

**VCD No. 517, Dated 18.09.2006, at V.S.P,**  
**Clarification of Morning class 01.05.1967**

[This is the vani dated] 1<sup>st</sup> May, 1967. The topic being discussed in the beginning of the fourth *page* was: people value the water of the Ganges a lot, yet so much waste is added to it. It is about the inert water of the Ganges for the people of the world and the living water of the Ganges for the world of Brahmins. When the living Ganges is along with the living Ocean of Knowledge, she is the purifier of the sinful because she is a supporter of the Father, the Purifier of the sinful. And when the *connection* of the river Ganges breaks with the Ocean, dirt is added to it; waste keeps getting added in the water. So, the children should have this happiness now: we go to the Ocean of Knowledge; we don't go to a river containing waste. There is so much difference!

Sometimes, Baba thinks: what should Shivraba do so that this Baba is seen as a big man? I certainly can't dress up like *sanyasis*. The Father says, I take an ordinary body. Now, **you** tell Me, what should I do? How should I decorate this chariot? The Muslims take out Hussain's mare. They decorate that mare so much. Here, this one is the chariot of Shivraba. Then, people have shown a bull. They draw the picture of Shiva on the bull's forehead. Now, how will Shiva come in a bull? They show the picture of Shiva on the forehead of the bull. Now, how will a bull stay in the temple? In reality, I don't come in an animal bull; I don't come to reform an animal. I come to make human beings into deities. All these things have been shown in the path of *bhakti*. The Father says, this path of *bhakti* is also fixed in the *drama*. In reality, the Abode of Peace is the highest of the high abode, then is the Abode of Happiness and [then is] the Abode of Sorrow in the *last*. This knowledge wasn't in your intellect earlier as to how there are three abodes. Now you understand: we have taken this knowledge many times every *kalpa*. The role of 84 births is fixed in the soul. It is a very big *wonder*. Then, it is certainly called nature. The point souls are so small and they receive such a big body to play a role! It is a *wonderful* thing, isn't it? This knowledge is *wonderful* and the one who gives it is *wonderful* as well. People glorify Him so much. And they make such big *ling*, just like they have made very big pictures of the Pandavas. Now, there aren't such tall and big human beings. Then, why have they made big pictures? Why is Shiva's *ling* made so big in the path of *bhakti*? There must be a reason. Whatever is shown in the path of *bhakti* is just a *yaadgaar*. It is a *yaadgaar* of the Confluence Age. If someone has performed an act which is highly praise worthy... how will it be shown as high? Certainly, the Pandavas were so intelligent, so, their pictures are shown big in order to show their big intellect. And Shivraba is certainly the Intellect of the intellectual ones. The one who gives this *wonderful* knowledge is also *wonderful*. For example, the pictures of the Pandavas aren't that big. They would only be like human beings in practice. Similarly, there aren't female deities etc. with [many] arms. Then, why have [they] been shown with so many arms? Certainly, so many *shaktis* become her supporters. Look, so many arms are given to Brahma himself. Brahma with a thousand arms is shown. So, there are many of you children of Brahma now. You become his supporters, don't you? You know that the number of Brahmakumar-kumaris just keeps increasing, so, Brahma's arms keep increasing as well. As for the rest, everyone has his own arms. All these are the various kinds of stories. These stories are of no use.

So, now, the main thing is that you children should be very happy that you become the masters of the world through Baba. You should remember such Father who makes you the master of the world. Baba says again and again: always keep remembering this through the intellect. You need to remember the Father so that your *vikarma* are destroyed. It requires a lot of hard

work because you forget again and again. You children know: we are becoming pure, then, we will go to the new world; it is the old world now. Human beings think, thousands of years are left now. It is called pitch darkness. All these ones, who think that the world will last very long now, are asleep in Kumbhakaran's sleep. In reality, a fire will break out, then, all of them will cry in despair and be burnt to ashes. Today, there are crores of human beings [and] tomorrow, all the lands will be destroyed. Only Bharat will be left. There, [human beings] live on the banks of sweet rivers. Even nature becomes your servant. It is the same world. It becomes *tamopradhaan* from *satopradhaan* and *satopradhaan* from *tamopradhaan*. So, there are all these topics of blind faith in the path of *bhakti*. They have made [human beings] even worse than animals. You also understand now: we were monkeys, we were *dirty*, we lived in a horrible hell. Now the Father has come to purify us. This is your journey of the connection of the intellect. Then, they (human beings) have considered them to be the physical journeys. Baba has taught [you] the spiritual journey. Then, they keep taking out *rath yaatras*. What does chariot (*rath*) mean? Chariot means the body. It is about the permanent chariot in which the Father comes that the chariot needs to move around for the service of God. Then, they have made the physical chariot. Those so-called Brahmins also keep taking out *rath yaatras*. The Father says, you have no business with these physical journeys. Baba has taught us to undertake the spiritual journey. He just says, if you remember Me, your final thoughts will lead you to your destination. By remembering, the soul will become pure and leave the body. The soul leaves the body while sitting in the Golden Age. There is no name [and trace] of crying and weeping or dying there.

Nobody even knows that Bharat was Amarlok. People think, Shankar narrated the story of immortality (*Amarkatha*) to Parvati. Now, would He have narrated *Amarkatha* to a single Parvati? Nobody knows that this [world] itself is *mrityulok*. Even among you, many children forget it. They don't remember *Amarlok* at all. We know that now we have to go to *Amarlok via* the Abode of Peace. So, you children should have immense happiness [thinking:] Baba [i.e.] God teaches us, and this study is [taught] by just the One. Even in that, the foremost and the main thing is remembrance. You should always have the concern: how should we become pure from impure? You have come to Shivbaba. You know, Baba has come to teach you again.

Bharat is the imperishable land. [Bharat] is the imperishable land [while] the other lands are perishable. All the other religions are perishable as well. Certainly, the Imperishable Father would have established the imperishable land. He is called Sadaa Shiva. He is forever Beneficial. The one who is beneficial himself is true and the one who is true is imperishable. He never perishes; he is never destroyed. And the True Father comes in Bharat. He doesn't come in the other religious lands. Why not? It is because falsehood prevails there and though the land of Bharat becomes impure now as compared to the other lands, purity is valued a lot here. This is why, Shivbaba also needs to come in a pure religious land. It isn't pure but purity is valued [here]. Purity isn't valued so much in the other religious lands. So, God the Father doesn't go there either. So, the land of Bharat is your religious land. When destruction takes place, all the religious lands will meet destruction. It is because the perishable souls, whose role perishes, become an instrument for the establishment of those religions. They don't play a role for 84 births while the *Bhaaratvaasi* play a role for the complete 84 births. Falsehood perishes; truth doesn't perish. God the Father is called the True Father. Truth itself is called knowledge. So, the Father comes and establishes the true religion. The religious land of Bharat in which the True Religion is established is the imperishable land. Your kingdom will be imperishable for 21 births. There will be no other kingdom. [The Father] has also explained about the soul as to how the

soul is a point. If someone has a vision of the point, he won't understand anything. Suppose, if someone has a vision of Krishna, he becomes happy for some time. [Nevertheless,] he can't attain *mukti* and *jiivanmukti* through that vision. It is your *aim* and *objective* that you have to become a *prince* or Narayan from a man. It is the knowledge of becoming Narayan from a man. Remember the Father and the cycle while getting up [and] sitting. There is no question of vision, trance, glimpse etc. in it. Those who wish to go into trance [or] have a glimpse, you should understand that the knowledge hasn't sat in their intellect. That is the short-lived happiness; and the knowledge has sat in your intellect, so, you feel happy forever. *Accha*, Om Shanti.

This is the night *class* dated 1<sup>st</sup> May, 1967. If there is a news of *service*, it is read out [here]. The zeal and enthusiasm of the children increases by listening to the news of *service*. It is the new knowledge [and] new service, so, it doesn't sit in the intellect of the people quickly. If it sits in someone's intellect, it is said that service has been done. Those who belong to our Brahmin religion will feel very happy by listening to these new topics. If someone doesn't belong to Brahmin religion, if he is the one who converts to another religion, he won't feel that happy. The Father doesn't give you much trouble. The Father is called the one with a Merciful Heart. He certainly comes to uplift the poor *Ahilyas*<sup>1</sup>, *Kubjas*<sup>2</sup>, the ones with a stone like intellect etc. The Father understands that human beings in the entire world are to attain *sadgati*. There won't be a single human being left who doesn't attain *sadgati* for at least one birth. As for the rest, you attain *sadgati* for many births. Those who study here, who study first, who study more will go to the Abode of Peace first and then come to the Abode of Happiness. It is because they valued the study of God. They study the studies first, so, they will go to the new world first. The more you study, the wealthier you will become. If the knowledge has sat in the intellect, if the introduction [of the Father] has sat in the intellect, you will remember Him a lot. You will keep devoting the body, mind and wealth for the service of God to the extent your love for the Father increases. So, you will certainly attain a high position. You have certainly come here to study. Those who have to study will come automatically. You don't need to call them again and again.

You should have just this obsession: how should I become *satopradhaan*? When we become *satopradhaan*, all the souls who come in our connection and contact will automatically become *satopradhaan*. You won't even need to speak a lot. There is no question of making them suffer blows either. So, you should have this obsession: how should I become the master of the Abode of Vishnu first of all? Nobody else in the entire world has this obsession. You children are receiving such knowledge that your intellect has this [very] obsession. Many ask you [saying:] 'give me the proof. What is the proof that God has come?' So, tell them: there are so many Brahmakumar-kumaris who call themselves Brahmakumar-kumaris. So, they certainly haven't become that out of blind faith. You say, don't you: it is written in the scriptures that Brahmins were born from the mouth of Brahma. Well, no *machine* was placed in Brahma's mouth so that Brahmins became ready and emerged from it. In reality, the knowledge that God narrated through the mouth of Brahma after coming, those who transformed their lives on listening to that true knowledge are called Brahmins, the mouth-born progeny of Brahma, and these Brahmins, the mouth-born progeny of Brahma are spread in the entire world now. There are so many Brahmakumar-kumaris, so, isn't that a *proof* that the new world is being created through Brahma? It isn't about blind faith.

<sup>1</sup> In Hinduism, Ahilya was the wife of the sage Gautam. She was seduced by Indra. Because of her infidelity she was cursed by her husband to turn into stone

<sup>2</sup> A hunchback woman

You understand, many *branches* will be opened gradually. In fact, the Father says, open ‘*svarg ashrams*’ in every lane. There should be a ‘*svarg ashram*’ in every lane. When destruction takes place and a *curfew* is imposed, [the police] won’t let you walk a long distance. When there is an ashram in every lane, you will come out of one door and enter the other. Everyone’s *class* will continue [regularly]. You won’t miss the study. You have to come up with a tactic in order to go to heaven. You have to form a company that exerts its influence. It is said, ‘*sang taare kusang bore* (good company takes you across and bad company drowns you)’. If the link of our study breaks amidst the hue and cry of destruction, our final thoughts will lead us to our destination as well. We too will perish amidst the perishable people. The *vibrations* of the mind will change. This is why, there should be a *Gitapaathshaalaa* in every lane.

So, now the children will be happy [thinking:] ‘very few days are left’. We make *purushaarth* to die from the old world; and we die while being alive. You children know: we belong to Shivbaba now. We aren’t going to listen to anybody else. We have one Shivbaba alone and nobody else. There can be no other’s lap like that of the Highest of the High Father. So, the children should receive such Father’s lap. Shivbaba says, I am Incorporeal. The Incorporeal One doesn’t have a lap. So, whichever body that Incorporeal One enters and plays a permanent role, you become the children [who sit on] that lap. How will I, the Incorporeal One make someone sit on My lap? I have also taken this body temporarily. Which one? I have also taken Brahma’s body temporarily. It exists today but won’t exist tomorrow. You will say, we take Shivbaba’s lap. What should you think? Have you taken the lap of Brahma or Shivbaba? If you think you have taken the lap of Brahma, you will certainly be coloured by Brahma’s company. The one who takes Brahma’s lap will also meet the same end as Brahma. Brahma had heart failure and the one who takes Brahma’s lap will remember him, so, he too has a heart failure. This is why, it has been said, you shouldn’t even keep a picture of this Brahma. This one is a *temporary* chariot. He isn’t the permanent chariot. You need permanent colour of the company. You don’t take the lap of a human being. It is in your intellect: the one whose lap we take is the *Supreme Father*, the *Supreme Teacher* and the *Supreme Guru*. He is the Sadguru who brings *sadgati*. This chariot, whose [support] I have taken, is of a human being. But we think, we are taking Baba’s lap. Still, the Father says, be careful. Don’t take the lap of any human being. He is such Highest of the High Father, so, taking the lap of an impure one after taking such elevated lap doesn’t suit you. When you belong to the Father, you say from the mouth: Baba, I belong to You. There would be so many children; so, to what extent will Baba make so many children sit on His lap? It is to be understood through the intellect: Baba, we have come on Your lap now. So, making [the children] sit on the lap will also be stopped later on. It isn’t about the physical lap. Yours is the lap of remembrance. It isn’t about the physical lap here. When you come to meet Baba face to face, then, whether you take Baba’s lap or not, it stays in the intellect: we have come on the Father’s lap. You have to remember Shivbaba. The Father says, give up all the relationships along with the body and consider yourself a soul now. Have this faith. It is about having faith: we have become Shivbaba’s children; it means, we have become Shivbaba’s children who take His lap. In reality, you don’t need [to sit on] the physical lap. You understand: Shivbaba teaches us. We will certainly obtain the inheritance. So, if you take someone else’s lap after taking the Father’s lap, you will certainly fall. When you fall [and] break your bones, nothing will happen by repenting later on. You should be very careful.

You should have renunciation while living in the household. And yours is the unlimited renunciation. You should renounce the body as well. You should even sacrifice this body for the



service of God to the extent that you don't experience the body as body. This itself is hard work. It all depends on remembrance. If you have good [and] sharp remembrance, no matter how the body is, the *stage* of the *power* that the soul attains will have all the service done.

Later on, you will forget the knowledge that you receive now. Why will you forget the knowledge? If you forget the knowledge, what will you remember? Knowledge is the means to purify the impure, to give the introduction of the Supreme Soul Father [and] to remember the Supreme Soul Father, the Purifier of the sinful. When the connection of the intellect stays firm in the Supreme Soul Father, there is no need of knowledge. The *practice* has become firm: one Father alone and nobody else. So, this knowledge is very easy for mothers and it is easier for maidens, it is easy for *kumars* as well. Still, it will be said, it is very easy for maidens. It is because maidens have no bondage. Maidens are free from bondage. Mothers still have bondage. Here, you come to the Ocean of Knowledge, the Supreme Father Supreme Soul, who teaches you *Raja yoga*. No human being except the Father can teach this *Raja yoga*. The Father who is the Seed is True and He is Living as well. He is the seed of the entire human world. The father is called the seed. He is the Supreme Father. He is everyone's Father, and He is true as well. All the rest are false in this world. One is true and all the rest are proved to be false. The one alone is living. All the rest become the ones with an inert intellect. Maya makes everyone into the ones with a stone like intellect. So, the Ocean of Knowledge is one and the oceans of ignorance are many. It is in your intellect that it is the soul itself who performs all actions. It is the soul itself who cooks food and so on as well. The soul is asked: what did you cook? So, the soul itself says: I cooked pulses (*daal*). It is the soul itself who speaks, isn't it? So, the *sanskaar* are recorded in the soul. The soul will say: this is my body. It is because the soul itself is the master of the body. The body isn't the master of the soul. But due to ignorance, the *karmendriyaan* of the body drive the soul in their own way. It is because the soul doesn't have its own knowledge. You have become habituated of considering yourself to be a body for 63 births. So, vices keep emerging because you consider yourself to be a body. The body is certainly perishable. The soul also became vicious because of considering itself a perishable body. The soul forgot: I am the king of my kingdom like body. So, the *indriyaan* gained *control* over the soul. The mind gained control over the *indriyaan*. The mind is called the powerful eleventh *indriya*. Now, the Father has explained that these ten *indriyaan* are a part of the body. The mind is driving these *indriyaan* in its own way now. The soul has forgotten: I, the soul, am the combination of the mind, intellect and *sanskaars*. The intellect is the most *powerful* force of the soul. When a human being is born, every human being receives the gift of the intellect according to the *sanskaar* of his previous births. You should use the power of this intellect. But it doesn't stay in anyone's intellect: how the soul is *connected* to the mind and intellect, how the mind and intellect are workers of the soul. The Father comes and explains: the mind, intellect and the power of *sanskaars* are the three powers of the soul. The soul does every work through these three powers.

When the Father comes, He teaches such knowledge to the soul that the impure soul becomes pure Narayan. So, it sits in the intellect of the soul: I myself speak, I myself do all the tasks through these *organs* of the body. The soul has every kind of *sanskaar*. Someone has the *sanskaars* of cooking food well, he cooks very good food. So, certainly, the soul has brought that *sanskaar* [along] from the previous birth, hasn't it? Now you know: we have the *sanskaars* of [being] Brahmins. We, Brahmins are brothers. We certainly belong to the clan of Brahmins. When we belong to the clan of Brahmins, we only have these relationships - Bapdada and Mamma. You have no [relationships like] *caca* (father's younger brother), *taaya* (father's elder

brother), *kaka* (uncle), *mama* (mother's brother) etc. You belong to the family of God. You are brothers and sisters among yourselves in this family of God and Mamma-Baba [are] your [mother and father]. Even while living with that (worldly) family, consider that you have no relationship [with them]. It is about understanding through the intellect. It isn't about telling and explaining it to someone. You have to assimilate it within: I do all these kinds of business etc. through this body. So, the Father says again and again: become soul conscious (*dehii abhimani*). '*Dehii*' means the soul that takes on the body (*deh*). The soul has taken on this body. When the foetus gets ready in the womb, the living soul enters the lifeless foetus in the womb at four-five months. So, it will be said: the soul has taken on the body. So, it is the soul who takes on [the body].

You should always consider yourself to be a soul and it should also stay in the intellect: this play comes to an end. This world is a stage. We came and played the role for 84 births on this stage; we changed 84 bodies. This is our last body now. We make a very big attainment through this last body. We find the Highest of the High Father, the Highest of the High *Teacher* and the Highest of the High Sadguru. Still, you should remember through the intellect: we have to leave this body. If you keep saying such things to yourself, the attachment for the body will end. When your attachment for your own body ends, the attachment for all the relatives of the body [and] all the things related to the body will end as well. You have relationship just with the one Father. Baba has ordered [you]: if you remember Me, your *vikarma* will be destroyed. So, you should obey His order, shouldn't you? The sinful actions of those who obey it will be burnt to ashes. I say it for your welfare: remember Me. Don't remember anybody else. If you remember anybody else, he is [already] burdened with sins. There is no person who isn't burdened with sins. So, what will you become if you remember a sinful soul? Will the sins increase or decrease? Sins will increase. I alone am such who isn't stained with sin or noble deeds. I am beyond sin as well as noble deeds. As I am beyond sin, I don't become a demon and as I am beyond noble deeds as well, I don't become a deity either. I take neither happiness nor sorrow. I am beyond both, sorrow and happiness. If you remember such one, you will go beyond happiness and sorrow as well and reach the world beyond happiness and sorrow. Which is the world beyond both, happiness and sorrow? What is the name of that abode? You will reach the Abode of Peace. It is because there is restlessness in the world of sorrow. So, you will experience peace. Those who go to the world of happiness, when their *praarabdh* of happiness gets over, they come to the world of sorrow. So, I take you to such abode, which is beyond both happiness and sorrow. For that, [you] need [to make] the *purushaarth - nashtomoha smritilabdha*<sup>3</sup>. You should remember the one Father and break attachment for all [including] the body, the relationships of the body and the things related to the body. It is because you have relationship with the one Father. This itself is your business. What? To remember the Father and make others remember Him. You should completely forget the old bondages, the old world [and] the things of the old world. All that you see with these eyes will be destroyed. Everything will be destroyed!? You see the sun with these eyes, will it be destroyed? You see the moon with these eyes, will it be destroyed? The form of the sun that exists now is also *taamasi*. When the destruction takes place now, this *taamasi* form will worsen to the extent that the sun will spit fire. It will spit fire to the extent that a lot of the water of the ocean will evaporate as water vapours and there will be torrential rain. Due to constant torrential rain, the atmosphere of the entire world will become so cold that there will be ice [everywhere]. Everyone will be destroyed.

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<sup>3</sup> Conquering attachment and regaining the awareness of the self and the Father.

So, all that we see in the world now, its form will transform. There will be nothing in the present form. So, you have to forget this world of sins. You have to remember the new world. All the five elements will give happiness there. Everything [including] the earth, water, air [and] fire will give happiness. So, the Unlimited Father explains all these things to you children. You have to follow the *shrimat* of the Unlimited Father who teaches you the unlimited studies. The opinion of the Most Elevated One itself is called *shrimat*. So, you need to know who the most elevated one in the world is. Who is praised as the most elevated actor among all the actors [who play a role] in the 84 births? *Accha*, who is praised in the scriptures? Is there any actor in the scriptures who isn't defamed even in the scriptures? Narayan isn't defamed even in the scriptures. The story of Satyanarayan is narrated in every house. So, he is the most elevated one. When God the Father enters that most elevated man, it is then that he becomes elevated. [If you] recognize him, know him and accept him... It has been said with regards to him: the best and the easiest *purushaarth* is to remember Narayan. You will attain the same destination as the one whom you remember. As are the thoughts in the end so is the destination.

So, you should have very firm remembrance. This is why, it is said, you don't have to remember the Incorporeal Point of Light, you don't have to remember the corporeal one and you don't have to remember the subtle one either. Then, who do you have to remember? You have to remember the Incorporeal Father, whose opinion is the highest of the high, [and] who has come in that corporeal one, the highest of the high actor. If we remember the Highest of the High, our *love* for Him will keep increasing. The *love* should increase to such an extent that you attain a *stage* [where you stay] immersed in love. The soul should immerse in the *love* of the Supreme Soul Father. It has been written in the scriptures: the soul merged in the Supreme Soul. When is it a *yaadgaar* of? It is a *yaadgaar* of the complete *stage* of us, children in the Confluence Age itself: the souls who have 84 births and play the role of firm souls, they become immersed in the *love* of the Supreme Soul Father in such a way that they don't even come to know when the world of immense sorrow, which is to come, ended. Otherwise, does *time* lengthen or shorten during the period of sorrow? It lengthens (seems lengthy). And time shortens (seems short) during the period of happiness. People have also composed songs: '*samay tu jaldi jaldi beet, sukh mein tu palbhar na thahare, lakh bithaye tujhpar pahare* (O time! Pass soon. You do not stop even for a moment in happiness even if you are kept under the custody of a lakh guards)', still, it slips away. '*Aur dukh mein tu bilkul ruk jaye, yeh kaisi teri reet, samay tu jaldi jaldi beet* (and in sorrow, you stop completely. What are your ways?! O time! Pass soon).' So, this is the *wonderful* game of time. Time is called death (*kaal*). That [ordinary] death indeed devours you for 84 births; and now *Mahakaal*, the Death of Deaths has come. The time of sorrow is about to come now. The Father says: mountains of sorrow are going to fall. What? When a stone falls from above, when it falls on the head, what does the person's condition become like? And here He says: mountains of sorrow will fall. For example, it is shown in the scriptures: when Indra showered rain, [Krishna] lifted the mountain Govardhan and it became a means of our protection. So, that *time* is about to come now: those who stay immersed in the remembrance of the Supreme Soul Father won't experience the world of sorrow even when it exists. They will feel as if *time* is running fast. 30-33 years of Brahma have passed, 30-33 years of the second personality have also passed and now the 30-33 years of the third personality that are left will take very short time [to pass]. Many would have experienced as well: when they stay in good remembrance, they don't come to know of the *time* as to where *time* slipped and what *time* it is. We children will become the residents of such Abode of Peace now. We are the ones who bring down the Supreme Abode to this world. So, it is as if time doesn't exist at all in the Supreme

Abode. For example, there is the stage of deep sleep, does the one who falls deep asleep come to know how long he slept? He doesn't come to know it at all. So, in the same way, during the time period of this third personality, *time* will seem too *short* for those who receive sustenance under the third personality though mountains of sorrow fall upon the people of the world. This is why, it is written in the Quran: when destruction takes place, when doomsday strikes, the followers of God will stay in great comfort. It is because the followers of God will be the ones who love God. They won't be the ones who love ghosts and spirits. They will be the ones who recognize Mahakaal. Mahakaal is called the Death of Deaths. He shortens time a great deal for His children. Om Shanti.