

**VCD No. 514, Dated 15.09.2006, at Bangalore,**  
**Clarification of Night class 29, 30.04.1967**

Today's night *class* is of the 29<sup>th</sup> April 1967. This is the path of knowledge and there is the path of *bhakti* in the world. The *government* of Ravan is in [the path of] *bhakti*, moreover, *bhakti* means degradation. You may go anywhere in the world and listen [to what they say], there is nothing other than *bhakti*. There is only one Father, the Ocean of Knowledge, who narrates knowledge. He is also the Purifier of the Sinful. Now, no one knows this: there is only One who narrates the knowledge and He is the Purifier of the Sinful. The difficulty involved in this is that you have to forget all the relatives of the body. There is this difficulty involved in what? The most difficult feat in becoming pure from sinful is... what? You have to forget the body and all the relatives of the body. You have to consider yourself to be a soul, remember the Father and shun the remembrance of everyone [else]. You have to make the *purushaarth* of remembering only the Father. This is a highly secret effort, remembering the One and forgetting everyone [else]. You have to let go of the remembrance of everyone [else]. While carrying out your jobs, you should have this in the intellect while looking at the house of your in-laws, 'this whole world has to be destroyed now. We came alone and we [also] have to return alone.' Whoever remembers the Father in the end and whoever dies in the remembrance of such Father achieves liberation and liberation in life. Children know, now the drama comes to an end and everyone has to return home. There shall be the new capital after the destruction. You need [to make] great effort of remembrance to go to that new capital. It should be seated in your intellect, all these actors are dead, then why have attachment for them?

The sanyasis have no right to even pick the Gita. Why? The sanyasis follow the path of renunciation while the Gita belongs to the pure household path. So, the Gita is the mother and father of all the scriptures. All other [scriptures] except for the Gita are the creation. You don't receive the inheritance from them. Moreover, now, even the Gita is false. No one in the path of *bhakti* can grant liberation and liberation in life. Now, you certainly won't be able to practice *bhakti* because knowledge has sat in your intellect. You know, we are becoming this. We are becoming worship-worthy from being worshippers. This is the true income that you will take with you. It depends on how much you assimilate [the knowledge]. We, the souls were *satopradhan* first, then we passed through the *rajo* and *tamo* [stages]. The new souls that come aren't very powerful. They just come and leave instantly. They have a part for [only] one – two births.

Now, the Father says, you should have disinterest for the old world. The more you remember the Unlimited Father, the more your impurities will be cleaned and you will become pure gold. Which impurity will be cleaned? The vicious souls who have come in our company, contact and connection, the colour of their company that has affected us, we will get rid of that defect. Everyone was pure gold in the beginning of the Golden Age. Later on, weak souls keep descending [in the world] and we keep taking the colour of their company. Now, this is your last birth in this *mrityulok*. The very reason I have come is to narrate the *amarkatha* (story of immortality) to you. Listening to the life story of the dwellers of the *mrityulok*, you have become so weak. Now, you have to go to the *amarपुरी* (world of the immortals). The Abode of Peace won't be called *amarपुरी*. It is because living and dying is out of the question there. There is *amarपुरी* in this world and it is only in this world that *amarपुरी* changes into the *mrityulok*. All the souls live in the Abode of Peace because that is the incorporeal world. As for the rest, there is no question of merging, that the soul merges in the Supreme Soul. All those are the ideas of the path of *bhakti*. If the soul merges, its existence comes to an end. Then, the soul can't be called 'imperishable'. All those are the

ideas of the path of *bhakti*. You receive knowledge only in the Confluence Age. And it is always just the Brahmins who create this *yagya* of knowledge. There shouldn't be any vicious Brahmin in the *yagya* of the Unlimited Father Shiva. When a vicious person entered the court of Indra, he turned into a lump meaning he turned into stone. The vicious aren't allowed to even come and sit here because this is the court of God. If someone stealthily comes in and sits here, he will incur a loss all the more, he will turn into the one with a stone like intellect.

Tell them, this exhibition and all is related to knowledge. It isn't related to *bhakti* in any way. You must hear the complete mantra. Then tell them, Shivbaba says, I, the Purifier of the Impure, have come to make you pure. Now, the pure world is to be created and the impure world has to be destroyed. This is why you will have to become pure. You have to imbibe divine virtues and renounce the vices. When you were Shudra, you were eclipsed by Rahu. Now, you are under the planetary influence of Jupiter. What is this planetary influence? The eclipse of Rahu means you have fallen in bad company. The planetary influence of Jupiter (Brihaspati) means you have come in the company of the most elevated one. His name is 'Brihaspati', the greatest husband of [all] the husbands. So now, you are under the influence of Brihaspati. Then, some are such that they keep going up and down despite being under the influence of Brihaspati. The colour of the company keeps changing. Some are under the influence of Venus, some under Rahu and some others under some other influence. Still, all the human beings remember [God] [saying,] 'O, Purifier of the Impure, come'. It is because no one is pure at all. The Father says, those who are called 'Sadhu', who have such respect, I uplift even them. It is because they too are [in a state of] degradation. How can the ones, who themselves are degraded, uplift anyone? However, they are very egoistic. If someone says that to them straightaway, they start grumbling. The Father says, all these scriptures etc. of yours are the husk of the path of *bhakti*.

Many of such ones come who understand that Krishna isn't God. They understand [the concept]. They say, 'Shiva is God; Krishna isn't God'. They themselves go and say, 'We will explain to our *followers*'. But their followers won't accept that Shiva is God of the Gita. They will say, now, he has lost his mind. Until now, he taught us; what? The corporeal Krishna alias Dada Lekhraj Brahma is God of the Gita. He taught us until now that Dada Lekhraj Brahma is God of the Gita in the corporeal form. Now, what has happened to him? He has started saying, 'Shiva is God' all of a sudden. [He says,] 'Shiva-Shankar Bholenath is God of the Gita. They will say, clearly, they have lost their mind.' In that case, those gurus won't leave their kingship and stay here; where? Near the Father. The Father is certainly the Sun of Knowledge. All the stars have to merge their existence in the light of the sun. There is no respect and honour [left]. The Father certainly says, I will take everyone back like mosquitoes. Is there (the awareness of) respect and honour in body consciousness or soul consciousness? There is (the awareness of) respect and honour if there is body consciousness. So, they won't live here. Why won't they? It is because when they are in front of those devotees, they are praised. They keep getting delicacies and sweets to eat. They get a high throne. And here? Here, they will have to eat *khicri*. There is ordinary food, ordinary clothes, ordinary house [here]. So, they certainly won't give up their kingship and live here. If they come here, they will be asked to sweep the floor, do this and that. Look, they live very comfortably there like everyone is their servant. They eat and drink. There are numerous sanyasis and sages in Bharat. Now, what grace do those sages and sanyasis bestow upon Bharat? It is the Father who bestows grace. They as well as the Father have a part in the *drama*.

The Father says: My *part* in the *drama* is to purify you children from being sinful and to make you the masters of heaven. Now, this has certainly sat in your intellect. You may roam and wander around, just keep it in your intellect that now you have to go back. Your sins will be destroyed only through the power of yoga. You will become pure. If you become pure... *purity* is something good, isn't it? When there is *purity* in Bharat, there is *peace*, *prosperity* and everything. Now look, Bharat has become insolvent. The Father has come to make this insolvent Bharat into the crown once again. *Accha*, *goodnight* to the children.

This is the night *class* of the 30<sup>th</sup> April 1967. The children should narrate good experience: now, we are transforming from the human beings of the Iron Age to the deities of the Golden Age. If you experience it, you must mention that you are transforming. This is a good news and no one except you, Brahmin children can narrate it to anyone. What? We become the deities of the Golden Age from being human beings of the Iron Age. You must also explain how you become that. You narrate your experience about who showed you [this] path. Then, they will ask Baba, how did He enter? Your experience and this one's experience are different. This one's experience is the most unique. He will tell you how the Father entered and did it, when He did it. Who will tell that? This Brahma will tell, when the Father entered, how He did it. Those ones certainly won't be able to tell that. Who? Those who call themselves Shiva certainly won't be able to tell that. [They] narrate what they assume. Now you understand, God Shiva is the Highest of the High. He Himself has made us the highest of the high.

The Father says, My birth is praised. It is said, Shivjayanti, isn't it? However, they have glorified the *jayanti* of Krishna instead of it. Now, you children do know, the one who is everyone's *father* is God of the Gita. Krishna can't be everyone's *father*. They show plays on the life story of Krishna. [They show his] childhood acts that he stole butter. Now you know, what acts of Shiva you will show. You can't show the acts of Shiva at all. As such every soul has its acts. In a play, every soul plays its act. They play the *part* they have received. You know, Shri Krishna is the *prince* of the Golden Age. No one will ever mention his cleverness. In fact, there is cleverness involved in purifying the sinful. And only the Supreme Soul is called the Purifier of the Sinful. He takes all the sinful people of the sinful world back. This is the highest *part* of the Highest Father. This *part* has been depicted in which picture? [The part that] when there is the destruction, He takes all the souls back? It is shown at the top in the picture of the Tree that Shiva-Shankar Bholenath takes all the souls back. Krishna certainly won't take them back. However, the Father says, 'I too, am bound in the *drama* now'. It is eternally fixed in the *drama*; what? What is fixed? It is eternally fixed that I get bound in bondage. This is why, this is called the eternal, imperishable *world drama*. It neither has a beginning nor an end. This *drama* keeps rotating. Nobody except you in this world knows it.

People say, 'Baba, purify us from being sinful' while the sanyasis say that the soul never becomes sinful. It is the body that becomes sinful. They assume that the body [becomes sinful]. The Father says, it is the soul that does everything. It is the soul that becomes sinful. The soul itself plays a *part* through the body. So, the Father explains, all the bad traits are in your soul. It is the soul that carries *sanskaars*. When the soul departs, the body will be dead. It will carry the *sanskaars* along. You don't sing the praises of any bodily being. You know that the Father explains the essence of all the Vedas and scriptures through Brahma. Neither Brahma nor Vishnu explain it; who does? Neither Brahma, nor Vishnu but the Father Shiva explains it. Then who is the Father Shiva? It is He whose name is combined with that of Shankar. Shiva's name isn't attached to Brahma, Vishnu or any other deity for that matter. God sits and explains these ideas.

They show, Brahma emerged from the lotus like navel of Vishnu. In reality, Vishnu ruled in Vishnupuri. It is Vishnu who is shown behind, in the picture of Lakshmi-Narayan. These are two of his forms; whose? Of Vishnu. Which two forms? One, Lakshmi-Narayan, who become the masters of the world and the other set of Lakshmi-Narayan are those who become the masters of the Golden Age. Children know, how they took the kingdom of Vishnupuri. How they took the kingdom of Vishnupuri and then lost it. Now, they are taking it back. You establish your divine sovereignty once again on *shrimat*. The more *purushaarth* you make, the more you will fill your bag with the gems of knowledge for 21 births. Will there be the gems of knowledge in the 21 births? There won't be the gems of knowledge but the gems of knowledge here will become physical gems there. Some will become big wealthy men. Then, some even become such kings who run their kingdom on loan. So, when did they record these *sanskaars*? These *sanskaars* are recorded now, in the Confluence Age. Each and every gem of knowledge is worth lakhs of rupees. There, in the Golden Age, there will be infinite, uncountable wealth. And here, you count it. The destruction of this sinful world is also standing ahead. This Mahabharat war is the indication of destruction. This is why, it is said, 'Gateway to heaven is Mahabharat'. The massive civil war of Mahabharat will open the gates of heaven. Only those who cross this war will be able to enter the *gate*. If someone doesn't cross the Mahabharat war, he won't be able to enter the *gate* of heaven. The gates of heaven have to open. There is only one religion in the Abode of Happiness.

Baba made a *calendar* of 12 pictures for the *service* of the children. It will be very good if they take the *calendar* with them. You will have the entire knowledge of the creation and the Creator. In which *calendar*? The *calendar* of 12. Have you seen any *calendar* in the path of *bhakti* as a *yaadgar* of the *calendar* of 12? 12 *ling*, *dyotirlingam* have been shown. There is the entire knowledge of the creation and the Creator in it [and] it will be with you. Then, you can explain to anyone easily walking and moving around. It will become easy day by day; what? The knowledge will go on becoming easy day by day. Does your knowledge become easy or difficult for the people of the *basic* [knowledge]? It goes on becoming difficult. Then, how did Baba say, 'It will go on becoming easy day by day'? And the indication was also given in the *avyakt vani*: If even one *powerful* gathering becomes ready, one *group* will pull another and the gathering of the rosary of 108 shall become one. So, He spoke about which *calendar*? He spoke about the gathering of those 12 Suryavanshi souls: when that gathering becomes one, the collective groups of other religions will all combine and become one. Then, the tree will go on growing quickly. Now, the tree is small. Maya's storms affect a small tree a lot. A lot of leaves scatter. So, this method is devised for the growth of the tree. Which method was mentioned? He said it just now: it will be really good if a *calendar* of 12 pictures is made for the *service* of the children. He said it in which year? He said it in 67. And now, it is going to be 2007. How many years has it been? It has been 40 years and that *calendar* is not yet ready.

The Father certainly tells you a method. He says, you have come to Me. You are guides and I too am the Guide. What do guides (*pande*) do? *Pandayati* means they are the ones who take you along. Where do they take you? They take you on pilgrimages. *Tiir* means shore and *tha* means a place. He takes you to such a place, where you come out of the maelstrom and get across. This ocean like world is a maelstrom, in which everyone keeps drowning and surfacing. So, the Father, the Guide comes and takes you across to the shore. Those whose intellect finds a destination also try to take others intellect to it. And those whose intellect keeps scattering keep doing the *disservice* of making others intellect scatter too. Now, you keep establishing the capital hence you are *religio-political*. The *spiritual knowledge* is praised. Now, the soul gets the inheritance from the Senior Father, the *Spiritual Father*. You receive a lot of happiness with this *knowledge*. This is why, the Father says, your

religion gives a lot of happiness. The religion of others isn't so joy-giving. This is why it is said, *swadharma nidhanam shreyah pardharma bhayavah*<sup>1</sup>. This is your own religion. It is the religion established by your Father. You belong to the Ancient Deity Religion. So now, if you have to even leave the body in your religion, it doesn't matter. This is why, the Father tells the children, you children have come with your head on your palm.

Later, everyone will understand, certainly the destruction is going to happen now. These Brahmakumar-kumaris are certainly establishing a new creation now – this will be proved. Now, you are sitting comfortably here; where? He spoke about which time? He spoke about 67: Now, you are sitting comfortably here. When the time of revelation draws close, it will sit in everyone's intellect: this world is going to be destroyed. God will certainly be present in the massive war of Mahabharat. When there is a crowd, a *queue* will be formed from the bottom to the top. What does bottom mean? Abu Road. However study isn't possible in a crowd. When there is a crowd, the studies will come to an end.

What will be left? Only the look of grace will be left. What do the devotees say? There should be the look of grace of the guruji [over us]. So, study will be impossible. When study isn't possible, when there is a crowd, will the *life* of such ones be called a good *life* or a bad *life*? Is it the *life* of *bhakti* or the *life* of the knowledgeable children? You certainly know, there are big *apes* in this world. It is also written in the scriptures: God took an army of *apes*. Children know, Baba is making them into flowers. This Baba is our Father, the *Teacher* who teaches as well as the Sadguru who grants *sadgati*. And this Father teaches us. He doesn't teach those gurus who expect respect and honour. However, Maya is very difficult to overcome. She even makes us forget that it is God who teaches us. He makes us the masters of the world. Still, Maya makes your face fall. If it sits in someone's intellect that he has won the biggest *lottery*, his face should always be cheerful. Then, why does the elation vanish? Why does it vanish? It is because Maya opposes [you] a lot. Om Shanti.

---

<sup>1</sup> It is better to die in your own religion; the religion of others is fraught with danger