

VCD No. 512, Dated 13.09.2006 at Jaynagar (Bangalore),
Clarification of Morning class 25.04.1967

Today's morning *class* is dated 25th April, 1967. The *record* played was: you have wasted the night in sleep... Om Shanti. The children have certainly listened to this song many times. The Spiritual Father cautions the spiritual children: now, this time isn't to be wasted. This is the time to earn a lot. As the time of the Confluence Age passes, the *value* of the time increases. So, this is the very time to earn and to make [others] earn. The Father has come to make you earn. And the extent to which someone has to earn, he will certainly earn [to that extent]. This earning is about filling the bag with the imperishable gems of knowledge. And this earning is for the future; not for the present life. In [the path of] *bhakti*, [people] do *bhakti* [and] expect to receive attainments from God in this very birth. On the contrary, this is knowledge and it is for soul.

People don't know that the *bhakti* begins when Ravan's kingdom begins. Then, the path of knowledge begins when the Father establishes Ram's kingdom after coming. What? When does the path of knowledge begin? When He establishes Ram's kingdom. So, has He established Ram's kingdom? No? He has come since 1936, didn't the path of knowledge begin [yet]? Has it begun? Has the kingdom of Ram been established? (Student: no.) Then, it has been said here: He establishes the kingdom of Ram. When the Father comes and establishes the kingdom of Ram, it is then that the path of knowledge begins. So, the kingdom of Ram hasn't been established yet. Then, has the path of knowledge been established? Will it be called the commencement of the path of knowledge? (Students: since 1976.) Will it be said that the kingdom of Ram has been established since 1976? (Students: it has commenced, Baba.) Has it? Over whom did Ram rule? Over whom did the rule of Ram begin? Did it commence over Sita? (Students: no) *Arey!* Ram's kingdom hasn't been established over his own wife. Then, how will it be established over the world? Did all the knowledge turn to be false? Is it a false concept? (Student: Lakshmi-Narayan...) Lakshmi-Narayan? (Student: Ram's kingdom has been established in the land like intellect.) Ram's kingdom has been established in the land like intellect? In whose land like intellect? (Student: Lakshmi-Narayan.) Lakshmi and Narayan; over Lakshmi too? (Students: over Narayan.) Has Ram's kingdom been established in the land like intellect of Narayan? (Students: it is because a declaration was made in 1966.) Yes, a declaration was certainly [made] in 1966 that Ram's kingdom will be established within ten years. So, the intellect is the form of the land and whose kingdom was it? *Arey!* (Students: Narayan's.) Narayan's kingdom? *Arey*, it is the land like intellect of Narayan himself after all. Whose kingdom commenced? Over whom? (Students: over the body.) Was the kingdom established over the body? Did Narayan's land like intellect start the kingdom over his body? It is said '*Ishvar*'. '*Ish*' means ruler [and] '*var*' means elevated – the Elevated Ruler. Which soul is it? The soul that rules in the most elevated way, who is it? Shiva. So, Shiva entered in 1936 as well. The one whom He entered was the land like intellect. What? The land is said to be the mother and the One who entered became the Father. However, it won't be said that the kingdom of Ram was established. Was it? It won't be said so for that time. The *foundation* was certainly laid, the seed of knowledge was certainly sown. However, the kingdom of Ram is established when Shiva comes, enters the permanent chariot in a complete form and makes him act as He wants. *Accha*, why didn't He do that in the beginning itself? The complete knowledge didn't sit in his intellect in the beginning, whereas, the complete knowledge sits in his intellect in the end. So, the path of knowledge starts when the Father establishes Ram's kingdom when He comes. Not the mother; the Father comes in the form of the Father and establishes Ram's kingdom. So, over whom does He establish it first of all? (Student: over the mother.) Over the mother? Who is

the mother? (Students: the one whom He entered.) The one whom He entered, he himself is the land like mother.

The knowledge is for the new world itself. When Ram's kingdom is established, the new world is created and the old world is destroyed. When you die, the world is dead for you. So, the knowledge is for the new world. The new world begins when the old world is destroyed. *Bhakti* is for the old world and the knowledge is for the new world. Now, the Father says: you have to consider yourselves to be soul conscious first. If you want to go to Ram's kingdom, what do you have to do? You have to make yourselves soul conscious first. 'I am a point of light soul. The body is perishable and the soul... I am an imperishable soul.' All the human beings have become old. The world itself has become old.

You children have it in your intellect: first, there is the soul, then the body. Is the soul or the body first? (Students: the soul is first.) The soul is first? *Accha*. (Students: the body is perishable.) No, we aren't discussing whether it is perishable [or] imperishable. What is first? Is the soul or the body first? (Students: soul.) Soul? *Accha*, when a baby is in the womb, is a foetus [formed] first or is there a soul present [in it] first? (Students: the foetus.) Is the body or the soul first? (Students: the soul isn't present.) It isn't present [in it], is it? So, what comes first? (Student: the body.) Is the soul or the body first? (Students: but it is inert.) Fine, it is but what comes first? (Student: there isn't the body first. A soul enters it; this is why, it comes [first].) Does the soul enter it afterwards... does the body or the soul come first? First, what comes between both of them? (Students: the body.) Does the body come first? Does the soul enter it later? (Student: Baba...) Yes. (Student: the foetus becomes ready before five-six months according to the actions the soul performs through its previous body, doesn't it?) Yes, the soul is present first because if the soul doesn't create its atmosphere according to its nature and *sanskaars*, if it – what is its name? (Student: foetus) No. – if it doesn't create its sphere of *sanskaars*, that foetus can't be formed till then. The foetus is formed and someone is born with his nose cut. Someone's ears are folded inwards, some don't have hands, legs or eyes. They are born blind. So, was their foetus formed earlier? It certainly was but who formed it? The soul creates its body according to its *sanskaars*. The soul is the creator and the body is its creation. So first, there is the soul, then the body.

However, according to the *drama plan*, [people] consider it to be the other way around. What? [They think:] the body is first and the soul? They don't know the soul at all. They think: we were body first, then the soul. The Father says: this body is in fact perishable. You have it today. You won't have it tomorrow. As for the soul, it is imperishable. You have certainly understood this soul. It is the soul that has *sanskaars*. The body doesn't have *sanskaars*. Had the body had *sanskaars*, they would have all be destroyed. The soul itself brings all the good and bad *sanskaars* along with it. So, the atmosphere that becomes ready according to its *sanskaars*, the vibrations of the soul that are created according to its nature and *sanskaars*, the body is created. The foetus of the body is formed. So, the soul takes its bad or good *sanskaars* along with it. And the body is created according to them.

Your *sanskaars* become demoniac in Ravan's kingdom. Why? Your *sanskaars* become demoniac in Ravan's kingdom, whereas, your *sanskaars* are divine in Ram's kingdom. What is its reason? (Students reply.) What *sanskaars*? (Students: the colour of company) Yes. There... Suppose, you are born in the Golden and the Silver Age. So, according to the *sanskaars* of the previous births... Your foetus will certainly be formed according to your *sanskaars* there as well, won't it? However, a divine foetus is formed there; not a demoniac foetus. And here, a demoniac foetus is formed in the Copper and the Iron Age, in Ravan's kingdom. Why does it form [into a demoniac foetus]? Why did such

transformation take place all of sudden at the end of the Silver Age that demoniac foetuses are formed? The foetus that is created, by what is it created? It is created by the act of corrupt *indriyaan*. And what about the Golden and the Silver Age? It is created by the actions [performed through] the elevated *indriyaan*. So, you are coloured by company. You acquire demoniac *sanskaars*. Then, the Father needs to come to turn the demoniac *sanskaars* into the divine *sanskaars*. When Ravan comes, he gives rise to corrupt *sanskaars*. And when Ram comes, he gives rise to elevated *sanskaars*.

All these creations are of that One Creator. What? Which all creations? Whether it is a divine creation or a demoniac creation, who is the father of both the kinds of creations? The one father. How is it? Since when? From the beginning of the Golden Age, he is the father of a divine creation; the first leaf, the child Krishna, a deity was born. And from the Copper Age... (Student: Abraham.) Abraham certainly came but he came, he made the *drishti* and vibrations adulterous. However, since when did the act of corrupt *indriyaan* begin? It is written in the Quran: Aadam and Havva were sent to heaven. They were told not to eat the fruit of the body. They had it in their mind for many births but they forgot it afterwards. When they forgot it and ate that fruit, they fell in hell. So, since when did it begin? From the Copper Age, when the dualistic age began, when Abraham came and gave his dualistic opinion, degradation started from that very time.

The deities are very quick to comply. What? The demoniac nature is overbearing and what about the divine nature? One agrees to what the other says. So, they easily comply with others. This is why, the Muslims call the Hindus '*kafir* (infidel)'. Their intellect keeps wandering here and there. It keeps wandering everywhere! Now, the Father has come. When the Father comes, the *sanskaars* of the 63 births aren't reformed altogether. What happens here? The *shooting* starts to take place here. When the *shooting* takes place, the extent to which you follow your [own] opinion and the opinion of [other] human beings, you record the *sanskaars* of the demoniac kingdom to that extent. And the extent to which you follow *shrimat*, you record the *sanskaars* of the divine kingdom to that extent.

So, it was said: all these creations, whether demoniac or divine, are the creations of that One Creator alone. Who is that One Creator? (Students: Shiva) Shiva? Is Shiva the Creator? (Students: Shivbaba) Yes. Shivbaba is the Creator. *Accha*, when Shivbaba is the Creator, is He the Creator of heaven or will He be called the Creator of hell? (Students: of heaven.) Then, this point, "all these creations are of that Creator", is false. (Student: it can be said for the father Ram.) Yes, the soul of Ram is responsible for descending celestial degrees as well as ascending celestial degrees. If you immediately follow whatever the Father Shiva said and never be doubtful about it, which world will be created? The divine world will be created. However, because of the *sanskaars* of the 63 births being firm, what change takes place? Those *sanskaars* become so strong that you can't get rid of them. It means a mango can't be grown on the palm (fig. a big task can be done in short time). You need to practice. [Practice] what? To stabilize in the remembrance of the One and to forget many.

The One Creator, [who is the Creator of] all these creations, everyone calls him '*father*'. Which *father*? Whenever the topic of the creator and the creation arises, which *father* will it be [about]? One is the *Father* of the souls. Well, souls aren't created. So, there is no question of someone being its creator. The other is the *father* of the human world. Human beings are created. Human beings become deity when their *sanskaars* become good and they become demon when their *sanskaars* become bad. So, the creation of the human beings, whether it takes place in the form of a divine creation or a demoniac creation, who is their main seed? Prajapita. Just like the *laukik* father is also called '*father*'. What is that Prajapita

also called? He is called '*father*'. Baba and Mamma – both these words are very sweet. The father himself will be called the creator first of all. The mother won't be called the creator. He first adopts the mother. Who? The father. Then, he creates the creations. So, who is his first creation? The mother. And the child who is born, he has all the power of the father's as well as the mother's lifelong *purity*. So, although the mother is the first creation, who becomes the *powerful* creation? The child; whether it is child Krishna or any child. This is why, the inheritance is given to the child in the Indian tradition. The mother isn't given the inheritance.

So, that father first adopts the mother and then creates the creations. The Unlimited Father also says. The Unlimited Father of the souls also says: I come and enter them. Whom? These mother and father. In whom? In Ram and Krishna. I enter them so their name is famous. Whose? Whose name is famous among all the souls who play a *part* on the stage like world? Ram's and Krishna's. He is also called Bhagirath – the fortunate chariot. The picture of a human being itself is shown. As such, ten incarnations have been mentioned. 24 incarnations have been mentioned. Nevertheless, I come in a human body. I don't enter animals in reality. This is why, the picture of a human being is shown. He certainly isn't a bull or something else. What? I don't enter a bull. In whom do I come? I come in a human being who thinks and churns. Bhagirath is the body of a human being himself. Bhagirath certainly isn't the body of a bull or any animal like the incarnations of turtle or fish. Will they be called the fortunate chariot? Will the turtle, fish incarnation or a bull be called Bhagirath? (Student: no.)

The Father Himself comes and gives His introduction to the children. Always say: we go to Bapdada. To whom? To Bapdada. If you just say '*Bap* (the Father)', it only [refers to] the Incorporeal One. (Student comments.) Yes. So, always say: we go to Bapdada; not just '*to Bap*'. You can go to the Incorporeal Father when... You can go to the Incorporeal Father only when...? (Student: when we become soul conscious.) Yes, when you leave your body. When you leave the consciousness of the body, whom are you close to? You are close to the Incorporeal Father. And to whom do you go until you have left body consciousness? You go to *Bap* and *dada*. No one can go [to Him] just like that, without leaving his body. No one can go to the Incorporeal Father without leaving body consciousness. When you leave your body [i.e.] body consciousness, you will run [to Him]. It means, no one has reached the Incorporeal Father yet. In addition, where is He a resident of? He is the Resident of the Supreme Abode. So, no one has become the resident of the Supreme Abode. No one has become the resident of the Supreme Abode. Everyone is the resident of the corporeal world. All the Brahmin children are the residents of which place? They are the residents of the corporeal world. *Accha*, when will you leave body consciousness? (Students reply.) You will leave your body consciousness when you see death standing right in front of you. Ultimately, you do have to become the resident of the Supreme Abode, don't you? Or don't you? The Father's children who have the complete 84 births and rejuvenate their body – (Student: 450 thousand.) The 450 thousand [souls]. – they certainly have to reach the Father first of all, don't they? When the new world is created, you will become incorporeal [first]. Then, you will become corporeal. So, where do you have to reach in order to become incorporeal? (Student: we will have to leave body consciousness.) You will have to leave body consciousness and become incorporeal. Where will you reach? Where will you reach close to the Father? (Students: Mount Abu.) Will you reach Mount Abu? Well, will you leave your body and reach [there]? (Student: we will bring down even the Supreme Abode to this world.) Fine, you will bring it down but when will you reach there? (Students: when we are called.) Will you be called, 'leave your body and come'? (Student: when the *Chief Justice* calls.) When *Chief Justice*

calls, you will become an angel. Then, your relations with body and bodily relatives will break.

So, you will run [to Him] when you leave your body. No one can go back just like that, for the souls have become *tamopradhaan*. This is why, no one can go back to the Supreme Abode. When can you go to the House of Abu *Abba*? When you leave body consciousness. All the souls are *tamopradhaan* at this time. What? They are *tamopradhaan*, this is why, they can't fly in the high *stage* at all. As they can't fly in the high *stage*, they can't go to the Highest of the High Abode. Why can't they go [there]? It is because the weight of the soil like body pulls us [down]. The bodily relatives, the bodily possessions, the attraction for our body or other's body continue to pull us [down]. The Father alone comes and gives this *knowledge*. What? Who will fly and reach [there] first? Who will reach [first]? Those who have [the feeling] 'my *caca* (father's younger brother), my *nana* (maternal grandfather), my *kaka* (same as *caca*), my *tau* (father's elder brother), my building [and] my *bank balance*' in their intellect, will they reach [there] first or will the ones who are *nastomohaa smritilabdha*¹ reach first? [Those who think:] mine is just the One Father and no one else. So, the Father alone has this *knowledge*. What? Which *knowledge*? [The knowledge] that makes you *nastomohaa smritilabdha*.

The Father is the Ocean of Knowledge. It isn't about water. What? Butter [i.e.] essence doesn't come out on churning water. It will just be water. This one is in fact shown in *Kshiirsaagar*. It is said: Narayan is God and he is lying in *Kshiirsaagar*. So, the Ocean of Knowledge isn't about water. In fact, He is the storehouse of the Gems of Knowledge. He has *knowledge*. Water isn't called *knowledge*. What? No matter how much you churn water, essence isn't going to come out of it. So, rivers contain water. Ponds contain water. The inert ocean contains water but the Ocean of Knowledge doesn't contain water. Just like the human beings have the *knowledge* of law etc., in the same way, the Father also has the *knowledge*. For this *knowledge*, all the sages and hermits used to say: we don't know the beginning, the middle [and] the end of the Creator and His creation. The One Creator alone knows this *knowledge*. All the sages and hermits said '*neti-neti*' [meaning,] 'we don't know its beginning, middle and end.' So, who knows it? The Creator alone knows it. The seed is called the creator. The tree is called the creation. So, all the five-seven billion leaves of this tree like world are creations. And the Seed is the creator. So, he alone is the seed form [soul] of the tree. Who? The Creator.

They have the *knowledge* of the beginning, the middle and the end of the world or the *knowledge* of this *drama*. Why was it said 'they have'? Why wasn't it said 'He has'? (Student replies.) It is because there are two souls. What? One is the *Supreme Soul* and the other is the one in whom He enters, the father of the human world. So, when He has come, He will certainly narrate it. What? He will narrate the *knowledge* of the beginning, the middle and the end of the world. No human being has the *knowledge* of the beginning, the middle and the end of the world. No one among all the five-seven billion leaves of the human world, the human tree has this knowledge. Now, you have received it. 'Now' means when? (Students: in the Confluence Age.) When even in the Confluence Age? (Students: in 1976) In 1976? Now, you have received that *knowledge* in 1976. So, you become a deity from a human being through this knowledge. You receive the attainments after receiving the *knowledge*. Then, you won't need this knowledge there. Where? You won't need this *knowledge* in the Golden Confluence Age, the Golden Age, the Silver Age or in any world of heaven. It isn't that when the deities don't have this knowledge, it will be said that they are idiots. Though they don't

¹ The one who is free from all kinds of attachments and has regained the awareness of the One

have this knowledge, the essence of this knowledge – ‘I am a soul’ – sits in their intellect. Unless you constantly have this in your intellect that you are a soul, you can neither go back to the Abode of Peace nor the Abode of Happiness. So, those deities receive a position through *knowledge*. They call the Father: o Baba! Come [and] show us path for that. Come and show us the path to become pure from impure. It is because we don’t know it.

Now, you know: we souls aren’t the residents of this world. Which souls? You know; who is addressed as ‘you’? Those who sit face to face with God and study, it was said to them: you know that you souls aren’t the residents of this [world]. Where are you the residents of? How many souls do ‘we souls’ mean? 450 thousand souls who attain the soul conscious stage... All the others are body conscious. This is why, those body conscious ones don’t make the *purushaarth* of stabilizing in the soul conscious stage. And what about you? You make *purushaarth*. So, you know: we souls aren’t the residents of this [world]. We souls have come from the Supreme Abode or the Abode of Happiness. It is you who know this. It sits firmly in your intellect: where have we come from? We have come from the Abode of Peace. The souls stay in peace there. You have come here to play your *part*. The body becomes old in the *Iron Age*. It is called the old, Iron Age world. So certainly, this world was also new. Now, this world has become old. No one knows when the new world existed and who used to rule it. And you have come to know about it from the Father now. When the world is completely new [and] *satopradhaan*, who used to rule it? Lakshmi-Narayan used to rule it.

And the Father is the Ocean of Knowledge. So, you also call: o Baba! Come and remove our sorrow and give us happiness and peace. Well, people neither know the soul nor the Supreme Soul. Though the *sanyasis* sit on very big golden or silver thrones... On the thrones of what? They will sit on a golden or silver throne but they just don’t know anything. Competitively, the kings etc. sit on the thrones. Those kings also have so much of pride. The thrones that those kings also make are very valuable thrones. It is the second *page* of the *vani* dated 25th April, 1967. The Father says: all of them have false (*mithya*) pride. What? They make artificial golden and silver thrones and sit on them. In fact, theirs is false pride. And what about yours? What kind of pride do you have? (Student comments.) ‘*Mithya*’ means ‘false’. They have false pride and what about you? (Students: true [pride].) You have true pride. What true pride do you have? What throne do you receive? Do you receive a golden or silver throne in reality? They receive an artificial golden or silver throne and what about you? (Student: we receive the knowledge as valuable as gold.) No. Someone sits on a throne and rules [over something]. On what do those *sanyasis* too who *control* the gathering sit? They sit on a *takht* [i.e.] a throne. A king also sits on a throne. He takes its support, doesn’t he? Whose support does he take to rule his kingdom? He sits on the throne. So, theirs is false pride and yours is true pride. How is that? (Students reply.) No. (Student: I am a soul. I sit on this body and [rule] this body.) Yes, yours is the *akaaltakht* (immortal throne). What? How is your throne (*takht*)? *Akaaltakht*, which death can’t devour.

For example, there is gold. When the gold is heated in fire, is it destroyed? (Student: it isn’t.) The other impurity mixed in it will be burnt but not the gold. So, you are the residents of *akaaltakht*. And that *akaaltakht*... Those Sikhs certainly say: the *police* can’t reach the *akaaltakht*. They say so, don’t they? Well, they have made a wooden throne. Of what have they made it? (Students: of thorns [*kanta*].) *Kaat*, wood not thorn (*kanta*). *Kaat* means of wood. So, your throne isn’t [the one with] a wood like intellect. What? Your throne is certainly the one with a sentient intellect. Who is the *akaaltakht*? The one who no death can devour. The boat will shake but it won’t sink. So, which boat is it [about]? It is a boat like body. It is made of gold as well as silver. What has the golden boat been named?

Chandrakant Vedant. When a ship sinks... What? When any big ship starts sinking, what do they do? They lower small lifeboats in the ocean. One among them will be the main boat, won't it? It is praised for that boat: the boat will move but it won't sink. Those boats become the support of the other religions. As for your boat, it isn't going to sink.

So, theirs is false pride and yours is true pride. They certainly aren't soul conscious, whereas, you are soul conscious. They don't have the knowledge of soul. They don't know the soul at all. When they don't know the soul itself, how will they know the Supreme Soul? What? First, it is necessary to recognize who for recognizing the Supreme Soul? (Students: the soul.) Even when a baby is born, whom does he recognize first? He recognizes the mother, doesn't he? Later, he recognizes the father. So, here as well, there are the children like souls. Whom should they know first? (Students: the soul.) Who is the first soul even among the souls whom they should know, whose *value* they should recognize to know the Supreme Soul, the Father? (Student: the father Ram.) The father Ram? Is the father Ram a soul or the Supreme Soul? (Students: he is the Supreme Soul.) Then, who is the soul? ☺ (Student: Prajapita's soul.) Prajapita's soul? Prajapita's soul itself becomes the Supreme Soul from a soul. Does another soul become the Supreme Soul from a soul? No. So, who is the soul? Does the Supreme Soul have the knowledge or do the souls have it? (Students: the Supreme Soul.) The Supreme Soul has knowledge. And as for the souls, catch hold of any soul among the five billion souls, none of them have knowledge. They have water but not knowledge. Whatever they narrate, they will narrate what they have heard. What? They won't narrate anything new and what about the Father? The Father keeps narrating new *points*.

So, those who neither know the soul nor the Supreme Soul, meaning, those who neither know the Creator nor the creation, they are all wild animals. They are called the wild animals. You also didn't know them earlier. It means, you were also wild animals. You were even worse than monkeys. In fact, monkeys are wild animals. They certainly have many vices but you had become worse than those monkeys. Now, you have received knowledge. So, you think: we certainly had the face (*surat*) of a human being but our disposition (*siirat*) was [like that] of monkeys. Now, the Father has given us *knowledge*. So, we **have** become knowledgeable. We have received the knowledge of the Creator and his creation. What? Who is the Creator? (Students: Prajapita.) The father Ram, Prajapita. And who is the creation? (Students: the first creation is Mother Gita and the *first class* creation is the child Krishna.) Krishna is the *first class* creation and Mother Gita is the first creation. You know: God teaches us. He teaches us, He doesn't teach those wild animals. What? He doesn't teach them, He teaches us. So, you should be absolutely elated. Baba is the Ocean of Knowledge. He has unlimited knowledge. Whoever you go to – what about the knowledge of the beginning, the middle and the end of the world – they don't even know what we, the souls are.

They remember the Father as well [saying]: o Remover of Sorrow! O Bringer of Happiness! Then, although they call Him the Remover of Sorrow, the Bringer of Happiness, they call God 'omnipresent'. So, if He is the one who removes sorrow, the one who brings happiness, He will be in a human form, won't He? He will be just one, won't He? Then, they call Him 'omnipresent'. They call *Ishvar* 'omnipresent'. According to the *drama*, they aren't at fault either. Why? Why aren't they at fault? Those who say *Ishvar* to be present in you, in them, in bodily gurus, who consider Him to be omnipresent, aren't they at fault? They aren't at fault because they are also misled by Maya. Maya makes them [the ones with] completely *tamopradhaan*, worthless intellect.

Bhakti means they are lying in [a state of] degradation, in pride. They just don't realize that they are lying in [a state of] degradation. The Father explains that you call Him [saying:] we are lying in [a state of] degradation. Come and bring about our true liberation. So, when you have been calling Him for 63 births, why don't you consider yourselves to be in [a state of] degradation? You have been calling Him for 63 births. Now that He has come, you are still considering the Father to be omnipresent, you are being misled by Maya, you don't consider yourselves to be [in a state of] degradation that your intellect has become so *taamsi* that the Father has come, still, you aren't able to recognize Him. Now, the Father has certainly explained to you, so, you realize: *bhakti* is certainly degradation. Only then do you call [Him saying]: come and make us pure from impure. However, unless you have knowledge... Because of not having knowledge, [people] consider degradation itself to be good. It is because worms feel happy in [the state of] degradation itself. They find pleasure in dirt itself. They are also like worms. The Father certainly comes to take us out from dirt. You are stuck in mire. There is quicksand, isn't there? The more you try to come out [of it], the deeper you sink beneath. They, the poor ones don't know anything about the knowledge at all, so, what will they do? They are stuck in mire. So, it becomes very hard to take out such ones who are stuck in mire. No matter how much you explain to them, even if you take them out halfway or three-fourth way, they will let go your hand and ultimately, fall. They give the knowledge to others too. They caution them. However, they themselves sink [in it] on being slapped by Maya. They try to take out others and they themselves fall. So, it involves a lot of hard work to take such ones out [of it] because they go against the directions. What? They don't act as per the directions the Father gives. They go against them all the more. This is why, they are defeated by Maya. Their very sins keep pricking their conscience.

This is also a war with Maya, isn't it? Now, you are in the battlefield. That is a violent army which fights with physical power. Which one? (Students: in the world.) In the world? Isn't it present in the Brahmin world? Is there the violent army which fights with physical power in the Brahmin world as well or not? There is. He doesn't speak about the outside world at all. It is as if the world is dead for you when you die. That world is over for us since we came in the knowledge. That is the violent army which fights with physical power. And you are the true lovers. What? A lover and a beloved love each other so much that they are ready to sacrifice even their life for each other. So, what did the Father say? The Father said: you have to be soul conscious. If you consider yourselves a body, you will use physical power. When you don't consider yourselves as a body, the question of using physical power doesn't arise at all. So, you take the kingdom through non-violence. What? Yours is the spiritual war. Yours isn't a physical war. And violence is also of two kinds: one is the violence of the dagger of lust and another is the violence of beating and hitting someone. You become *double* non-violent now. You neither use the dagger of lust nor do you beat or hit [anyone]. So, no one else knows this very war of the power of yoga. You have come to know about this war nicely. No one knows what is called non-violence either.

The paraphernalia of the path of *bhakti* is so big. They also sing: o Purifier of the Impure! Come. However, no one knows how I come and make you pure. This mistake has been made in the Gita itself. What? What mistake has been made in the Gita? The mistake made in the Gita is, whose impression was imprinted on Gita's heart? Krishna's impression was imprinted on it. Child Krishna was made the Husband God of the Gita. So, a human being was said to be God. A human being was made God. Human beings have written the scriptures. The scriptures certainly weren't written by God. The human beings themselves write them and they themselves read them. The deities don't need to read the scriptures, etc. at all. What? The deity souls who have complete 84 births don't need to read any scripture,

etc. Why? It is because they have found the Father who narrates the essence of the scriptures, who is the Ocean of Knowledge. So, why will they read the scriptures? And there aren't any scriptures in the new world either.

So, *bhakti* and knowledge are completely different. It is also said: knowledge, *bhakti* and disinterest. When you receive knowledge, you develop disinterest for the concepts of *bhakti*. If you haven't developed disinterest for the concepts of *bhakti*, consider that the knowledge hasn't sat in your intellect. First, you receive knowledge. Then, you leave *bhakti*. When you leave *bhakti*, when the concepts of *bhakti* vanish from the intellect, it is as if you have developed disinterest for those concepts. So, whatever you see through these eyes, they are all going to be burnt to ashes. This knowledge sits in your intellect. What? Whether you see the human beings, possessions, relatives or your body, what are they all going to be? They are all going to be destroyed. This *taamsi* body of the five elements will also be destroyed. You should develop disinterest for all these things, for this entire dirty old world. Whatever you see through these eyes – what? – nothing will last. All of these are Maya's expansion. These things have been said in the path of *bhakti* too: *gau gaucar jahaan lag man jaaii, so sab maya jaano bharii*. What? [It means,] all that is in the reach of these eyes and all the *indriyaan*, as far as these eyes can view, whatever we see, they are all the forms of Maya. They are present today and they are going to be destroyed tomorrow. Om Shanti.