

VCD No. 508, Dated 30.08.2006, at Bombay,
Clarification of Morning class 21.04.1967

Om Shanti. The *vani* of the 21st April 1967 was going on. The topic being discussed in the end of the second *page* was, people say: if He is God, He should prove Himself by doing this. He should prove Himself by reviving a dead fly. *Arey!* He doesn't call himself God at all. He is impure Brahma. He comes in the body of an impure one. The Father Himself says: I come in an impure world and an impure body. No one can be pure here in this body. And *sanyasis* are even more impure as they call the Supreme Soul omnipresent. They say: there is only the Supreme Soul wherever you see. So, those who call the Supreme Soul, the Father omnipresent are sinful souls, aren't they? It is because they enable everyone to commit sins, they divert their intellect. They don't become the instrument to focus it. And he doesn't call himself God at all. In fact, he says clearly: I too am impure. When we become pure, we will become an angel. And when we become an angel, people will feel just by looking at us: they don't have any connection with the people of the earthly world.

Third *page* of the *vani* of the 21st April 1967. You will also become a pure angel. The main thing is: how do we become pure? Remembrance is very necessary for this. There are many who think: we always stay only in Shivbaba's remembrance. We do remember Him constantly. The Father says: all this is idle talk. You have to make a lot of *purushaarth* for this. It is essential to get up early in the morning and consider yourself as a soul for that. You have to lay a firm *foundation*. You have to have a spiritual chit-chat. It is the soul that speaks, isn't it? Now, you become soul conscious. If someone brings welfare of someone, he is praised. If he doesn't bring welfare [of anyone] at all, if he just harms others, why will he be praised? That is the praise of body consciousness. It will be called defamation. This is definitely the praise of the incorporeal Supreme Father Supreme Soul and only you understand that praise. There is No.1 falsity in these scriptures etc. Vyas, who is called God, he has written such baseless concepts. You kept descending the ladder even more through this nonsense. This knowledge of the ladder wouldn't be present in anyone else's intellect: how do we have 84 births? You have 84 births and you keep descending in every birth. Now, the pot of sins is full to its brim, then how will it be cleared? Which pot? This pot like intellect has become sinful. This is why, you call the Father: come and make us, the souls with a sinful intellect pure. The intellect itself is a priceless gift. If the intellect becomes pure, it can *control* the mind completely. If the mind gets controlled, it will create only positive thoughts; it won't create any wicked thought, and the world is created through thoughts itself. To create your world, to destroy it and to nurture it in the best way, all this is in your own hands. Even God can't do anything in this. God comes only for those who call Him: O Purifier of the Sinful! Come. They have faith, they believe in Him, it is then that they call Him. Those who don't become pure from impure, don't call Him either. So, the Father comes to clean your intellect, this is why you call the Father. You are definitely the *Pandav* community. What? You are the children of Panda (the Guide). Not all are the children of Panda. Who are they? If they aren't the children of Panda, who are they? They belong to the *Kuru* community. They have ego: what we do, will happen. They have a lot of faith in their actions. They don't understand who teaches to perform good or bad deeds. They think: our actions themselves will create the world. We are the creators of the world. We will make atom bombs and destroy the world. They consider themselves as the head, who do everything. Such are the progeny of *Kuru*, the *Kauravas* and you are *Pandavas*. And what about the *videshii*? This was certainly about the *Bharatvasis* and those of the *Yadav* community are *videshii*; they are called *Yaduvanshi*. They are very egoistic. You are neither *Yadav* nor do you belong to the *Kaurav* community. In fact, you are the children of Panda,

the Highest of the High Panda has come to take you to the Highest of the High Abode. You are religious as well as *political*. All the others just explain the concepts of *religion*; they don't explain *politics*. The Father certainly comes and gives you the kingship. This is why, He teaches you the highest of the high *politics*. What is the highest of the high *politics*? No one can become the king of the world through physical power. He can become that through the power of yoga, the power of non-violence, and that too, double non-violence. No one else can explain these concepts. As for the rest, what do those religious founders do? They themselves descend and just keep on falling. Their *followers* too descend after them and keep on falling. Their *followers* too have to fall. And what about the Father? The Father does come down from above, He comes in the impure world and an impure body, but He doesn't become the one with an impure intellect. In spite of coming down, in spite of coming in an impure body, He stays in a high *stage* through the connection of His intellect. This is why, the children who *follow* the Father don't fall either; they go in a high *stage*. Those religious fathers don't liberate [anyone] at all. They just think: our *guru* has gone beyond *nirvana*, but no one goes beyond *nirvana* at all. The Father Himself comes in the end and takes everyone back after making them pure. Whether it is the religious fathers of the other religions, whether it is the deity souls who get colored by the company of their religion or the *followers* of the religious fathers, He makes everyone [attain] a high *stage*. Now, the Father is leading you to [the stage of] ascending celestial degrees. It is also sung: *carti kala, tera bahane sarva ka bhala* (everyone benefits through you when you are in a stage of ascending celestial degrees). What does '*tere* (you)' mean? What is meant by '*tere*'? (Student: Shivbaba.) Does Shivbaba ever suffer a misfortune? Who comes in [the cycle of] ascending celestial degrees and descending celestial degrees? Brahma. It has been said for him: when he is in [the stage of] ascending celestial degrees, everyone attains the stage of ascending celestial degrees because of him. But, no one understands its meaning at all. They do sing a lot of praise. Just like, they say: He is sitting on the *akaal takht*. How is the throne? It is *akaal* (immortal). It can't be devoured by death. It is the throne of the soul. They think that *police* can't reach that *akaal takht*. Who think that? The Sikhs. They have built the Golden Temple in Amritsar and have kept the *akaal takht* there. The Father has explained: in reality, the soul is immortal, which can't be devoured by death. A soul never dies, it can't be cut [and] it doesn't burn either. A soul is imperishable and this *bhrikuti* is its throne. What kind of a cottage (*kuti*) is it? *Bhrikuti*, it is a filled up cottage. What? It isn't a *nil* cottage. As a matter of fact, those sages and *sanyasis* do *kumbhak*¹, they stabilize [in the stage of] *nil* through their mind and intellect. However, this cottage is completely full. Why? Why is it completely full? It is because it is the permanent chariot. Because of being the permanent chariot it is a filled up cottage. It is an imperishable soul. Aren't the other five billion souls imperishable? (Student replies.) The other souls don't play a complete *all-round part*. Some play a *part* of 83 births and stay in [the stage of] *nil* for one birth, some play an even shorter *part*. As for the rest, there is no such soul who continues to play an imperishable *part* for complete 84 births, for complete 5000 years of the world cycle. And the one who is that is named the supreme soul; the soul who plays the supreme part. No one else can have a *part* as magnificent as his in the cycle of 84 births. He is called the *hero* actor. So, it is a filled up cottage, death never devour it. It means, is death experienced in this world or is it experienced in the world which is beyond this world, the Supreme Abode? It is experienced in this world. *Kaal* means time, everyone is devoured by it. Time does devour everyone in their daily life, but when the destruction of the entire world takes place, that Mahakaal gets revealed, who drives everyone towards the jaws of death. It is said: *kaalon ka kaal Mahakaal* (the Death of deaths, the Great Death). The soul has to leave one body and take another. As for the rest, it isn't that the

¹ A breathing exercise in which the performer inhales and holds his breath for a certain period of time

messengers of Dharamraj come to take them. All that is nonsense. You don't have any sorrow at all. Others live in so much terror. You do know that a soul leaves the body and takes another. There is no need to weep and wail for that. And it is you who know that we souls are mutually brothers. No one else knows that how we souls are mutually brothers. They also keep singing: *atma parmatma alag rahe bahukaal* (the soul and the Supreme Soul stay separate for a long time.) A long time means how long? Which soul [remains separate] for a long time? And which souls [remain separate] for a short period of time? There must be some account, mustn't there? Where does the Father come and meet [the children]? No one knows this at all. Now, you get an explanation for everything. Ever since you get the explanation, you keep listening to it. The knowledge given here isn't from books etc. That knowledge in books is *limited* whereas this knowledge is limitless. It is said for the ocean that no one has been able to measure the depth of the ocean until today. He is also the Ocean of Knowledge. Yes, if you take a book etc., He gives the reference of it. That too, He does it in order to explain. This Gita is your No.1 mother and father. If this Gita becomes false, all the other creations become false, because it becomes the creation of Ravan, an adulterated creation. The entire creation of Ravan is just false. It is also sung: there is falsity and only falsity, there is no trace of truth. All these are practical concepts. What? When the Gita becomes false, falsity and only falsity comes in front of us, not even a shred of truth surfaces. People feel astonished [thinking]: how is this possible? The Father is True. So, He creates a true creation. Ravan is false, so he creates a false creation. Because of the false Gita, what does heaven turn into, in 2500 years? It turns into hell. And the true Gita that the Father creates, heaven gets established through it in a *second*. How long does it take to become Vishnu from Brahma? One *second*. So, the Father tells the truth, whereas Maya-Ravan lie. You become victorious by truth and they get defeated by lie.

The True Father establishes the land of truth. He establishes the Abode of Truth and Ravan makes it the Abode of Falsity. It is about where? (Student: the Confluence Age.) Confluence Age? I am asking about the place, not the time. Ram comes and establishes the Abode of Truth and Ravan comes and turns it into the Abode of Falsity. It is about where? (Student: the Abode of Happiness.) The Abode of Happiness won't be called the one Highest of the High Abode of Truth, that too keeps degrading and the Abode of Truth doesn't degrade at all until Ravan comes. Where is the Abode of Truth established? In Mount Abu. He (the Father) is the Resident of the Abode of Truth and Ravan is the resident of which place? He is the resident of the Abode of Falsity. In the world of falsity, there is falsity and only falsity, total falsity; there isn't even a shred of truth. The truth that the True Father tells you speaks above all. Truth never perishes. Just like, the sun can hide between the clouds, but it doesn't get destroyed. You have been defeated a lot by Ravan. Why have you been defeated and for how long have you been defeated? You have been defeated [by him] for 2500 years. This game is also pre-ordained. What? The game of victory and defeat is pre-ordained. Now, you know: our kingdom is going to be established. The land of truth is going to be established. The land of truth and the land of falsity. The Abode of Truth is established on the land of truth itself. The Abode of Truth is imperishable and the land of falsity is perishable. How? All the other religious lands are destroyed, they are merged in the ocean and the land of Bharat is imperishable because the True Father comes in Bharat. When your kingdom is established, nothing false will be present there. All these false lands and the ones who establish them, all of them have come later. They have come after [you]. It is so easy to keep the cycle of the world in the intellect.

You shouldn't be happy just by [thinking] this: I narrate the knowledge very well. No one else is as knowledgeable as me. You have to become *perfect* in yoga too along with that. You

need to have [the power of] yoga as well as *manners*. You have to be very sweet. Sweet and salty. The ocean is sweet as well as salty. So, is it said for Shivbaba that He becomes sweet as well as salty? No. Shivbaba is in fact always Shiva, He is nothing but sweet, there is no question of His being bitter for anyone. Yes, the one whom He enters in a permanent form, he becomes the blackest, the saltiest as well as the fairest. He becomes the sweetest. He is sweet for the sweet ones and salty for those who are salty. It is seen in the world as well that someone is liked by some group of people, while some don't like him at all. Why? Why is it so? He is the same person; some perceive him as sweet while some [others] perceive him as salty. Why does that happen? They have that kind of accounts of the previous births. This game is pre-ordained. Nevertheless, you children shouldn't give sorrow to anyone. What? Sometimes [children] shoot very sharp arrows out of the ego of knowledge. The other person feels sorrowful and he gets wounded. You accumulate a sin by doing that as well. So, you shouldn't become happy [thinking]: I narrate the knowledge very well. You have to make *purushaarth* to become the sweetest [of all]. This *drama* is pre-ordained. It shouldn't be that [you think]: if it is in the *drama*, I will get it. If it is in the drama, I will assimilate sweetness. If it is in the *drama*, my power of yoga will increase. No. You have to make *purushaarth*. You have to work hard. You have to assimilate divine virtues like the deities. You have to become very sweet. You should check yourself: do we perform wrong deeds and defame the Father? They also sing: those who bring defamation to the *Sadguru* won't find a place. But, He is the Father as well as the *Teacher*. Who? You don't have to *follow* Him. He is the Father, the *Teacher* as well as the *Sadguru*.

The soul has recollected this now: Baba Himself is the Ocean of Knowledge. He is the Ocean of Happiness. He had definitely left after giving the knowledge [to you]. It is then that He is praised, isn't it? Was the knowledge present in their soul? In whose soul? Earlier, the knowledge wasn't present in the souls of Ram and Krishna. Had it been present earlier, they would have proved themselves by accomplishing the task earlier as well. No one even knows what a soul is. No one knows this *drama*. And it is the human beings alone who will know this. Those with an intellect like that of animals won't know it at all.

What? How many human beings are there? (Student: 5-5.5 billion.) Will [all] 5.5 billion people know it? Do they realize it quickly? There are 4.5 lakh human beings, who become the direct progeny of Manu, the rest don't use their mind at all. They don't think and churn at all. The Father has explained: how there is unadulterated *bhakti* in the beginning and then the adulterated *bhakti* starts. Earlier, you too were pure devotees. The more the unadulterated *bhakti* someone does, the more the unadulterated knowledge they assimilate. Unadulterated knowledge means listening from the One and adulterated knowledge means listening from many. Now, you can understand what kind of *bhakti* you have done more. Have you been a pure devotee more or have you done adulterated *bhakti* more? There is a *contrast*. Now, people keep worshipping even the five elements, which are absolutely inert. [They] worship the animals and the elements, the five great elements... Earth, water, air, fire and sky, are they inert or living elements? Are the animals living or inert, compared to them? They are living. In the picture of the ladder, the worship of animals is shown at the beginning of the Iron Age and the worship of trees etc., the worship of inert elements has been shown at the end of the Iron Age. So, when [human beings] become those with an inert intellect, they worship even the inert things. When they conduct the Rudra *yagya*, they worship the soul, they make *shaaligrams*. So, when they make *shaaligrams*, they worship the soul and the divine bodies as well. Which worship is better between both [the worships]? The worship of the soul is definitely better. But, they don't know the form of the soul. So, they have made a big form [of it] as *shaaligram*. But, does it have such a big form? No. They make lakhs of

shaaligram. They conduct Rudra *yagya*, make *shaaligram* and worship them. They make them in the morning and destroy them in the evening. They make Shivling too in the morning and destroy it in the evening. It is about when? (Student: the Confluence Age.) How? Fourth page of the *vani* of the 21st April, 1967. This body is made of five elements. This is why, the worship of Shvibaba alone is the unadulterated worship. Now, you have to listen from that One alone. Why did He say ‘that one’? He is sitting in the body of Brahma and speaking through him in the year 1967. So, why didn’t He say, ‘You have to listen only from this one’? It is certain that that *part* is going to be revealed in the future. He indicated him. This is why, it is said: *hear no evil, talk no evil*. Don’t listen to anything of the people of the path of *bhakti*. What is this? He is speaking through the body of Brahma, shouldn’t we listen to this one? Shouldn’t we listen through the body of this Brahma in the year 1967? *Arey*, what is the use of listening when you don’t understand it completely? You kept listening and narrating to others: Krishna isn’t God of the Gita, Shiva is God of the Gita. So, did you understand the concept? He is God of the Gita, the Giver of the Knowledge of the Gita, so, will He be present in the corporeal form or will He be the Incorporeal Point of Light, the Shivling? They have simply made the pictures, they have shown the *contrast*. They have shown the Incorporeal Point of Light Shiva, the picture of Shivling on one side: He is the Giver of the Knowledge of the Gita and the picture of Krishna on the other side. Now, compare them. How will you show a *contrast*? How will the Point of Light Shiva speak? Will He become the Giver of Knowledge through a corporeal form or will He become that without taking on a body? So, the narrator kept narrating and the listeners kept listening to it. Was [the task of] listening and narrating the *foundation* of the path of *bhakti* or the path of knowledge? It was certainly the *foundation* of the path of *bhakti*. This is why, a donkey’s head is shown on the head of Ravan. What? Who became more *powerful* than even the five heads of Ravan in the path of *bhakti*? He (the donkey) became more *powerful*. Who is the greatest bodily religious *guru*? Abraham, Buddha, Christ, Guru Nanak are also bodily religious gurus. They too lead the world to degradation. And as regards the world of Brahmins, all those who are still in the *basic knowledge*, from whom did they study? Either they studied from Brahma or the ones who studied from Brahma. Those who study from Brahma, the lustful ones, the wrathful ones, the greedy ones, the attached ones and the egoistic ones, they come in the *list* of the root-form or the seed-form [souls]. These seed-form souls and the root-form souls kept receiving sustenance on the lap of Brahma in the beginning of the *yagya* as well and they forgot the Father. Brahma as well as the children of Brahma forgot the Father. Now, they shudder just by hearing the name of Prajapita. They just don’t want to take the name of Prajapita. They wipe off those very sentences from the murlis. This is why, it has been said in the murlis: they have removed the name and trace [of Prajapita]. They have even hidden his corpse. So, will they become the children of the Father? The children who have the blood of the Father in their veins, those who are full of the blood of the Father’s thoughts, will they hide the name and trace of the Father?

This is why, He says: *hear no evil, talk no evil*. Don’t listen to anything of those of the path of *bhakti*. They have so much ego of the scriptures of the path of *bhakti*. They keep receiving such great *titles*. *Arey*, these sages and saints themselves have spoken in this Sanskrit language. They have introduced this language. What kind of a language is it? What is it named? Sanskrit, that which is refined. They speak very sweet language. What? Their manner of speaking is very sweet. If the words are full of sweetness, if they appear sweet from outside but are very cutting within, if there is no knowledge at all, if they narrate sheer ignorance, will that language be called Sanskrit? Is it alive or dead? Is that Sanskrit language of the limited [world] spoken in any country of the world? Is it spoken? No. So, will it be called dead or alive? It will be called a dead language. Similar is the language of those so-

called Brahmins, they speak very sweet [but] they are full of poison from within. They are full of ignorance and only ignorance. Will it be called the language of the dead or a living language? They are going to be dead. What? The destruction that is right in front of the world, all of them will be sacrificed in it. Our *language* is definitely Hindi. The *language* of the Golden Age will also be similar to Hindi. In which language does the Father also come and explain? (Students: Hindi.) He comes and explains in Hindi itself. So, that Hindi language should be respected more. Is Hindi respected in Bharat? (Student: it isn't [respected] in south India.) It isn't [respected] in south India? Is it [respected] in the Eastern India? It isn't [respected in] the Eastern India itself. When Hindi isn't respected in the place from where the sun rises [i.e.] in the Eastern India itself, just forget south India. Even in that (south India), which *state* is the most obstinately orthodox? Tamil Nadu. If you don't meet us, we won't meet you either. They suffer a great loss. The language of God should spread in the entire world. They think that the language of deities was Sanskrit. The deities used to speak very sweetly. Now, there is no such language there, in heaven. As [is the language] of the king and the queen, so is the language of the subjects. What? What kind of language have you been taught to speak? Speak less, speak softly and speak sweetly. The Golden Age will have its own kind of language and the Silver Age will have its own kind of language. There will be a difference in the language as well. Later on, you can also come to know that what the language of the Silver Age will be.

The main cause is body consciousness. You will become calm only when your body consciousness is destroyed. Until your body consciousness is destroyed, you won't be able to experience calmness in the *karmendriyaan* either. The *indriya* of speech also becomes agitated. So, is the speech calm or harsh? It will be called a harsh language. If you stay in the Father's remembrance, you will never utter wrong words through the mouth at all. There won't be any bitterness in your eyes. Your eyes will never become evil. Having a criminal eye means that you didn't consider yourselves as souls that are mutually brothers, you become more or less body conscious. If your vision has become soul conscious, you won't see them even while looking at them. Your third eye of knowledge is open. The Father has come and made you *trinetrii*, He has made you *trikaaldarshii*. Now, in this Confluence Age, you have the knowledge of the three aspects of time. You have the knowledge of all the three aspects of time as well as the three abodes. You have the knowledge of the Abode of Truth as well as the Abode of Happiness. And you have the knowledge of the Abode of Sorrow as well. You will experience all the three abodes in this world in practice. You will experience it in practice and the world will just hear about it; it won't be able to experience it in practice. Om Shanti.