

VCD No. 516, Dated 18.09.2006, at Hyderabad
Clarification of Morning class 01.05.1967

Om Shanti. The morning *class* dated 1st May, 1967 was in progress. We were discussing the topic: the impure souls themselves say, 'O Purifier of the Sinful, come and purify us'. They say it in which age? (Student: in the Copper and Iron Age.) In the Copper and Iron Age. And do they say it in the Confluence Age or not? (Student: they do say it.) They say it. Which Brahmins say 'come'? (Student: the so-called Brahmins.) The so called Brahmins. Don't those of the *Advance party* say, 'O Purifier of the Sinful, come in our *gitapathshala*'? (Student: He has come.) He has come. Don't you call Him? (Student replies.) You call Him in *gitapaathshaalaa*? You call Him to your home too? So, what is the difference? It has been said in the murli itself: those who call the Purifier of the Sinful, the Father, Sita-Ram, the Purifier of the Sinful, they themselves become pure from impure. Those who don't call Him don't become pure from impure either. The Supreme Father Himself is the One who purifies the sinful. He is Supreme, He is *Purushottam*. It means, you become the most elevated among all the souls (*purush*) now. And deities themselves are *purushottam*. You children yourselves were *purushottam* and have become impure now. This is why, you call Him [saying:] 'Baba, come and purify us again'. This word 'the Supreme Father' is very sweet. People keep defaming Him by calling Him omnipresent. When they call Him omnipresent, sweetness is removed. Even among you, there are a few who remember Him very lovingly. Those males and females remember each other physically. The souls remember the Supreme Soul very lovingly. [The devotees] don't worship Him so lovingly even in the path of *bhakti*. That isn't love because they don't know Him at all. When they don't know Him at all, how will they love Him from within their heart? The soul says 'my Baba'. Every brother says: Baba has given me the introduction, Baba has taught me. You have been calling Him by saying 'Baba' in the path of *bhakti* as well. You have kept saying 'O God, O Ram', haven't you? But you didn't have that *love* in the path of *bhakti*, the *love* which would bring some [result]. Here, you have *love* for Him. The father loves his child, doesn't he? The child loves his father, because he obtains the inheritance from him. The child will have love for [his] father to the extent he [obtains] the inheritance. If the father has no *property*, [but] the grandfather has it, that father won't love his child that much. The child won't have that much love for his father either. They understand, don't they: 'I will receive money from this one, I won't receive [money] from that one'? But here it is in the unlimited.

You children know: the Father teaches us. And it is something to be very happy about. God is our Father. He comes in this one and narrates the knowledge of the beginning, middle and end of the world to us. For example, nobody knows the Creator Father either. Only because of not knowing Him, they call themselves to be that. For example, if you ask a child: what is your father's name? So, he will say 'so and so'. [If you ask him:] 'Accha, what is his father's name'. So, finally he says 'Me'. Now you children know, certainly, this one is the father of all those fathers. We have found the Unlimited Father now. Theirs isn't the unlimited father at all. This one is our Highest of the High Father. So, the children should feel happy within. Those Brahmins won't feel so happy because they attain nothing. They keep suffering so many blows for nothing. Their very forehead gets chafed by suffering blows and bowing it here and there. They keep spending a lot of money [but] attain nothing. Had there been income in the path of *bhakti*, the *Bharatvaasis* would have become very wealthy. They spend crores of rupees in building these temples etc. And there wasn't just one Somnath temple of yours. Every king had temples. I had given you so much money as well. I had made you the masters of the world 5000 years ago. Nobody else can say that. Only the Father says these words after coming: I had come 5000 years ago, made you such Lakshmi-Narayan after teaching you Raja yoga and returned.

Second *page* of the vani dated 1st May, 1967. So, it should come in the intellect that you were the highest of the high. Now, you have stepped on the earth after having rebirths and have become completely *insolvent* [and] worth a penny. Now you go to the Highest of the High Baba again. You go to such High Baba who makes you the highest of the high master of the world. This is the only journey where the souls meet the Supreme Soul. So, you should also have that *love* within. When you come here, it should come in the intellect: we go to that Father, Baba from whom we obtain the emperorship again. That very Father teaches us. He teaches us: children, assimilate divine virtues and remember Me, the Almighty Father. I come every *kalpa* and say: remember Me alone. If you remember Me alone, the *vikarma* of your many births will be destroyed. So, it should come in your heart, shouldn't it: 'we have come to the Unlimited Father'. Why does He mention this point of 'coming in the heart' again and again? Certainly, this point doesn't come in your heart: we go to the Highest of the High Father. You forget it every now and again. The Father says: I am *incognito*. The soul says: I am incognito, I am a very small point. The soul resides in such a big body and plays its part through it, doesn't it?

You understand and know these concepts now: we go to Shivraba [and] Brahma [i.e.] dada (grandfather), who play a *combined* role now in the Confluence Age. Who? Shiva... Not the Point. Shivraba and Brahma Baba along with Him. Call him Baba or *dada*. What will Brahma be called? (Student: *dada*) He had an old body, so, Baba. Now, he certainly left the body [but] it is the same soul. However, it is the soul who is the first leaf of the tree of the five billion [human souls] that gets ready. So, he is our elder brother. This is why, he was called 'dada'. Both of them are *combined*. They will say: we become the masters of the world. Who will say it? The soul of Ram will say it. Won't the soul of Krishna say it? Doesn't he become the master of the world by entering [Ram]? Does he become that? Isn't he born? Does the soul of Krishna experience being the master of the world or not? (Student: he does.) When does he experience it? (Student: in the Confluence Age, after entering [Ram].) It was said, you should have the unlimited happiness within. When does the soul feel happy? When you come to the madhuban, when you come out of your house, you should feel the tickle within [thinking:] we go to the Unlimited Father. The Father, who gives us the tactic to assimilate divine virtues has come to teach us. So, you should feel very happy within while coming out of [your] house. Just like when a maiden meets her husband, her face becomes radiant. Well, her face blushes to obtain sorrow while your face blushes to obtain happiness forever. So, you should feel so happy on coming to such Father. We have found the **Unlimited** Father now.

When you go to the Golden Age, your degrees will fall. Why? It is because you will become the children of deities there and what about here? Here, you are the children of the Highest of the High God. Brahmins are praised as the highest of the high. God sits and teaches you, and He is our Father as well as the *Teacher*. He teaches you **becoming** a *Teacher*. Becoming [a Teacher]? Isn't He the *Teacher* originally? Does He teach you becoming [a Teacher]? For example, He says: the Father has come as a *videshii*. Has He come as a *videshii* or is He a *videshii* [in reality]? (Student: He has come as a *videshii*) Is He a *videshii* [in reality]? So, the Father teaches as the *Teacher*. Then, He will also take you along after purifying you. We souls are liberated from the dirty kingdom of Ravan. So, you should feel immensely happy within. When the Father makes you the master of the world, you should study so nicely! The *students* who study well *pass* with good *marks*. Then, they are selected for a good job soon. Here, you also say: Baba, I will become Narayan. It is the very story of becoming Narayan from a man. What do you say here? (Student: we will become Narayan.) You will become Narayan? Don't you say this here: 'I will become Lakshmi from a woman'? Here, you say: I will become Narayan. It is the story of becoming Narayan from a

man. It isn't the story of becoming Lakshmi from a woman. You have been listening to the false stories in that world for many births. Now, you listen to the true story from the One only once. Then, that story continues in the path of *bhakti*. People name it: 'the story of Satyanarayan', but they say it just for the sake of saying it. They don't mention any *biography* of Narayan in it. Shivbaba has narrated this true story to you after coming now.

Then, people celebrate Shivbaba's birthday (*jayanti*) grandly, but those who celebrate His birthday don't know when He came, what He did. They know nothing at all. Who are the ones who celebrate His birthday? As a matter of fact, the worldly people celebrate Mahashivratri. Or do they celebrate Shivjayanti? In fact, they celebrate Mahashivratri. They just don't know that Shiva would have come on Mahashivratri. People of the world also know that He is Incorporeal. They call Him 'Jyotirlingam'. So, who is it about? Those who don't know when He came, what He did; still, they keep celebrating His birthday. Is the birthday of a corporeal one or an incorporeal one celebrated? (Student: a corporeal one.) The birthday of a corporeal one is celebrated. It is said 'birthday' when someone has a revelation like birth. For example, when a child is born, he is hidden in the womb at first. When the soul enters the womb, it isn't said to have a birth. Is it? No. Then, when it is born [as a child] after entering the womb, the child is revealed in the world. So, the family members, relatives, villagers come to know about it first. Then, the entire world comes to know about it. In the same way, those so-called Brahmins who celebrate Shivjayanti, what do they think as to when He came? They will think: He came in 1936. So, they keep saying: 70th Shivjayanti. So, did He come seventy years ago? (Student: He entered.) Will entering [someone] be called birthday? (Student: no.) Just like those following the path of *bhakti* keep believing and celebrating it [superficially], seeing them, the so-called Brahmins also keep celebrating it [saying:] '70th Shivjayanti'. The Father says: those of the path of *bhakti* don't know when He came, what He did. They know nothing at all, and certainly you know it.

When did He come? He came when the second personality is revealed in the world. In which world is it revealed? It is revealed in the world of Brahmins. So, when the second personality is revealed, will it be revealed among the near ones or will it be revealed first among those who are far? (Student: it will be revealed among the near ones.) It is revealed among the near ones. So, people sing in the path of *bhakti* as well: the Hindus, the Muslims, the Sikhs and the Christians, all are brothers amongst each other. It is a *yaadagaar* of when? Certainly, they are the special first-born progeny of the Supreme Soul in the Confluence Age, the ones who are called the mind born progeny of Brahma [namely] Sanat, Sanatan, Sanandan [and] Sanat Kumar. Here in the Ramayana, they are called the brothers of Ram. They recognize Him first of all.

Now you know it. In fact, they say: he came in the abode of Kans (Kanspuri). Who? Who came in Kanspuri? (Student: Krishna.) They say it for Krishna that he came in Kanspuri. Arey, Krishna is certainly complete with sixteen celestial degrees. They say: O Krishna Narayan Vasudev. The one who becomes Krishna becomes Narayan. So, how will Narayan, who is complete with sixteen celestial degrees be born in the impure world? The world of Kans is no doubt the impure world. The Father sits and explains these topics. Only the one who plays the role of the Father can explain this secret as to which Krishna it is about. Kansi, Jarasindhi don't exist in the Golden Age where Krishna is born. That world itself is different. So, which Krishna is it about? (Student: the Confluence Age Krishna.) The role [He] has played in the Confluence Age, in it, Kansi, Jarasindhi as well as those of the community of Ravan exist. Krishna is born in their prison. The children should feel so happy [thinking:] the Father sits and explains so many secret topics to us. Neither the world nor the so-called Brahmins know these secret topics. They can't reply to those topics either. So, you know: we go to such Unlimited Father. You also narrate your experience: so and so person hit

me with the arrow of [the knowledge saying,] ‘Baba has come’. That’s it, I remember the Father alone from that very day.

This is your biggest journey of remembrance. Those devotees keep visiting Badrinath, Amarnath. Now, Badrinath doesn’t come on a bull. Baba is certainly living. He goes to the children. He doesn’t go to the animals. They have shown Him riding a bull. Who? They show Shankar riding [a bull]. Now, Shankar is different [and] Shiva is different. So, how will this puzzle be solved: does Shiva enter an animal, does He come and reform animals or human beings? It has also been said in the murli: I narrate and explain [the knowledge] to you children after coming; this one listens in between. Who listens in between? Brahma Baba listens in between. I narrate [the knowledge] to you. Whom is [the knowledge] narrated to? It is narrated to someone who understands the point. If he understands it, he will prove himself by doing it. If he doesn’t understand it at all, how will he prove himself by doing it? It is in your intellect: we souls meet the Father. We don’t go to meet a bull. What? So, how will this puzzle be solved? They show [Shankar] riding a bull in the path of *bhakti*. Shankar is shown riding [a bull]. How will Shiva sit on a bull? If you keep Shivling on a bull, how will He ride? Then, what is the reality? Shiva and Shankar are different. People in the path of *bhakti* think: Shiva and Shankar are the same entities, but it isn’t so. He (Shankar) is called Dev-Dev Mahadev. He is the greatest deity among the deities, He can’t be God. Then, who rides the bull? Does someone ride it or has a false *yaadgaar* been shown in the path of *bhakti*? Who rides it? (Student: Shankar.) Shankar [rides it]. Then, where did Shiva go? Shiva entered Shankar. Shankar is shown having a human body and who does Shankar ride? (Student: a bull.) He rides the ones with an animal like intellect. It is shown that he jumps and rides [the bull] by making a *high jump*. Who does He ride? He makes a *high jump* and rides the bull.

One is to walk in the knowledge, second is to run, third is to fly and a pace that is more intense than that is to make a *high jump*. Races are held in the world, aren’t they? [Participants] are shown jumping as well. They receive a prize. So, those who make a very *high jump* receive a good prize. It is the race of remembrance here as well. It is praised for this race of remembrance: Hitler, Napoleon, Mussolini didn’t obtain the emperorship of the world but it was obtained through *yogabal*. So, certainly [someone] would have made a *high jump*. The Supreme Soul, the Father also speaks through a body. The soul itself does everything, it plays the role. We souls have become Brahmins. Who is the first Brahmin? (Student: Shankar.) The picture of Shankar [that] is shown, they show him wearing a *janeu* [or] a *yagyopavitt*¹. It means, He too was a Brahmin. It is said: the one who is the first Brahmin becomes the first deity. The first deity becomes the first *Kshatriya*, the first *Vaishya* and the first *Shudra*. So, Shiva enters the first Brahmin. The bodily *occupation* of the Brahmins is also yours. Theirs is the false *occupation*, false business, all the businesses in the world are false and the business of you Brahmins is true.

Now, the Father has said: we Brahmins are souls, we go to the Father to study. This is the study for future 21 births and that worldly study is just for one birth. In addition, it is only for this birth. So, which studies should you study? And which business should you do? (Student: the business of God.) They study the bodily studies and become a *doctor*, advocate, lawyer, they become that for this one birth. [The attainment of] their studies don’t last for 21 births and their business lasts for just one birth. That too, it isn’t necessary that they will definitely practice law after studying it or that they will have a medical practice after becoming a doctor. And the business you are taught here is the business of being a true Brahmin. All businesses bring loss. There can be no kind of loss in this business of God. Those [people] practice law and some lawyers die out of hunger. They wander the whole day

¹ sacred thread worn by Brahmins

[but] earn not even a penny till the evening. And the Father guarantees you. What? No matter if a famine strikes in the world, packs of notes keep lying on roads, the one who does the business of a Brahmin can't die out of hunger. Still, the Father says: you may do both the businesses. What? If you haven't become the one with a firm faithful intellect, what does the Father say? *Accha*, do both the businesses. You shouldn't leave your house and family and go to forests like the sanyasis or beg [before everyone] going at every door. Yours is the *pravritti maarg*. You should sustain everyone - [your] wife [and] children. This study is for both. Still, you know that not all the members of [your] house and family will study. There are some who have performed such good actions in the previous births that their whole family starts following the knowledge. Some study well [while] some study less. Some will be hit by the arrow [of knowledge] at once.

Third *page* of the *vani* dated 1st May, 1967. Some of such ones come [in the knowledge] who keep laughing and speaking like a mad chap (*bavale*). (Student: *bavale*?) A mad [person]. Those priests have one business. Some pandits and priests say: I will try to understand but I won't leave my business. Some say, all these topics are to understand sitting in seclusion. They will say this much and then they will disappear. If someone is hit by the arrow [of knowledge], he will come and understand. Some say: I don't have time. Those who say this, think that they haven't been hit by the arrow [of knowledge] at all. Look, when Baba was hit by the arrow [of knowledge], he left [everything] immediately, didn't he? Who hit the arrow and who was hit by the arrow? When Baba was hit by the arrow, he left [everything] immediately. So, which clan does he belong to? He belongs to the Brahmin clan, doesn't he? If someone belongs to our clan, what sign has it been mentioned for it? If someone belongs to our clan, he will be drawn instantly. If someone doesn't belong to our clan, [even] if you keep narrating [the knowledge] to him every day, it won't sit in his intellect.

He understood: I obtain the emperorship. So, what is this business of diamonds in comparison to that emperorship! In fact, we have to obtain the kingship from the Father now. Now the Father says, you may do that business etc. Come and understand this [knowledge] nicely for one week. You have to take care of the household as well, you have to sustain [your] creation. You shouldn't beg like the *sanyasis*. As such those *sanyasis* create the creation and run away. The Father says: you have created [them]. So, take care of your creation well. Suppose, [your] wife or child obeys you, they are worthy. If they don't understand (obey) what you say, they are unworthy. You come to know who is worthy and who is unworthy. The Father also says: if you follow the Father's *shrimat*, you will become elevated. Otherwise, an unworthy [child] can't obtain the inheritance. Be pure, become a worthy child and glorify [the Father's] name. Those who are hit by the arrow [of knowledge], they will say: that's it, now I will just make the true earning, I am not going to make the false earning now. The Father has come to take you to the Shivaalay, then, who would be unfortunate enough to wish to live in a brothel and do its business? Then, you also have to become so worthy in order to go to Shivaalay. This involves hard work. Suppose, someone's husband marries a second time, and now, he remembers [you] and calls you [saying]: 'come to me', then you can go. Go to him and say: remember Shivaalay now, because death is standing in front of you. It is because you have to bring about even their welfare. Whose? The one who has become your creator in the *laukik* form, you have to bring about even his welfare. Tell him: remember the Father, then your *vikarma* will be destroyed. You have to uplift your paternal home and also the home of your in-laws, don't you? When you are called, it is your duty to bring about even their welfare. If he doesn't call you, it is fine. The children should become the ones with a merciful heart. A child would have come to Baba and asked this. What? 'Baba, my husband has married a second time. So many years have passed, he

doesn't come to me at all [and] he calls me now'. So, Baba gave her the direction: you should become the one with a merciful heart.

Whether it is a sage, a saint or anybody, tell them: yours is the path of *bhakti*. Only the One Father is the Ocean of Knowledge. All the others are the ones who take you towards the darkness of ignorance. The Father says: O children, you were pure in the Muulvatan (the Supreme Abode). This world itself is impure now. [People] are impure, so, they keep calling Him [saying:] O Purifier of the Sinful, come. It is because human beings are impure [and] *tamopradhaan*, so, the world is also impure. Human beings were also *satopradhaan* in the *satopradhaan* world. Human beings are also *tamopradhaan* in the *tamopradhaan* world. Everything in the world is new [and] *satopradhaan* at first, later, it certainly becomes old [and] *tamopradhaan*. The *satopradhaan* world is called heaven and the *tamopradhaan* world is called hell. Why is it called hell [or] heaven? Sada Shiva, who always stays in the stage of the self (*svasthiti*) creates such world of *svasthiti*, which is called heaven whereas what a man does, the world which he creates is called hell. Everyone is an impure soul in hell. They are impure, their intellect is impure, so, they go to purify themselves by bathing in the Ganges. Does someone go to bathe in the Ganges in the world of Brahmins? They don't go to bathe in the physical Ganges but they have the bath of knowledge sitting under the look of favour of those whom they consider to be the Ganges of knowledge. Till when do they bathe [there]? They worship the female deities and rivers until they have recognized the Father, the Purifier of the Sinful. And when the [introduction of] the One Father sits in their intellect, what do they do to those rivers? They drown the female deities. So, they are all impure, aren't they? First, they will realize: 'I am impure. This is why, I didn't recognize the *Ever Pure* Father because of being the one with an impure intellect. I started following the opinion of human gurus. This is why, I have to become pure now'.

The Father tells the souls: remember Me. Why? Doesn't He tell it to the bodily beings? Why does He tell it to the souls? The children who stabilize in the soul conscious stage, who have the complete 84 births, they alone will be able to remember the Father accurately. Else, [the others] will start following the opinion of human beings. Today they remember the Father and tomorrow they will start remembering the bodily human gurus. The Father says: just remember Me alone, then your sins will be destroyed. Keep giving this message of Mine to all the sages, saints etc.: the Father says, remember Me alone. You have become those with an adulterated intellect by remembering many forms. If you remember the One form now, you will become pure, and you will come to Me after becoming pure. I will take all of you along. For example, there is a scorpion. It keeps walking and wherever it sees a soft [surface], it bites. Similarly, you should also keep following the path of knowledge. If you see that this one has a stone like intellect, there will be no use of hitting him with the arrow of knowledge. Where do you have to deliver even the sting of knowledge? Those who have a soft intellect. So, you should also give them the introduction of the Father.

The Father has also explained: be attentive and keep checking where My devotees live. You should know where they live, shouldn't you? Where do My devotees live? The ones belonging to Shaiv community, the ones belonging to the community of Brahma, and the ones belonging to Vaishnav community. There are [different] communities, aren't there? So, where will My devotees be? My devotees will certainly be present where there are the temples of Shiva. You should go to the temple of Shiva, you should also go to the temple of Krishna. Devotees keep worshiping Me in the temple of Lakshmi-Narayan. All of them are certainly [My] children, aren't they? They have obtained the kingship from Me alone, haven't they? They have become worshipers from [being] worship worthy now. So, all those who have become worshipers are the devotees of deities. Who are the number one devotees among all these devotees [namely] the worshipers of Krishna, the worshipers of Lakshmi-Narayan

[or] the worshipers of Shiva? (Student: worshipers of Shiva.) The ones who worship Shiva in an unadulterated way are the number one devotees. Even those ones who worship [Shiva] in an unadulterated way are engaged in worshipping ghosts (elements) now. Still, it will be very easy to explain [the knowledge] to the worshipers of Shiva. It will be a little difficult to explain to the worshipers of Krishna. Explain [to them]: This Shivbaba is the Father of all the souls. Who? This Shivbaba is the Father of all the souls. Which Shivbaba? The Point Baba? The Point isn't called Baba at all. He is the Father of the point souls, He isn't the Baba (grandfather). Why isn't He Baba? He isn't the Baba of the point souls because they don't form any other relationship [with Him] at all. The souls have only one relationship [with Him], [Shiva is] the Father and the souls are [His] children, not even sons and daughters. Brothers. But when the *Supreme Soul*, the Father, the Point of Light comes in a body, many kinds of relationships are formed [with Him]. For which it is sung in the path of bhakti: '*Tvameva maataa ca pitaa tvameva tvameva bandhu ca sakhaa twameva* (You are the Mother, the Father, the Brother, the Friend)'. So, that Shivbaba, the Father of all the souls has come. He is our Baba as well. He is our Grandfather. A grandfather is called Baba. He comes and gives us the inheritance of heaven.

Now the Father says: remember Me alone, then your *vikarma* will be destroyed. If you keep remembering others too in between, who say 'Shivoham (I am Shiva)', whom you have served and praised for 63 births considering them to be God, why won't the *vikarma* be destroyed by remembering them? It is because those gurus themselves kept falling. You will become just like the one whom you remember. This is why, He has even prohibited you from remembering Brahma, He has prohibited you from taking his picture. If you keep his *photo*, you will also remember him. So, will your remembrance be adulterated or unadulterated? Your remembrance will keep becoming adulterated. This is why, He says: remember Me alone. Remember such One who doesn't accumulate any sin. It is certainly said 'Sada Shiva'. Your *vikarma* will be destroyed. You have undergone *durgati* by [doing] *bhakti*. Now the Father says: I am the Purifier of the Sinful, the Ocean of Knowledge. I am narrating the knowledge to purify you as well as teaching yoga. He gives [you] the *message* through the body of Brahma [saying:] remember Me and remember your 84 births as well. And only the *Bharatvaasis* have had 84 births. Those who don't have 84 births have certainly performed the act of converting to other religions. When they *convert* to other religions, they go to other countries. You will find [My] devotees in temples. And then they go to the fair of Kumbh. You can explain there as well: is the Purifier of the Sinful one or many? Only the One True Father is the Purifier of the Sinful. It is said, 'God the Father, the Truth'. As for the rest, all these rivers etc. and the gurus who sit by their side are the ones who make you impure. They won't be called the Supreme Soul. Go to Haridwar, Banaras or anywhere, remember the One Father alone and keep giving His introduction, you will be benefitted. Om Shanti.