, there is no weapon. Even then, your kingship, [your] *kingdom* is established. The intellect of the human beings becomes so *nonsense* in the path of *bhakti*. They do so much killing to attain the kingship. When do they attain the kingship? When they fight, it is then that they attain the kingship for one birth. It is

your fight against Maya here. And if you win this fight once, you gain victory for 21 births. This is a vicious impure world. Everyone keeps performing just impure actions in the impure world. They give birth to five-six babies by cutting open the stomach. So, they will certainly be called scorpions, won't they? They are *nonsense*. It has become a *fashion* of giving birth to children by cutting open the stomach. Which stomach is it here, in the world of Brahmins as well? The stomach like intellect. Some become very tensed while doing the *Ishvariya* service. If you do the *Ishvariya* service and don't attain the fruit of service [i.e.] happiness, there is no use of such service. It is of use when you do the *Ishvariya* service [and] your *tension* goes away, your mind becomes light, your happiness keeps increasing and you keep giving happiness to the other souls as well. [The BKs] organized big *programmes*, fairs and exhibitions, *mega programmes* and the *tension* of the mind increased. Many [people] did receive the message, many subjects were created but their own condition deteriorated. So, there is no use of such service.

Now, [people] also keep making medicines, etc. so that children aren't born. They keep drinking [and] taking the medicines but also continue to drink the urine [of lust] along with it. No matter what they do, nobody can stop the population of the world from rising. When does the population explosion of this world stop? It stops when the Father comes and gives the knowledge of the Gita. This Gita automatically stops the population explosion. The massive civil war of Mahabharat is famous. Now, look, the number of births keeps increasing all the more. The birth rate keeps increasing, [so,] the population will certainly grow. They also say: at this rate, how will there be sufficient food if the [population] continues to grow this way? This is certainly the world of monkeys. You children have received the *Ishwariya* intellect now. So, the *generation* (population) stops [increasing] automatically. When you become firm in purity, this mission will be accomplished.

Everyone will understand: God teaches them. They will understand, 'God teaches them. These ones studied this study, we didn't. We should give them so much *regard*. We should also sit and study their study.' There are many children who don't give much importance to the study. They don't have interest [in it] at all. You children should certainly have this in your intellect: we are becoming *crown prince* through Baba. Baba makes us wear the crown of responsibility in the Confluence Age and we will wear the crown embedded with gems in the future. Now, the Father says: follow My directions. If you take a step forward on your own opinion, if you don't have it verified by Me, instead of doing service you will keep doing disservice all the more. No matter how big a *programme*, *mega programme*, big *conferences*, big exhibitions, fairs and exhibitions you organize, you aren't going to obtain any *result*. The [population] of the world will keep increasing as it is. Although, the number of the Brahmins also increases, it is of no use. [Even] if you increased the [number of] the souls having the *quality* of subjects, the rosary didn't become ready, a strong gathering didn't become ready. If you want to make the *unity* strong, you should pay a lot of attention to *purity*. So, follow My directions, remember the Father.

[You] say again and again, 'I forget [the Father]'. *Arey*, you forget such elevated Father who gives you the emperorship for many births? If a *student* says, 'I forget the *lesson*', what will the *teacher* do? If you don't remember, your sinful actions won't be burnt to ashes. Will a *teacher* show favour or give blessings to everyone? If he shows favour or gives blessings to all the *students*, everyone will *pass* and everyone will *pass* with *first class*. But this can't happen. So, the Father says, study the studies. You will attain a high position by studying the studies. You **may** do business, etc. for your stomach. What? He added '**may**'; He didn't make it a *compulsion* that you certainly have to do business, etc. You may do it but you certainly have to study. Become *satopradhaan* from *tamopradhaan*. Show the path to others

as well. You should ask yourself, ‘do I stay in the service of the Father? How many [souls] do I make equal to myself?’ Take out this *potaamail* of the entire day: ‘how many [souls] did I make equal to the Father and how many [souls] did I make equal to myself?’ First you have to make [others] equal to yourself.

The picture of the Trimurti is kept in front. You have to explain, ‘this one is Brahma Baba [and] this one is Shivbaba’. *Arey*, where do you have to explain in the picture of the Trimurti? How will you explain, ‘this one is Shivbaba [and] this one is Brahma Baba’ in the picture of the Trimurti? (Student: we will point towards Brahma.) Alright, you pointed towards Brahma in the picture of the Trimurti [saying:] he is Brahma Baba. Then, who is Shivbaba? (Student: in the soul of Ram...) Indicate the Point; the Point is kept above, isn’t it? Then, the so-called Brahmins tell the wrong thing. They say, ‘this is Brahma Baba sitting below here on the left side and Shivbaba is sitting above’. *Arey*, does sitting, sleeping or standing of a point hold any significance? The Father says in the murli: the Father sits and teaches the children. So, it is about which Father? It is about the Point Father. The Point Father sits in the children and teaches. It means He sits in the middle of the *bhrikuti*. So, the concept of sitting becomes applicable. As for the rest, there is no question of a point sitting, running [or] standing. And then, Shiv**baba**... When it is said ‘Baba’, it is said for the *grandfather*. As such, an aged person is also called Baba. For example, Brahma Baba was aged, so, he was named Baba. But, the father of the father is called Baba. When does He become [that]? That Supreme Soul Father Shiva is the Father of the point souls. There is no other relationship. When that Point of light Shiva enters the body, many kinds of relationships are formed. He is the Father, the Mother, the *Teacher*, the Guru, the Beloved, the Friend as well as Baba. He is the *Grandfather*. A father may or may not give his inheritance to the children but they certainly obtain the inheritance of the *grandfather*. So, He is our Baba as well. So, sit and explain on the picture of the Trimurti: this one is Shivbaba and this one is Brahma Baba. Whom will you indicate? Will you indicate the Point? It isn’t proved. You will point towards Brahma [saying:] this one is Brahma Baba and you will point towards the one sitting next to Vishnu on the other side [saying:] this one is Shivbaba. You have to explain this in the picture of the Trimurti. By giving their introduction through this study, ‘this one is Brahma Baba, this one is Shivbaba’, you will become this. What will you become? You will become equal to Vishnu.

What does Vishnu mean? In the new world, where there will be the kingdom of Vishnu all of them will be deities equal to Vishnu. Vishnu means *combined* Lakshmi-Narayan. ‘*Combined*’ doesn’t mean that their bodies will unite and become one. No. The feelings, nature and *sanskaars* of husband and wife harmonize and become one there. And what about here? They quarrel here. So, they can’t be called Vishnu. Vishnu means *balance* in every action. *Balance* in speech. You should stay in harmony with each other. The Father comes and establishes such a world. It is called the kingdom of Vishnu.

So, you should say, ‘this one is Shivbaba, this one is Brahma Baba. We become equal to this Vishnu through this study’. As is the king so are the subjects as well. Then, we will become this after 84 births. What? What will you become? You have to explain on the picture of the Trimurti. What? We will become this Vishnu now and we will become this after 84 births. What will you become? Didn’t you understand? You indicated: He is our Shivbaba. This Shivbaba is present forever on this stage like world. Isn’t the Father Shiva present [forever]? Shivbaba is present [forever]. There is nobody in this world who is present forever. Shivbaba is present [forever]. Shivbaba becomes Lakshmi-Narayan in the first birth and what does He become in the last birth? He becomes a *beggar* in the last birth. [He becomes] the highest of the high in the first birth and the lowest of the low, a *beggar* in the

last birth. A *beggar* possesses nothing, neither wealth nor position, neither respect nor honour. Such becomes his condition. So, his condition becomes such after 84 births. Then, I come and make the *beggar* into *prince* again. I place the crown on his head. This is your crown of the emperorship of the world. Which crown does He place [on his head] first? He places the crown of responsibility first. Which responsibility? The responsibility of making the world of hell into heaven. Shivbaba is making the Brahmins like these Lakshmi-Narayan by entering the body of Brahma. By entering whom? By entering the body of Brahma. Brahma left the body. Then, did anyone become like these Lakshmi-Narayan? So, did they write a lie [or] did He speak [a lie]? Shivbaba is making the Brahmins [like] these ones by entering the body of Brahma. The picture of Lakshmi-Narayan used to be besides Him. He pointed towards it. He is making the Brahmins [like] these ones by entering the body of Brahma. What is He making them? He is making them Lakshmi-Narayan. So, did anyone become [that]? Nobody became [that]. So, did He speak a lie? He didn't speak a lie. Many are named Brahma. Brahma isn't the name of [just] one personality.

Whichever body He enters and narrates the *vani* will have to be named Brahma. You have also become Brahmins. You have become the progeny of Brahma. Ask yourself, 'have I become pure? Has [my] *drishti* become pure? Has [my] *vritti* become pure? Has [my] speech become pure in such a way that [I] speak the language of the Father through the mouth?' The knowledge of the Father should keep coming out of your mouth. You shouldn't speak anything else through the mouth. The language of the Father should be the language of the children. The *karmendriyaan* should perform those very actions which the Father wants you to perform; they shouldn't perform any other action. So, ask yourself, 'have I become so pure? Do I assimilate divine virtues or do the demonic traits go on increasing? Do I keep forgetting the old body? Do I remember the golden (rejuvenated) body of Lakshmi-Narayan?' This body is an old shoe now. What is the body? This body is an old shoe. This body will continue to decay and the soul will continue to become *powerful*. What will happen then? What will be the final result? [It will reach] extremity and extremity will come to an end. When your soul becomes completely pure, you will also obtain *first class* shoe. The example of snake is given. What? When a snake sheds its skin, it sheds it once, twice [and up to] three-four times. Then it dies. So, you also make your soul pure three-four times in the *shooting period*. Your body also passes through the same process. The body won't become rejuvenated by a one-time process. It is practiced again and again. You will leave this old body and take a new one. When a snake sheds its skin, it becomes blind. What? In what sense do you become blind here? (Student replies.) Do you become blind in knowledge? You become the ones with eye sight in the knowledge. When you pass through the *shooting period* here, you first [become] *satopradhaan*, then *satosaamaanya*, then *rajo* and then you become so *tamo* that you become absolutely blind in vices in the darkness of ignorance. There is a great wrath of Maya. And the Father lifts you in the end. When you are totally eclipsed by impurity, the Father comes and liberates you from the eclipse. This cycle will continue to rotate. You are in the old shoe today and you will become these deities tomorrow. You become the *crown prince* of this world for the future half cycle. You become that through the Father.

The kingship which the Father gives you, nobody can take it away from us. The kingship which people achieve by fighting a war, another king attacks them and snatches it away. They attain as well as lose the kingship in a single birth. And the Father comes and gives such kingship that nobody can [even] *touch* you for 21 births, for half a cycle. Your kingship will remain fixed. So, you should follow the Father's *shrimat*. Ask yourself: how much do I remember throughout the day and how much *svadarshan cakradhaari* do I become? You

should remember as well as see your soul in the cycle of the 84 births: where [and] what role do I play? Those who do it will make the attainment. The Father keeps teaching the study everyday: become *svadarshan cakradhaari*, remember Me alone. He teaches [that] everyday.

Everyone receives the murli. *Accha*, even if you don't receive the murli, you have taken the seven days *course*, haven't you? Your soul is full of firm *force*, isn't it? Of what? You have found the Father. The world hasn't found the Father and you have found the Unlimited Father. This *knowledge* has come in your intellect that the Father teaches you the study. Nobody else in the world can teach this study. Nobody else in the world can give you the *knowledge* that the Father gives. Those gurus and holy men just keep teaching the old study of the scriptures. They just keep narrating the old scriptures and the stories written in them. They don't tell [you] anything new. And here, the Father keeps giving you new *points* every day. By narrating to you new points, He makes you firm that you are going to go to the new world. You will go to the new world only through the new *knowledge*. So, this *knowledge* has come to your intellect, hasn't it?

Bhatti was held in the beginning. Some became firm (strong) [while] some turned out to be weak. Just like [when] the furnace of bricks burns, some bricks remain weak [while] some become strong. Some become first class [while] some become second class. They stayed pure in the *bhatti* for six-eight years. Then, they killed themselves by becoming body conscious. Maya is very difficult to overcome. You children have suffered defeat from Maya for half a cycle. You kept suffering defeat for 63 births and now in one birth the Father comes and teaches you to gain victory over Maya. If you lose even now, you will lose your position for every cycle. The position you attain now will become fixed forever. There are number wise positions, aren't there? The capital is established. Those religious fathers come, establish their religion and go. They don't establish the kingship. They don't establish the capital. They establish the religion and go. I go after establishing your kingship as well as your capital. I also establish the religion. I teach you good *dhaaranas* of the religion and go. I make you deities and go. But in that capital some will become kings, some will become ministers, some will become queens, some will become royal officers, some will become servants and maids, some will become *caandaal*; some will become the *first class* subjects, the *second class* subjects [while] some will become the *third class* subjects. It is still better to become the rich [people] among the *first class* subjects. You should [at least] not receive the title of servants and maids. Those who become very rich, it is as if they also rule. The very rich [people] have so many servants and maids. They have palaces of diamonds and jewels. There are very rich among the subjects as well, aren't there?

Look, here also, the kings keep taking loan from the subjects. So, the same thing happens there, in the Golden Age as well. What? The last Narayan will take loan from Ram, the wealthy man. He will take so much of loan that he will ruin his entire kingship, and in whose hands will the kingship go? The kingship will go in the hands of Ram from the hands of Narayan. (To a student:) Why are you causing disorder? Aren't these other souls sitting? Don't they feel hot? (Another student: we feel cool on seeing the Father.) You feel coolness on seeing the Father? *Accha!* So, should I make you sit this way throughout the night? ☺ ... Are they gaining benefit or are they suffering loss? The subjects suffered loss. They received 3.5% interest in a year and the prices raised by 10%. How much did [the value] of a hundred rupee *note* remain? It remained ninety rupees. If they received 3.5% interest, 93.50 [rupees] are left. So, they suffered a loss of 7.50 [rupees], didn't they? Though they take loan in the Golden Age, there isn't cleverness or cunningness there. And what about here? The kings are so clever here. Those sitting on the chairs keep formulating such rules and regulations that the poor keep becoming poorer and the rich keep becoming richer. If someone asks, 'they take

loan there as well as here, in this world, then, what is the difference between that world and this world?' So, [we] come to know the difference. As is the king so are the subjects there. All of them are deities; they have divine nature (qualities). They don't have deceitfulness, trickery, cunningness. And here? The kings as well as the subjects are deceitful, tricky, cunning. Who has more power? The kings have more power. This is why they become happy for a short period. The Father comes in such a world where there is a lot of contradiction. He ends that contradiction and establishes the new world. Now, it is the benighted town. What is the saying? There is no reason in a fool's kingdom (*andher nagari chaupat raja, taka ser bhaji, taka ser khaja*). Sometimes, wheat costs 15 rupees kg and sago costs five-ten rupees kg. So, everything is disorganized. The Father says: I come and make such unbalanced world balanced. All these things pertain to this time.

Now, you children should have this faith that you study to become the *crown prince* of the world. Such thing isn't in your intellect that you will become a *barrister* or an *engineer*. They become that for one birth. That too, there is no *guarantee* whether they become a *barrister* or an *engineer* or not after studying the study of law and *engineering*. And what about here? If you study this knowledge here, you will certainly become the masters of the world. Here, Maya also raises storms while following [the knowledge]. So many storms come. So many storms come that you just don't come to know when you leave the knowledge and where you go while following [the knowledge]. The Father requests the children: now, study the knowledge well. Don't run away leaving the knowledge. You will attain a very high position. He tempts you, He requests you, shows you the stick of Dharamraj as well as butters you. "Protect the honour of the Father's beard". He tells you so nicely: if you perform such bad actions, you will disgrace the Father. [He is] the True Father, the True *Teacher*, He has come as the True guru (Satguru).

If you bring defamation of such True Father, how will you attain a high position? Will you attain a high position or a low position? The one who defames the Sadguru won't find an accommodation (*sadguru nindak thaur na paave*). Which accommodation is it? Those gurus also say the same. What do they say? *Sadguru nindak thaur na paave*. What accommodation do they have? The gurus, the human gurus who establish big *math-panth*², won't they make someone as their disciple? If you defame them, they won't make you their disciple. This is the accommodation they have for one birth. They won't give you place in the Abode of Happiness and the Abode of Peace. They won't *transfer* the position of *zonal in-charge* to you, they won't *transfer* the position of *centre in-charge* to you. They have this position for a short period.

And [what does] the Father [have]? The Father has the imperishable position. He has the position of how many births? He has the position of 21 births. He guarantees you, He guarantees [to give it] here in this birth as well. If you don't become instrument in defaming Him, you will certainly attain a place in the Abode of Peace and the Abode of Happiness that is going to be established here in practice. Will the Abode of Peace be established just above or will it be established below as well? You will bring down the Supreme Abode to this world in this corporeal world as well. Such gathering will be ready where all the children will be in the incorporeal *stage* in a collective form. They will generate no thought. No matter if the destruction keeps taking place in the outside world, *atom bombs* keep exploding, earthquakes keep occurring but you children won't be harmed even a little. You will keep sitting in your *tapasya* comfortably and in peace. You will stay in the soul conscious stage. You will keep experiencing peace. The world will raise sounds of grief and distress. You will

² religious establishments

experience the inheritance of heaven amidst hell. So, you attained accommodation, didn't you? Is there an accommodation higher than this, where [on one hand] the entire world will raise the sounds of grief and distress and [on the other hand] the children of God will be in great joy? He also made a *sample* and showed us in the beginning of the *yagya*. Where they were staying in Karachi, rivers of blood were flowing in Hindustan and Pakistan, and the 300-400 children of the Father were in great comfort in the small palace that stood by the sea there. They weren't harmed to the slightest extent. Later, they came to Bharat very safely. So, now also the Father explains: don't become instrument in defaming the Sadguru such that you lose the highest of the high accommodation that you are going to attain from the Father. Call it the highest of the high accommodation or the Father's inheritance. It is the inheritance of *mukti* and *jiivanmukti*. You will be liberated from sorrow and pain. Not [just] for one birth [but] for many births. It is the inheritance of *jiivanmukti*. You will be alive and you will also experience liberation from sorrow and pain. One is to go and sit in the Abode of Peace after leaving the body. That is *single mukti*, single inheritance but you obtain double inheritance. You are liberated from sorrow and pain as well, and you will experience happiness while being in the body, you won't experience any kind of sorrow. So, you will attain a good position, won't you? And in this world too, the souls belonging to the other religions experience half happiness and half sorrow, and you will experience three-fourth share of happiness and one-fourth share of sorrow. People belonging to the other religions suffer loss. Why do they suffer loss? It is because they don't study the complete study from the Father. They come in the influence of the other religious fathers. They make someone else their father, they start following the opinion of the gurus. So, they become the souls who *convert* to the other religions. Now, the Father says: protect the honour of the Father's beard [and] don't become the ones who defame the Sadguru; or else, you won't attain a high position.

You become like a diamond now. What? What is the difference between a diamond and a *cowrie* (shell)? A diamond shines, it emits light even in darkness. And what about *cowrie*? There is no light in a *cowrie*. It is full of darkness and only darkness of ignorance within. Your life is like a *cowrie* now. Why? When you found the Father, when you received the knowledge, your life should be like a diamond which emits the shine of knowledge, your life should be like a diamond. Why is your life like a *cowrie*? It is because Maya makes you fall continuously in the cycle of *certainty* and *uncertainty* now. When you become complete, the storms of Maya will stop. When the sinful actions of the soul are burnt to ashes, the soul will shine forever. You will keep spreading the light of knowledge wherever you reach in the world. The entire world will be raising sounds of grief and distress and you nine lakh stars will keep emitting the shine of the light of knowledge in the world. So, you have such good fortune. You shouldn't run after *cowries* now. You should run after what now? (Student: diamond.) How will you run after diamond? You don't even find a diamond to see. Has anyone seen a diamond? Alright, you would have seen gold. Has anyone seen a diamond? (Student: living diamond.) Yes, those who will run after the diamond... It means to run after the *hero*. You should follow the souls who are going to become heroes in the world. And there is a diamond of the diamonds as well. If you find him, who is the *hero* actor on the entire stage like world, if you recognize him, you will never want to leave him. You will attain a very high position. You are becoming like a diamond now. When? Now means in the Confluence Age. You are never going to get this *chance* again. You will neither get this *chance* in the Golden Age nor in the Silver Age, neither in the Copper Age nor in the Iron Age. Om Shanti. Mothers coming from abroad have learnt Hindi and those who are staying just close to India aren't able to [speak] Hindi. (Student: they know it; they feel a little shy. Baba, they understand Hindi completely. They listen to the murlī. Just when they speak...)