

VCD No. 511, Dated 12.09.2006, at Mysore (Karnataka),
Clarification of Night class 23.04.1967+Morning class 24.04.1967

The night *class* dated 23.04.1967 was in progress. We were discussing the topic in the beginning of the middle part of the first *page*: you children have come to know about the cycle now. And you have also come to know that Baba has come. All the souls have to return [Home]. Those who were deities in the Golden Age, they themselves will come and rule. The entire cycle is in your intellect. The human beings don't know at all that branches emerge from the seed. This is the tree like human world, isn't it? It is such a big tree! And there are so many small religious sects. You also know that the new tree will become very small later. Your palaces will be on the banks of sweet rivers. Even the rivers flow salt water now. Then, [your] palaces will be on the banks of sweet rivers. There will be big gardens. And there will be farming as well. So, the establishment is going on now. Then, how sustenance will take place, how the tree will reach expansion... then, the Father will come in the end. So, this cycle should keep rotating in your intellect. You become *svadarshan cakradhaarii* and an emperor. Nobody in the world knows it. The entire cycle sits in the intellect of you children well. The Highest of the High God teaches us. So, you feel so elated! It is God who teaches us through this body. He too is a *student* and that One is the Teacher. That One is *knowledgeful*, the Ocean of Knowledge as well. This one is a *student*. Who? Brahma. That One is *knowledgeful* and this one is a *student*. That One is the Ocean of Knowledge and this one is a *student* who studies. Brahma certainly won't be called the Ocean of Knowledge. Then, what will he be called? If Brahma isn't the Ocean of Knowledge, what is he? (Student: He is a *student*; he is studying the knowledge.) Yes, he is indeed a *student*. What is he if not the ocean? Is he a river, a pond, what is he? (Students reply.) This one himself says: I didn't know anything. I teach through the body of Brahma at this time. His soul listens as well as churns [the knowledge]. So, you children should always consider: Shivbaba teaches us. This Brahma doesn't teach us. You will be benefitted a lot by remembering Shivbaba. Your lifespan will increase. By remembering whom? Your lifespan will increase by remembering Shivbaba; your lifespan won't increase by remembering this one. Deities' lifespan is long. And Brahma won't be called a deity. Deities are pure. Human beings are *bhogi*. So, [the picture of] Trimurti that is shown, in it, who is a human being and who is a deity? Vishnu and Shankar are called deities. And Brahma is shown as a human being with a beard and moustache. *Bhogi* human beings are impure; they aren't worshiped, they even have a short lifespan. Their lifespan keeps decreasing to the extent they become *bhogi*. Deities won't be called *yogi* either. Human beings won't be called *yogi* either, they will be called *bhogi*. And deities won't be called *bhogi* but they won't be called *yogi* either. Then, what are they? Deities aren't *yogi* either because they don't know with whom they have to have *yoga*. They don't have knowledge in their intellect at all. There is certainly knowledge in Brahma's intellect. There is [knowledge] to some extent, there is the *basic knowledge* [in his intellect]. Though he is a *bhogi*, he does have *yoga*, doesn't he? Those hatha yogis belonging to the *nivrutti maar* have *yoga* forcibly. You are easy Raja yogis. You are easy Raja yogis, this is why, you will attain the kingship. They are hatha yogis, this is why, they attain nothing. When you attain the kingship, everything else will end. Then, there will be no need of *yoga*. Though Krishna is called Yogeshwar, he isn't that. God taught him Raja yoga. When did He teach [him that]? In the previous birth. God taught Krishna Raja yoga in the previous birth. What was he at that time? What was Krishna in the previous birth? (Student: Brahma.) Did God teach Raja yoga to Brahma? (Student: no.) Didn't He? When Brahma left the body, his soul learnt Raja yoga after leaving the body. Baba has come now as well. For what has He come? He has come to take you [along]. He will make you leave body consciousness and *set* you in the soul conscious stage and take you [along]. So, you shouldn't have attachment for

anything. When will you go [back]? When the soul goes beyond attachment and affection, when it becomes detached from the body and the things related to the body. You also know that nothing is going to last. When nothing is going to last and you already know it, why doesn't the intellect become detached? Why does it remain attached? You know that nothing will last and attachment won't last either. The Father tells you: though nothing will last, don't be afraid. Nothing will last but you needn't be afraid. Don't have attachment for anything. [Baba] makes you say [this] just to end your attachment: Baba, all this is Yours. It was and it is Yours alone. You give everything. When you give everything, He will say: '*Accha*, follow the *directions* as a *trustee*'. If you stay as a *trustee*, you won't have attachment. On the contrary, if the connection of the intellect goes towards something or the other, if you remember something and die thinking about it, you will have the same kind of birth. You shouldn't remember even your body. You shouldn't remember anything. When you remember nothing [except:] 'I the soul am a point of light, my Father is a Point of Light', when you remember nothing, you can become a bead of the *Vijaymala*. If you have attachment for someone, you will have to be born again. So, whatever you study [or] know is for the new world [i.e.] *Amarlok*. Nobody except the Father can teach the studies for *Amarlok*. People teach the studies of this very world in that world. And the Father teaches the studies for *Amarlok*. So, you will attain the fruit in the new world. If you don't have attachment for anything including the body, you will attain a very high position. Then, you will be able to teach someone else as well. If you have to become kings and queens, you have to create subjects as well. You are messengers. So, keep telling [about the knowledge] to whoever you meet. Among them, if someone belongs to our clan, he will be hit by the arrow [of knowledge]. If he doesn't belong to our clan, you can't lift him that much. A very big capital is to be established and that too, it is to be established through *yogabal*. What? The capital won't be established through the power of speech or the physical power of running around. You receive your capital through *yogabal*. You can understand, these deities didn't obtain the kingship by fighting [a war]. You too are obtaining the kingship for the future through studies. Rivers etc. there will be very clean. And waste is thrown in all the rivers here. It is something limited? (Student replies.) What is it in the unlimited? Which are the unlimited rivers? (Student: maidens and mothers.) All the unlimited rivers that come from a high *stage* of the mountains and then, finally fall in the ocean after flowing in a low *stage*, the waste of *drishti*, *vritti* and actions of the *karmendriyaan* is thrown in them on the way. Waste is thrown when they reach a degraded age. Those rivers were very clean earlier. Even now, when there will be the new capital, there will be no waste. So, you should make *purushaarth* for attaining a high position in such kingship. What? You shouldn't make *purushaarth* for attaining a high position in the kingship of this world. You should make *purushaarth* [for] the new world where rivers will be very clean. So, the children should have great interest for doing such *service*. If you keep [saying] '...either today or tomorrow', death will devour you. This is why, you should engage in only service now. For that, keep practicing *yogabal* and keep donating the gems of knowledge. Om Shanti.

Today's morning *class* is dated 24.04.1967. The song played was: 'Om Namah Shivay'. Everyone must have visited all the other *satsang* in the path of *bhakti*. They will either say, 'what you say is the true (*bol sat*)' or '*Vahe guru!*' or they will tell [you] the name of their guru. Here, neither the Father nor the children need to say anything. They just say it once; they don't need to say it again and again at all. There is only One Father and He says only one thing. What does He say? The One Father says, remember Me alone. When you listened to it once: 'remember Me alone', that's all. Someone new can't come here. He should first learn that who the One who says 'remember Me alone' is. He should sit here after learning [that]. When we are the Father's children, we have to remember Him. And it is now

that you have known this point. You certainly come to know it through the Father that there is just One Father of all the souls. The world doesn't know this [but] you know that you are the children of that Father. Of which Father? (Student: the one who is to come.) He can be the one from the *past* too. He can be the one from the future? What of the past? How will you say for the past that you are that Father's children? (Student: in the year 1936.) Yes. We are the children of the father who sowed the seed of knowledge in the year 1936. And the same father is born again and revealed as the father of the human world whom the *Supreme Soul* enters and plays the role of God the Father. Everyone calls Him God the Father. 'Everyone' means who all? All the souls belonging to the other religions will call Him God the Father. The *Father* says it now as well: I come in this ordinary body to teach you. Now you know: Baba has come in these ones and we have belonged to that one. Why did He use a plural [pronoun], 'Baba has come in these ones'? 'He has come in these ones' and 'you have belonged to that one'. Whose? Baba [has come] in **these ones**; 'in these ones' means in whom? He has come in the souls of Ram and Krishna and we have belonged to that one. Everyone is indeed Shivbaba's child. But what is the difference between everyone else and you? Those people of the world don't know the Father and you know Him. You know, Baba Himself tells you the path of becoming pure from impure after coming. You children know it while getting up, sitting: we are souls. The Father has ordered us: remember Me. And I am your Unlimited Father. Everyone keeps shouting: O Purifier of the sinful, come. We have become impure! It is certainly the soul who says it; the body doesn't say it. And it is certainly the soul that says it through this body. It is certainly the soul that has 84 births. Doesn't it have 83 births? Doesn't it have fewer births? What does 'it is certainly the soul that has 84 births' mean? Only those who stay firm in the soul conscious stage have 84 births. But the body plays the role and goes [back]. We, souls leave one body and take another one. We have had this last 84th birth now. This is our last birth. The Father has reminded the soul now in the last 84th birth: you have had 84 births. You have played roles in the cycle of the 84 [births], haven't you? You should keep it in the intellect: we are actors on this stage. And Baba has made us the knowers of the three aspects of time now. When He has made you that, He has given [you] the knowledge of the beginning, middle and end. Everyone calls the Father Himself. Now, those ones in the Iron Age keep saying: God, come. And you have become the ones in the Confluence Age. You don't call Him. You call yourselves 'Confluence Age Brahmins'. [You say] that Baba has come.

They keep calling Him while you say that He has come. So, it is only you who know this Confluence Age. They don't know it. And this [age] is praised as the elevated age. It is [praised as] the elevated age only when it is the end of the Iron Age and the beginning of the Golden Age. [When on one side, there is] the end of the Iron Age and [on the other side there is] the beginning of the Golden Age, there is the Confluence Age [between the both]. True people [live] in the Golden Age and false people live in the Iron Age. The Golden Age is in fact the land of truth [and] the Iron Age is in fact the land of falsehood. The pictures of those who have existed in the Golden Age are found here; people worship them. So, which is the oldest picture? There is no picture older than his. Certainly, pictures of those who have existed are made. As such, there are many human beings whose pictures and idols are made continuously; but they aren't worshiped. These Ganesh, Hanuman etc. certainly haven't existed. People have made all these fictitious pictures in the path of *bhakti*. You know who all have existed in reality. For example, people have made the picture of Amba or Kali below, [but] such one with [so many] arms certainly can't exist. It is about which arms? Is there someone with so many physical arms? Then, [it is about] which arms? The souls who become supporters in her task have been shown as her arms. So, Amba will also have arms, won't she? People go to her folding their hands just like that; they worship [her]. They have made

many kinds of pictures in the path of *bhakti*. They show: Akasur, Bakasur¹. Such ferocious faces of theirs are shown. Now, such human beings [like] Akasur, Bakasur don't exist. The police constables wear such a *dress* in war that their form [appears] ferocious. Now, they are all human beings. He mentioned about who all? About Ganesh, Hanuman, Kali, Durga, Akasur, Bakasur. It is about which time? (Student: about the Confluence Age.) Even in the Confluence Age, when the war takes place violently, these pictures of animal [like activities] during the time of war have been made. You Brahmins don't need to fight at all. When soldiers fight, they take on a ferocious form. They too are human beings. So, it is human beings who are decorated differently. Then, their form changes. So, all these fictitious pictures don't exist in reality but their character has been portrayed by making such pictures. So, that ferocious form is visible in those pictures. Somewhere, [there is the picture of] Hanuman, somewhere Ganesh, somewhere Akasur, Bakasur, Mahakaali; all these are the pictures of the path of *bhakti*. What? Where did the ones who prepare such pictures, who worship them lay the *foundation*? Their *foundation* [is laid] here, in the Confluence Age; they think about them more. You aren't going to think about them. Their glory isn't going to come [in your intellect]. All of them belong to the path of *bhakti*. Human beings are certainly human beings. And animals are certainly the progeny of animals. Whose progeny will Akasur, Bakasur be? They will certainly be the progeny of Akasur, Bakasur. Here, human beings are of various kinds. Some are crippled while some others are lame. They become that due to the karmic accounts of the previous births, don't they? Now, there won't be such ones in the Golden Age. You know about the Golden Age as well. The Ancient Deity Religion existed [there]. *Suryavanshii* and *Candravanshii* existed there. Look, how everyone's *dress* is here. There, as are the king and queen so are the subjects; everyone is alike. You will have visions of the *dress* etc. there to the extent you get closer to the Golden Age [and] your capital. You will see: we do this and that in so and so *school*. And only those who have a good connection of the intellect will see it. They remember their Abode of Peace and Abode of Happiness. Nonetheless, you certainly have to do your business or occupation. People keep doing their business or occupation in the [path of] *bhakti* as well. Then, they keep remembering someone or the other. For example, there is Meera. She used to remember [Krishna] so much. Meera was Krishna's worshipper. She used to go in trance. She had no knowledge. All that is *bhakti*. Then, what is knowledge? What? If you remember anybody else except Shivbaba, all that is *bhakti*. And if you recognize and remember Shivbaba, that is knowledge. So, it will be said, Meera had the knowledge of *bhakti*. What? Who was God in Meera's intellect as well? It was Krishna. She also [considered] Krishna [to be] God of the Gita. She didn't [consider] Shiva-Shankar Bholenath to be that through the intellect. It is something to be understood. What? If you remember Me alone, it is knowledge and if you remember others except Me alone, it is ignorance, it is *bhakti*.

Second *page* of the *vani* dated 24.04.1967. So, nobody will tell you that you will become the masters of the world. It is in your intellect that you are going to become the masters of the world; because you know that this is the knowledge of God. And this knowledge of God is for the new world; it is for *Amarlok*. As for the rest, there is no such thing that Shankar narrated a story to Parvati in Amarnath. He didn't narrate it in Amarnath; but the topics that were narrated while staying in a high stage, that is a true story. Those devotees have combined Shiva and Shankar. What? What did they consider? Shankar isn't a separate entity [and] Shiva isn't a separate entity; Shiva Himself is Shankar. The soul of Ram himself becomes Shiva by making *purusharth*. Just like the Jains have considered. The Jains also consider that a human being becomes God Tirthankar by making *purusharth*. They say, God had 24 incarnations. It is in your intellect that a human being is just a human being. God

¹ Demons killed by Krishna

enters a human body, an ordinary body. As for the rest, it isn't that a human being becomes God. Nowadays, human beings have themselves named – Shiva-Shankar, Lakshmi-Narayan, Radha-Krishna. They have themselves named [like that], don't they? Now, when is that all about? (Student: about the Confluence Age.) About the Confluence Age? How? Who have they followed? (Student: those of the path of *bhakti*.) Who have the ones in the path of *bhakti* followed so that they have themselves named such – Ram-Krishna, Shiva-Shankar, Radha-Krishna, Sita-Ram? (Student replies.) No. It is the *yadagar* of the time when the soul of Krishna enters the permanent chariot along with Shiva. The Father explains all the topics to you children now. When the Father explains, he too listens. Who? The *soul* of Krishna. Nobody except the Father can ever explain the secret of the beginning, middle and end of the world. He isn't a *sadhu*, saint etc. Just like you live in a household, he also used to live [in a household]. The *dress* etc. is the same. Just like there are mother, father and children in a home; there is no difference. The Father rides this chariot and comes. And He comes just to the children. This one is glorified as the fortunate chariot. Sometimes, people show [Shankar] riding a bull in the path of *bhakti*. Human beings have understood the wrong thing. What? What have they understood wrong? He rides a bull. Now, how will Shiva ride a bull? Bull is an animal after all. Will He narrate [in] the language of an animal by riding an animal? So, human beings have understood the wrong thing. Is a bull ever in a temple? Krishna is certainly a bodily being. Krishna won't sit on a bull. People have created so much of confusion. Then, it means, who is bull [and] who is the one who sits on it? Krishna is the bull and Shankar is the one who sits on it. And Shiva enters Shankar. He doesn't enter the bull. Krishna is a bodily being, he won't sit on the bull. People have created so much confusion in the path of *bhakti*. Human beings are very much confused. They understand nothing; but they have so much of ego. They have received such big titles - '*shri shri 108 jagatguruji maharaja*'. If they haven't recognized the Father, those titles are of no use. They just have elation of their path of *bhakti* itself and you have elation of the path of knowledge. You know: Baba is teaching us in the Confluence Age. You are in this world itself but you know it through the intellect that you are the Confluence Age Brahmins. What? People of the world don't know it through their intellect either. What? 'We are those of the Confluence Age'. What do they think? [They think:] 'we are in the Iron Age'. And you think... Though you **are** in the Iron Age, you understand it through the intellect that you are the Confluence Age Brahmins. So, you have the elation of the path of knowledge. All the human beings are in the Iron Age. And you are in the Confluence Age. So, it is about experiencing it. The intellect says: I have come out of the Iron Age now. What? If you don't fight and quarrel, you have come out of the Iron Age. And if you fight and quarrel even now, you are those of the Iron Age. The Iron Age itself means the age of fights and quarrels. Those who would have become the Father's children, on whom will they leave everything? They will leave it on the Father. The Father has come; He will become Dharmraj and make a sound judgement. So, what is the need for us to fight? So now, you have come out of the Iron Age, the age of fights and quarrels. You know, Baba has come. This old world is certainly going to change now. So, these points are in your intellect. They don't stay in anybody else's intellect. Who does 'nobody else' mean? These points sit in the intellect of you souls who have 84 births, who stay firm in the soul conscious stage. Those who have fewer births will neither stay firm in the soul conscious stage nor will they stop fighting and quarrelling. So, [these] are your experiences. Though you stay in the same home, in the same Bharat, they belong to the Iron Age and you belong to the Confluence Age. The Father will say: I too come in the Confluence Age. These are *wonderful* topics. This Confluence Age is very small. It has been given 60-70 years before destruction takes place. What? It has been given 60-70 years till destruction takes place. When will destruction take place? These 60-70 years that have been mentioned aren't applicable to 1976. They are applicable to which time? Subtract 60-70 years

from 2036. If you deduct 60 years, which [year] arrives? 1976 arrives. It has been given 60-70 years. It is called the Elevated Confluence Age. Since when is it the Elevated Confluence Age? Since 1976. So, [after] these 60-70 years are over, the destruction will take place and the establishment will also take place. The children know, when our studies are over, the destruction will certainly take place. Even among you, a few know it. If [everyone] knows that destruction is going to take place, if it sits in someone's intellect that destruction is standing in front [of them], what will they do? They will start making their preparations. They won't *waste time*. What? For example, when king Parikshit came to know that he was going to die in seven days, every *second* of his *time* became valuable. So, those in whose intellect it sits that destruction is going to take place, they will start making preparations. They will pack their *bag* and *baggage*. As for the rest, little time is left.

You know, even if we are to die out of hunger, it will be Baba first, then the children. Even when the time to die out of hunger comes, when famine strikes in the world, Baba will [face] it first and then the children. You also know, Shivbaba's store is full; death and obstacles can't go [near it] at all. You eat from Shivbaba's store. They don't. You from Shivbaba's... (Student: we will eat.) You won't eat, [rather] you eat. Brahmins prepare food, don't they? This is why, it is called '*Brahma bhojan*'. [You] are pure Brahmins. You prepare food while staying in remembrance. And nobody else except you Brahmins can prepare food while staying in Baba's remembrance. They aren't Brahmins. They aren't Brahmins that they would eat *Brahma bhojan*. Why? There isn't Brahma there and there isn't Shivbaba in Brahma's body either. They don't stay in the remembrance of Shivbaba. They don't know [Him] at all. So, this is Shivbaba's store where Brahmins prepare food. There is hard work involved in it. It is about *yoga*, isn't it? Lies can't work. Nobody can say: 'I always stay in remembrance' or 'I stay in remembrance by 60%'. Nobody can say: I 'stay in this much remembrance'. If you are a *yogi*, you should have knowledge as well. If a *yogi* looks at somebody, no matter how much restless a soul is, he will calm him down merely by looking at him. Have you acquired so much *yogabal*? There will be dead silence by a mere look [of a *yogi*]. For example, when you sit in remembrance here, when all of you sit in remembrance collectively, there is dead silence, isn't there? Now, you are especially made to *practice* it here. When turmoil takes place in world in practice, will you sit collectively and *practice* there at that time? The more you have practiced it and to the extent you have filled power, the more it will come in use at that time. [He] explains so much, still, nobody stays in remembrance. Where and all the intellect keeps running! So, the ones whose intellect keeps running like this will incur loss. Those who consider themselves to be the *drill teacher* should be made to sit here. You are sitting in the Father's remembrance. The connection of the intellect shouldn't go anywhere else. If the connection of the intellect of the *teacher* who teaches itself goes somewhere else, what will be the plight of the students? You should stay in such remembrance that there should be dead silence. You become bodiless because you stay in the Father's remembrance. Yours is the true remembrance. *Sanyasis* also sit in peace but theirs isn't *real* remembrance. They can't benefit anybody. They can't bring peace to the world at all. It is because they just don't know the Father. The Father is called the Giver of Peace. They just consider *Brahm* to be God. Who? The worldly *sanyasis* consider *Brahm* to be God as well as those in the world of Brahmins just consider Brahma to be God. But that *Brahm* isn't God. You receive *shrimat*: remember Me alone. Don't even remember this Brahma. You don't need to keep his picture either. You know, you have continued to fall for 84 births, you have continued to become sinful souls. The celestial degrees continued to fall slowly just like the moon's celestial degrees keep falling. [Later,] when you see, just the crescent remains. Nobody has become complete now. And neither is anybody going to become complete soon. When did He say it? In 67. So, He said it in 67 and did Brahma

become complete in 68? Nobody has become complete and nobody can become [that] soon either. There is time left now. You will keep having all these visions. You can also have visions of how small the soul is. Otherwise, how will the daughters tell: there is less *light* in this soul [while] there is more *light* in that soul?

Third *page* of the *vani* dated 24.4.67. The soul is so small but some [souls] have more *light* while some [souls] have less *light*. Baba makes you have visions of this too. What? Everyone will come to know through the connection of the intellect later on: how much *force* someone's soul has. You see the soul through divine vision as well. This is also fixed in the *drama*. To have a vision and to make someone have a vision is fixed in the *drama*. Nothing is in My hand. All these keep going on according to the *drama*. Many ran away [from their home] in the beginning, all that was fixed in the *drama*. Now, the Father teaches you as to how you should become pure. You should remember the Father. The soul that becomes impure and then pure is so small! It is a *wonderful* thing. It is called nature. And you listen to all natural things from the Father. The most natural thing is the soul and the Supreme Soul. We are such small souls and such a big part is recorded in us! And that too, it is an imperishable part. A soul is imperishable. Nobody in the world knows the things, which the Father explains. Nobody [including] the sages and saints etc. knows it. They are the ones with a stone like intellect. You also have this in your intellect as to how such small soul becomes the one with a *paaras* like intellect from [being] the one with a stone like intellect. Paarasnath makes you the one with a *paaras* like intellect from [being] the one with a stone like intellect. You understand it now: we souls were the ones with a *paaras* like intellect earlier. Now we have become the ones with a stone like intellect. When you become the ones with a stone like intellect, no matter how much knowledge you keep listening to, you don't assimilate it. For how many years has [Baba] been narrating the knowledge? You have been listening to the knowledge for seventy years and you still haven't become firm in *dharana*. So, what kind of intellect do you have? It will be said: the ones with a stone like intellect. The soul is so small. So, you should remember these points in the intellect: how the soul passes through [the cycle] of 84 births and how many souls there are. Those souls play a role on the stage. They too are actors. They are the limited actors and you are the unlimited actors. What? What does 'limited actors' mean? The limited actors consider themselves to be a body and play a role. And what about you? You are the unlimited actors. You consider yourself to be a soul and know that you have played a role on this stage for 84 times by changing 84 clothes for 84 births. So, you are the unlimited actors. Nobody can understand these points of knowledge. Only you children are understanding these [points]. You keep thinking it through the intellect: we, the souls are becoming the ones with a *paaras* like intellect from [being] the ones with a stone like intellect. So, you shouldn't forget this point. The soul has received the introduction of the Supreme Soul Father. Human beings don't know what the soul is and what the Supreme Soul is. These are such fine topics. And it involves a lot of hard work to explain these points. What? Which category this soul belongs to and who the Supreme Soul, the Father of the soul is. These are very subtle topics. You need to explain about two fathers as well. Which two fathers? (Student: the unlimited fathers.) The Father of the soul... Both are the unlimited fathers. The Father of the soul and the father of the human beings. You, the soul should keep remembering the Father. So, you should ask [yourself] whether you consider yourself to be a body or a soul? If you are a soul, who is your father? (Student: the Supreme Soul.) It is the Supreme Soul? Who is it? Tell Me [His] name, form, country, time. The soul is a point. How does the point soul pass through the cycle of the 84 [births]? The soul isn't destroyed. The Father says: I come every *kalpa* and give you this knowledge of the soul and the Supreme Soul. Then, how do you forget it? How do you forget it? When the dualistic age begins, two kinds of opinions keep coming up and you get deluded by them. You forget your

form. Then, you come and listen to these deep *points* from the Father now. These *points*, these points of knowledge aren't mentioned in the scriptures now. Now, it is in the intellect of you children: I the soul am a point. I am a point and Baba is a Point as well. As per *laukik* tradition, the father, teacher as well as guru are elders. And here, there is just one Point in the form of the Point Father who teaches, in the form of the *Teacher* and He stays in the form of the Point as the Sadguru as well. He doesn't take on a big form. He stays incorporeal, vice less and egoless as well. So, He is just One Father. The father, the teacher and the sadguru are different personalities in the world. And here, the One Point alone is the Father, the Teacher.

Now, you know that you have remembered bodily beings the whole *kalpa*. Only now, the Father says: remember Me alone. Nobody else can tell you such a subtle concept. What subtle concept is it? (Student: about leaving body consciousness.) Yes. When you leave body consciousness, you will remember the Subtle Father. If you don't leave body consciousness, the Father's subtleness won't sit in the intellect. Now, the Father says: remember Me. I make your intellect so subtle. How does the intellect become subtle? When you don't consider [yourself] to be a body. Body is big. You shouldn't concentrate on it. What should you concentrate on? You should concentrate on the soul and the Father of the soul. Then, what will happen by [doing] that? When we remember the Subtle One, our intellect will become subtle. I make your intellect so subtle. You become the masters of the world. Becoming the masters of the world isn't any less. Nobody even thinks: how these Lakshmi-Narayan became the masters of the world. These very ones were the masters of the world, weren't they? Nobody else wasn't that. It means, Hitler, Napoleon couldn't become the masters of the world. Then, how did they become that? The human beings know nothing at all. And even you know it number wise according to the *purushaarth*. What? How they became the masters of the world. Newcomers can't understand these topics. You should first explain briefly and then tell them the details later. It shouldn't be that if a significant person comes, you start narrating [the knowledge] to him in detail initially itself. Then nothing will sit in his intellect. He will run away. Explain the brief point first: you aren't a body, you are a soul, a point. Om Shanti.