

VCD No. 506, Dated 27.08.2006, at Ambalnagar (Tamil Nadu),
Clarification of Night class 18.04.1967+Morning class 21.04.1967

Today's night *class* is of the 18th April, 1967. It is the night *class* dated 18th April, 1967. It was asked: in whose remembrance are you sitting? And whom are you waiting for? Someone replied: we are sitting in the remembrance of Shivbaba and we are waiting for Bapdada. Alright. You should certainly remember Shivbaba alone. You are waiting for Bapdada now. When? In [the year] 67. You are waiting for Bapdada? It means, who is *Baap* (the Father) and who is *dada*? You wait for the one who isn't present. It is right that you have to remember Shivbaba. The word 'waiting' was mentioned because in 1967, the body of Brahma in whom the Father Shiva used to come, though He played the *part* of the mother, he was called Baba because of being in an old body. And [the word] 'waiting' was mentioned because the Father Shiva came in the body of *dada* Brahma. He didn't come in the body of the father Ram. That *part* was to be played in the future.

This is why, it was said: we are waiting for Bapdada now. It means, the father Ram is the father and *dada* is the *soul* of Krishna [alias] *Dada Lekhraj Brahma*. When both of them combine and play the *part*, they are called Bapdada. It is because the Father certainly needs a vehicle. He used to come in the body of Brahma. It was certainly the form of the mother. Bapdada, whom you are waiting for, He definitely can't come without *dada*. This is why, *Baap* and *dada* are said to be *combined*. This one [i.e.] Bapdada is the Highest of the High. However, His vehicle is very ordinary. [He doesn't come] in an extraordinary body [but] in an ordinary body. The Father says: I come in a sinful country. This is alien's [i.e.] Ravan's country. No one understands that they are in the sinful country of Ravan. Now, you are in the country which becomes pure. So, the country which becomes pure is different. That country is called the Confluence [Age]. These concepts aren't to be mentioned in other ages. None other than you Brahmins know about this Confluence Age. When you forget the Confluence Age, you wilt. When you think that you are in the Confluence Age, you feel happy. 'God teaches you. Now, you go back Home'; even if you remember this, you will feel happy. God teaches you. You are the *God Fatherly* students. If God the Father makes you a *student*, He certainly makes you a deity. You should be happy within. And you should remember the Father as well as make *purushaarth* so that you don't commit any mistake.

So, you should pay attention to yourself. You should pay a lot of attention to yourself. If your *register* is spoiled, you will continue to *feel* sorrow. Lot of efforts are required. A woman has the consciousness of a man and a man has the consciousness of a woman- great effort is involved to remove this body consciousness. People perform *gandharva vivah*¹ to demonstrate that they can lead a pure life. Well, they haven't become habituated to it. But the husband and wife who have been living together, they have to work very hard. If they stay pure, they will also become good *serviceable*. Then, such ones can achieve a high position. They have Baba's blessing. A *kumar* and *kumari* can certainly stay [pure]. Although they say: *kumar-kumari* also become dirty, if they move [ahead] using the shield of drama being stable and detached in this stage [and] also carry on their livelihood, keep doing the *Ishwariya* service, they can obtain a very high position.

Just as, Agam - Nigam says: I make a *program* that I should do service in every village on foot. Baba mentioned the name of some brothers. Well, the Vedas and scriptures are called *agam-nigam*. The Vedas emerge from the mouth of Brahma. Later, the verses of those Vedas are explained in the scriptures. So, it is said '*agam-nigam*'. They are two brothers: 'Agam'

¹ marriage arranged by mutual agreement wherein the couple remain pure after marriage

means the one who is inaccessible (*agamyā*), whose depth can't be accessed by ordinary men. In the unlimited language, they are the murlis. Speaking about the actual meaning of the murlis, until Brahma left his body and until the arrival of the year of the Father's revelation, no one knew what the actual meaning of the great sentences of the murlis are. Those great sentences are called 'Agam'. Later, the secret of those murlis is revealed in the year of the Father's revelation. The explanation that emerges is called 'Nigam'. Their *program* was mentioned. Those Agam and Nigam say: we should go to every village, make [such a] *program* and keep doing *service* on foot. There is nothing to fear. If you keep doing such *service*, you can attain a very high position.

The limited brothers [named] Agam and Nigam were sitting in front of Brahma Baba. Shivbaba explained the unlimited concept making them the instrument. These are the souls of Ram and Krishna. The Gita is narrated through the soul of Krishna. The secret of the Gita isn't narrated. And through the soul of Ram, Shivbaba becomes the *Teacher* and narrates the secret of the Gita. That secret emerges after churning. This is why, it was said: now, it won't be called the nectar of the knowledge of the Gita (*Gita gyanamrit*). The nectar emerges after churning. Until Baba was alive, the churning of the great sentences of the murlis didn't take place. After he left his body, the process of churning takes place. And the nectar, the essence, the clarification that emerges from it, it is called *Gita gyanamrit*. So, the names of those who shower that nectar were mentioned 'Agam' and 'Nigam'. The language of the Vedas narrated through the mouth of Brahma is 'Agam'. And through the mouth of the father Ram, the task of clarifying the inaccessible language of the Vedas, the verses of the Vedas starts, it is called Nigam. These Agam - Nigam should keep doing service together in every village. There is nothing to fear in it. Why did He mention the word 'fear'? Certainly, Ravan chases after Ram. Kans chases after Krishna. Nevertheless, if they remain engaged in the *Ishvariya* service, there is no need for them to fear. There is no question of wealth etc. either. You shouldn't beg for money etc. from anyone. If someone offers it, tell them: send it to the **head office**. You shouldn't refuse anyone either [saying:] I won't accept your [money]. This is indeed the *Ishvariya bank*. The amount of interest you get in this bank, you can't get as much interest in any other *bank*.

So, you explain [this] to them, this is why they give it. You should certainly sow a seed. You will earn a great income. So, this *plan* of [doing] *service* in every village is very good. There are two-three children who have this interest. Lakshman of Kurukshetra also has great interest. He writes: 'make me free from this bodily service, then I will engage myself in the spiritual service'. Both the husband and wife, the pair can engage [themselves] in this service. If they continue to do *service* staying in the household and while remembering [the Father], they will be glorified a lot. Baba needs many couples. Why? He needs couples because the very aim of this Vidyalaya is to make the pair of Narayan from a man and Lakshmi from a woman. This is the knowledge of the household path. It isn't the knowledge of the sanyasis. You can also receive expenditure from the *government* for those couples. If there is a *driver* and he gets some low-price vehicle, he can take the exhibition of the gems of knowledge along and make rounds everywhere. He can go from village to village. There will be one such day... How? When [the children] will go around [for service] in every village. But you should have the interest for service. The Father says: you have belonged to the Unlimited Father. So, you should become bodiless and remember the Father. Your income is in this. Devotees don't earn income. They [just] have His *darshan* (to see; to take a glimpse of the idol kept in temples). They see [Him] and have visions. Here, there is no question of [having] visions or seeing Him at all. Here, it is about remembering Him. In the path of *bhakti*, they do *kiirtan* (singing hymns in groups), whereas in the path of knowledge, you remember Him.

So, you earn the income. The more you remember Him, the more you earn the income. Nevertheless, not many children are able to make efforts. When you earn... The one who earns a lot in his shop, he never wishes to take rest. It is because when many customers come, the very [thought of] rest vanishes. This is the unlimited income. Maya will certainly confuse you and keep making you perform wrong deeds. She will make you do that until you attain the *karmatiit* stage. When you attain the *karmatiit* stage, Maya will stop chasing you. What does '*karmatiit*' mean? We climb up the ladder. While climbing the ladder of 63 births, when we *cross* the Copper Age and start climbing [the steps of] the Silver Age, we stop committing sins. At that time, we will be said to [have] the *karmatiit* stage. We can't commit a wrong action. We will just keep flying high. The intellect won't go downwards. Our discharge etc. will also stop. It is because [your] energy will become habituated to rising upwards, the sages and saints have been calling it 'the awakening of vital energies (*kundalini shakti*)' in the path of *bhakti*. As such, there is no *kundalini shakti*. It is the lustre of your true remembrance through which all your powers rise upwards. Then, Maya can't make you perform any wrong action. You become *Mayajiit*. Many are sleeping when it comes to attaining such *karmatiit* stage. Such ones will come to know in the future: *arey*, the destruction is standing ahead. You will keep seeing: how the *bombs* are dropped. It is about the end.

Before that, the rivers of blood have to flow in Bharat. They will drop bombs and kill each other there, in the foreign countries. The rivers of blood won't flow there. And in Bharat? The rivers of blood flow. *Natural calamities* will also take place. Well, Bharat has to face the maximum difficulty. What? Other countries don't face as much difficulty. So, there isn't much happiness in other countries either. Is there heaven in America? Is there heaven in Europe? No. There is heaven as well as horrible hell in Bharat itself. So, there is a lot of sorrow too in Bharat. Some waste a lot of money in [the path of] *bhakti*. The Father explains: now, you have certainly received the knowledge. Now, why do you waste so much money on these concepts of blind faith? Then, those devotees think: what will these daughters teach us? It doesn't sit in their intellect that the One who teaches them is God the Father. If someone is well-educated, wealthy or those with high honour and respect, they start fighting while listening to the knowledge. It is because they have a lot of body consciousness. This is why, it is praised, '*garibnivaaz*'. Who receives [the knowledge]? The poor receive it. Only the poor come here. It can't sit in the intellect of the *multimillionaires*. If it sits even in their intellect, the voice will spread. But it isn't fixed in the *drama*.

The *drama* is made such that only the poor will come [in knowledge] first. The poor attain a higher position than the rich. If at all a rich and honourable person comes [in knowledge], the Father says: I have to have My work done through them. Once the work is done, Maya spoils their intellect. Then, who are benefitted? Are the poor or the rich benefitted? The poor make the attainments for many births. The Father says: no matter how lustful, sinful, angry, greedy, attached a person is, he is forgiven by God. But [God] doesn't forgive an egotistic person. This is why, He says: consider yourself as a soul and remember Me. If you remember Me having bodily arrogance, you won't remember Me at all in the first place. It is because the Father is incorporeal. 'Incorporeal' means egoless; egoless and vice less. So, if you yourself become such who leave body consciousness, the children will also have the stage like the Father. *Accha*. *Good night* to the children.

This is the morning *class* of the 21st April, 1967. The record played is: '*mukhra dekh le prani zara darpan mein*²'. Which mirror is it? They simply sing the song [but] don't understand its meaning. Here, the Father says: when these film songs were composed, it was

² O! Living creature, just look at your face in the mirror

the Father who directed their intellect. Those who compose songs don't know their meaning. The Father sits and explains their meaning. When God the Father comes in the Confluence Age, He says: O living creature, look at your face in the mirror of knowledge which I give you. [Check:] how many sins and merits it has. Everything will be visible in that mirror. The very *history* of 84 births will be cleared. The soul is an actor, isn't it? The actor who doesn't know about his *part* is called foolish. Now, the Father comes and gives you that mirror through which you can know your 84 births. You can see your face of 84 births: what part you played in which birth. Did you play [the part] of a demon, a sage, a saint or a human being?

Now, the Father explains to the souls: this song has been composed by the people of the path of *bhakti*. Gradually, playing songs will also stop in the future. When does 'in the future' mean? Until you reach the *advance* knowledge, it will sit in your intellect that the Father says 'the destruction of the massive war of Mahabharat is standing ahead'. If the destruction of the whole world is standing ahead, will it look good to play songs? If the house and the locality are set on fire and someone sits playing drums and cymbals and starts singing songs, how will it look? This is why, the Father says: as you children continue to become wise, you will stop playing these songs etc. This concept doesn't strike the intellect of the small children of the *basic knowledge*. Baba said in the murli: this tape-recorder plays Baba's *vani* accurately. So, those who have [enough] money, they should keep it in their home. They themselves should listen to Baba's *accurate* *vani* as well as make others listen to it. But what did the small children of the *basic knowledge* do? They did keep the tape-recorders, but for what purpose did they use it? To play songs. They composed very good songs which can tempt the worldly people. In fact, they even invited film actors from Mumbai and had songs composed by them. But all these are the ideas of those with a childlike intellect.

This is why, it was said beforehand: gradually, you will stop playing these songs etc. There is no need of them at all. Your Raja Yoga is of peace. There is no need [to make] any sound in it. This isn't an *artificial* remembrance. A child remembers his mother, a mother remembers her child who has gone abroad, a father remembers his son, does he remember him playing a song or a violin? Does he remember him by playing a song? There is no need of any means for *original* remembrance. So, there is no need of those songs at all. Here, only their essence is explained. Now, when you sit here, just consider yourself as a soul. Leave body consciousness considering yourself as a soul. Consider: I, the soul am a very small point. I am like a *star*. I, the soul am a *star*, I am like a king sitting in the *bhrikuti* who controls the entire body in the form of kingdom. I play my *part* through this body. However, no one apart from you children has this knowledge about the soul. If someone has a *special* thing, he should value it, shouldn't he? He shouldn't *waste time*, should he? The Father sits and explains: you should consider yourself as a soul and sit in the remembrance of Me, the Father. The Father Himself comes and gives this *knowledge* in Bharat every cycle. Why does He come only in Bharat and give it? Why doesn't He come in the foreign countries and give it? It is because the milk of a lioness can't be held in a vessel of mud. 'Mud' means body consciousness. The lustful Islamic people [i.e.] the Arabians, the angry Christians [i.e.] the Europeans, the greedy Muslims; the Muslim religious land is different, isn't it? [The countries like] Afghanistan, Pakistan and Iran attacked so many times and ruined Bharat in greed. Just as, there are thieves and dacoits. They perform so many wrong deeds under the influence of greed, they keep doing murders.

So, I don't come in these foreign countries. I come in the country of Bharat. Why? It is because purity is highly respected here. It isn't honoured to such an extent in any other country. The extent to which the *purity* of maidens and mothers is safeguarded here, it isn't

safeguarded in other countries to that extent. So, I come and make only Bharat the pure land. You should always consider yourself as a soul. It is the soul that plays all the *part*. By practicing this continuously, body consciousness will be removed from the body. All the effort is involved in it. I, the soul alone play the *part* of 84 births. The soul alone plays it? And those who don't play the *part* of 84 births, aren't they souls? They aren't. Those who have 83 births, 82 births or fewer births, they can't consider themselves as a firm soul till the end. They become body conscious. And their final thoughts lead them to their destination. Because of remembering the body [i.e.] soil, they get mixed with the soil. As regards all the other religions, when their *followers* die, their body is buried in the soil. However, the body of the Bharatvaasis is burnt, meaning they burn their body consciousness to ashes. They reduce it into ashes. And the foreigners, the souls who *convert* to the foreign religions are unable to do that. The soil of body consciousness remains [in them] to some or the other extent. This is why, they aren't able to have complete 84 births. So, all of us souls are the *actors* of this whole drama. But among them, the Highest of the High *actor* is the Supreme Father Supreme Soul. It is in your intellect that the Supreme Father Supreme Soul is also such a small point. His glory is so great! He is the Ocean of Knowledge, the Ocean of Happiness, but He is such a small point. As such, we, the souls are also a small point. The soul can't be seen without the divine sight. Now, you are listening to these new *points*. The world doesn't know these concepts. There are a few even among you who know it accurately. And this topic sits in their intellect that the soul is a small point and the Father of us souls is the main *actor* of this *drama*.

So, the Highest of the High *Actor* is the Father. You know the *occupation* of all the *actors*. The Father is the Ocean of Knowledge but He certainly can't give the knowledge without a body. He can speak only through a body. The soul and the *organs* become separate when you become bodiless. In the path of *bhakti*, you remember the bodily beings. There, you don't know the name, form, country, time etc. of the Supreme Father Supreme Soul at all. They simply say: the Supreme Soul is beyond name and form. The Father says: according to the *drama*, you who were the *No.1* definitely become *tamopradhaan* in the end. So, you have to keep this soul conscious stage of yours powerful. Make it sit firmly in the intellect. Make this *foundation* firm as soon as you wake up at *amritvela*. You shouldn't have any [other] thought except 'I, the soul am a point of light'. I, the soul speak through this body. The soul itself has the knowledge. This knowledge isn't present in anyone's intellect. It is in your intellect that the imperishable *part* of 84 births is recorded in your soul. The soul leaves one body and keeps playing its *part* by taking on another one. These are very new *points*. If you keep churning on them, the *theory* of your many births will be cleared. Sit in solitude and talk to yourself: I, the soul, in the form of a *record* am so *wonderful*. So many things are recorded in a small *record*. Earlier, there were big records of *gramophone*. There used to be only one song of two-four minutes in a *record*. Now, the tape [recorder] has come up; many songs are recorded in it. Then, VCDs came up. More songs [than the tape recorder] are recorded in it. Now, DVDs have come up. So, the soul is a *record* smaller than even that. It is such a subtle *record* and the *history* of so many births is recorded in it.

So, keep talking to yourself like this, 'I am listening from the Father'. I, the soul have the *dhaaranaa* of the words narrated by the Father. The *part* of 84 [births] is recorded in me, the soul. Those records are certainly perishable. And I, the soul am an imperishable actor. You should remember it within yourself every now and then. Now, we become *satopradhaan* from a *tamopradhaan* soul. All the sages, saints and so on of the path of *bhakti* are *tamopradhaan* and body conscious. They don't have this knowledge of the soul at all. They keep so many voluminous with them. And then look, they have so much ego. They receive such big *titles*. But are they those who hold those *titles* in practice? They hold the *title* 'Shri

Shri 108 Jagatguru Shankaracharya. Are they those who make the rosary of 108 [beads]? The rosary which is remembered in every religion as the *yaadgaar* of the elevated souls, do they prepare that rosary of the elevated souls? Do they form the gathering of those elevated souls? They don't. Leave the question of those of the other religions, leave the question of the foreign countries; not even all the Bharatvaasis accept Shankaracharya. Then, how is he *Jagatguru* (the guru of the world)? When will someone be called *Jagatguru*? When the entire world, the world of five-seven billion human beings accepts: this one is our *Sadguru*. So look, they take on such big titles. Well, are they those who are entitled to those titles? They are still beggars indeed. Then, the mothers go to them, wash their feet and drink [that water]. There is so much blind faith! Actually, no human soul can be God. This is certainly the *tamopradhaan* world. Even the highest of the high soul is an actor now. In fact, all the human beings are *tamopradhaan* now. Nowadays, those who do a lot of *bhakti*, read scriptures etc. a lot, they alone are honoured. It is because this is the kingdom of *bhakti*. *Bhakti* comes from Ravan [and] the knowledge comes from Ram.

Now, you, those who take the knowledge are so few. And the path of *bhakti* is so vast. Wherever you see, there is only *bhakti*. Now, it is as if you feel this *bhakti* has a bad odour. It is because *bhakti* is degradation. So, those who have reached degradation, it is as if they emit bad odour. The main thing is: you should make the *purusharth* of becoming *satopradhaan* from [being] *tamopradhaan*. So, you should churn this point within: what should I do so that I become *satopradhaan* from [being] *tamopradhaan*? You should be the children who listen and narrate the knowledge. As for the rest, there are many who are *lavaari*³. They don't stay in remembrance at all. You should also be introvert. It should be in your intellect: I have to become pure from sinful through the Father's remembrance. You shouldn't become just a *pandit*. What was even Ravan? He was a Brahmin, a *pandit*. What is shown in the hands of Ravan? The Vedas and scriptures are shown. There is also an example of a *pandit* for this. He used to tell the mothers: you will cross the sea by chanting the name 'Ram'. Then, they show: the old lady went across and the *panditji* had the ego of speaking through the mouth, he didn't have faith within, so he drowned.

So, you shouldn't become such *lavaari*. There are many of such *lavaari*. They will narrate knowledge very well but they *fail* in *practice*. Here, the explanation is very good. But you should also have yoga along with the explanation. Some stay body conscious throughout the day. Because of body consciousness, they don't remember Baba the whole day. Otherwise you should send the *chart* to Baba [saying:] Baba, I wake up by this time. Second page of the *vani* dated 21st April, 1967. But the children don't give any report. They have a lot of ego (*lavaar*) of knowledge. They show helplessness in *yoga*. Although they give knowledge to very eminent people, they are very weak in *yoga*. If you are weak in *yoga*, no one will be influenced at all.

This is why, you should wake up in the morning and remember the Father. The *amritvela* in the morning is the *foundation* time. As is the *foundation*, so will you remember [Him] throughout the day. Keep remembering the Father, keep churning, keep praising Him [saying:] Baba, You are the *most beloved*. This *drama* is so wonderfully ordained! No one knows the secret of this wonderful *drama*. There are so many storms in the path of *bhakti*. But they know neither the soul nor the Supreme Soul. Those who know neither their soul nor the Father of the souls, the Supreme Soul are worse than even animals. You too were that. The condition is so miserable in the kingdom of Maya! The condition becomes so miserable that they become totally licentious. Now, you yourself have become *tamopradhaan*. You can

³ The one who just keeps talking, but doesn't assimilate anything.

give this knowledge to anyone: when the soul is *satopradhaan*, it is a deity. When it becomes *tamopradhaan*, it becomes a licentious person, a demon. You can say this to anyone: consider yourself as a soul. The soul becomes *satopradhaan* as well as *tamopradhaan*. You should make yourself *satopradhaan*. For this, it is necessary to consider yourself as a soul first of all. Whenever you talk to anyone, you should try to see his soul in his *bhrikuti*. It is easier for the poor all the more. The rich have many complications of their respect and honour. It is very difficult for them to stay in the soul conscious stage.

This is why, the Father says: I come in an ordinary body. If I come in the body of a very wealthy, fair and suave person or if I come in an extraordinary body, what will be the loss? If the body is of a wealthy [person] and the one with respect and honour, only the wealthy can meet Him. If it is an ordinary body, everyone can meet Him. I come in such a person who is neither very poor that he has to beg from door to door nor is he very rich. Now, you understand that the Father comes every cycle and teaches you: how you should become pure. As for the rest, [some say:] Baba, there are these ups and downs in my business, it is like this and that'. He hasn't come for these things. Mostly, people keep telling him about these things. [They say:] Baba, we want to have a *personal* talk with You. Then, they keep narrating the matters of their *laukik* business [saying:] we had this and that loss. The Father says: I haven't come for this. You will have to tolerate this profit and loss in this birth. These are the *karmic* accounts of your previous births which you have to settle; I can't do anything in this. In fact, I have come to make you earn the income for the future 21 births. Om Shanti.