

**VCD No. 519, Dated 21.09.2006, at Vishakhapatnam (Andhra Pradesh),  
Clarification of Night class 03.05.1967+02.05.1967+Morning class 24.04.1967**

Today's murli is the night *class* dated 3<sup>rd</sup> May, 1967. If the children study and engage [themselves] in *service*, they will be liberated from a lot of hard work. It is because only this knowledge will prove to be useful in the future. You should have so much interest that you can't stay without [doing] *service*. You should also have the interest to explain [the knowledge] in the exhibition. The beneficial children of the Beneficial Father won't think of anything else except [doing] *service*. If you are eager [to do it], you will also get rid of bodily *service*. You souls go to temple to do *service*. You should ask the priest: who is the one whose idol has been kept [here]? He is sitting on a throne, [so] when did He rule? And where is He now? It is because the soul is definitely ageless, immortal and imperishable. So, where is the soul of the idol that has been kept on the throne? If that priest doesn't reply anything, tell him: this is your blind faith. You should say all this, confuse his intellect and then explain [the knowledge] to him. Then, tell [him]: we know how these deities are born, how they have re-birth. They too come in the cycle of 84 [births]. When the children become engaged in such *service*, they will get rid of the physical *service*. It is because death is certainly near nowadays. The turn of Mahakaal is going to come. You should become *satopradhaan* from *tamopradhaan* well before it.

Bharat was new. Then, how it became old, it is you children who know that. If you have such *chit-chat*, more two-five [people] will come to listen [to it]. Only the people of the path of *bhakti* like all the concepts of it a lot. It is as if you feel hatred for them. Knowledge is sharper than *bhakti*. All of you know that all those devotees are superstitious. They don't have the *points* of knowledge. You should have some pictures etc. in your *pocket*. When you have such eagerness to do *service*, you will become engaged in bringing benefit to others. It is because this *Ishwariya* knowledge is for everyone. And you should tell everyone: the Father says, 'Remember Me'. I am the Father of everyone. If you remember Me, you will go to the *Sweet Home* after destroying your wrong actions (sins). It is the Soul World, the *Sweet Home* of the souls where the Father resides. You should have such enthusiasm for [doing] *service* within. If some children ask Baba for [doing] *service*, what will He reply? Baba in fact says for it every day: you should have interest for [doing] *service*. The Father has definitely come to enable you to earn. And, this isn't the earning of one birth. It is for many births. You have in your intellect that all the job, business, etc. in the world are going to end. The very world is going to be destroyed. Now, the new world is being established. Where is the new world being established? Is it visible anywhere? It isn't, this is why you are silent. The new world is being established in your intellect.

When you have to build a house, you plan it in your intellect first. You will say: the plan of the house is ready in my intellect. So, where did the establishment take place? It took place in the field like intellect. It is also said in the scriptures: the world was created through the thoughts of Brahma. So, from where did the thoughts originate? The beginning of the establishment of the new world takes place in the field like mind and intellect of Brahma first. So, just like it takes place in the intellect of Brahma, [similarly,] it also takes place in the intellect of his children [i.e.] the Brahmakumar-kumaris. This is why, you love *Shantidhaam* and the new world. It is because it has sat in your intellect: this world will be destroyed. After the destruction of the old, sorrowful world, all the souls will reach *Shantidhaam*. And the new world is established anew.

So, you love *Shantidhaam* in the first place. Then, you love the new world. Why is it so? Why do all the human souls want peace first? Why do they want to go to *Shantidhaam*?

Why don't they want to go directly to *Sukhdhaam*? It is because when you have extreme sorrow, the soul wants to become peaceful. First there is peace, then comes the question of [being] happy. For example, if someone's entire house is burning, the bodies of the family members are burning in it, what will he wish? Will he wish to eat *rasgulla* (an Indian sweet) or wish to go in peace from that restlessness? The soul wants peace first. This world is *Dukhdhaam* (the Abode of Sorrow). The entire world is burning in the fire of sorrow and vices.

So, everyone wants peace first of all. You love peace. When you become peaceful, you are attracted towards happiness. So, you love both the worlds [i.e.] *Shantidhaam* and *Sukhdhaam*. And, it is an unlimited concept. You don't want limited peace and happiness of one birth. You want unlimited peace and happiness. But it is in your intellect now: this entire world is going to be destroyed. Your relationship is only with the Father now. 'One Father and no one else'. You have all the relationships with the One Father. Later on, you will have divine relationships. You should break your attachment to the friends, relatives and so on in this world. Until you have become *nashtomoha*, you can't remember the One Father. It is said in the Gita too: *nashtomoha smritilabdha*. Keep giving this very message to everyone; what? 'Now, break the company of the others [and] join the company of the One'. Rest, all of them are going to give sorrow.

This is the world of horrible hell. For instance, there is a drain [and] worms wriggle in it. All of them keep biting each other. This world has become of insects and spiders. They can't give happiness to each other. Now, there is only One Father who has come to give happiness and peace to the entire world. Keep giving this message to everyone: you shouldn't love anyone now. It isn't the *time* to form relationships now. If you keep forming new relationships, you will have to break them. There will be such compulsion that they will break. If you make *purushaarth* and the connection of your intellect breaks from them automatically on the basis of knowledge, you will experience less difficulty and make more attainments. You should always think, you should check: to what an extent have I become the stick for the blind? How many ignorant souls have I given the stick of knowledge? Just like, Baba comes and makes the blind into those who have eyesight (*sojhara*). You were also blind because of ignorance earlier, weren't you? The Father gave you knowledge and made you *sojhara*. Similarly, you children should also have the eagerness to make the blind into *sojhara*. Then, such children can win the heart of the Father. The Father will understand: this child has recognized Me completely. You should continue to write: Baba, I explained to so and so today. I did this *service* of him today. So, Baba will reply and the children who do such *service* will also win his heart. But you shouldn't have only gossips. The *proof* of service should also reach Baba. The souls who become ready, who become *sojhare*, they will see the Father first. When the Father is visible to them, they will run towards Him. He definitely gets the *proof* [of service]. As for the rest, those who don't do *service* at all, how will such children win His heart? The extent to which someone wins His heart here, he will receive the peacock throne to that extent there. If you win His heart, [it means] you definitely take the responsibility of the *Ishwariya* service.

So, you win His heart. If you take the responsibility of [doing] the *Ishwariya* service here, you get the responsibility of administering a big kingdom there. The Father has come as a *Sevadhaari* here. As is the Father, so should the children also be. He doesn't have anyone apart from the children. And the children don't have anyone apart from the Father. The entire world keeps rejecting the children. Children think: we don't have anyone other than the Father in this world now. There is no one who takes our boat across. This is the boat of life, isn't it? You should show them the way to go across it. And you yourself too have to go

across it. You know: we go to the *Shivalaya* from *vaishyalaya* now. The world doesn't know that they are lying in *vaishyalaya*, *Dukhdhaam*. You have it in your intellect: we are going to go to the new world. So, show this very path to everyone: how you go to the *Shivalaya* from this *vaishyalaya*. '*Aalay*' means house; the house built by Shiva [i.e.] the *Sukhdhaam*. It is such *Sukhdhaam* where there is only happiness for 2500 years. There won't be the name and trace of sorrow. It will be such *Shivalaya* where there won't be the name and trace of *vaishyalaya*. There is *vaishyalaya* in every house in today's world whereas, there will be *Shivalaya* in every house in the Father's world.

So, show this path to everyone. Bharat was *Shivalaya* earlier too. Now, it has become *vaishyalaya*. Now, you have become the masters of *vaishyalaya* after 84 births. Again the Father says, 'Remember Me'. Now, you are in the kingdom of Ravan. It means, you are in *vaishyalaya* i.e. in the house of Ravan, the one who makes [you] cry. Is the one who makes you cry your enemy or your friend? Ravan is your enemy. Now, you are sitting in the house of [your] enemy. It is such a dangerous *stage*. All the devotees have been burning him in the path of *bhakti*. Human beings who don't have intellect are called those with a stone like intellect. You do know: Ravan won't die if you burn his effigy. This is blind faith. Those who give a lot of sorrow, their effigy is burnt. They give immense sorrow, so [people] make their effigy and burn it. Now, you are becoming very sorrowful in the kingdom of Ravan. It comes to your intellect who Ravan is. These five vices are the form of Ravan. So, these five vices which are the form of Ravan, their picture has been made. A picture is the *yaadgaar* of what? A picture (*citra*) is the *yaadgaar* of [someone's] character (*caritra*). So, definitely there will be some actors who play such character, the character of [being] lustful, angry, greedy, those with attachment and egotistic. In fact, everyone in this world is lustful, angry, greedy, those with attachment and egotistic. It isn't about someone specific. Just like, it is said that there wasn't only one Arjun who made the *purushaarth* to become Narayan from a man or God narrated a story [and] taught the study of Raja Yoga to one Arjun. The one who is No.1 is praised. Similarly, those who become 100% extremely vicious through these different vices [like] lust, anger, greed, attachment and ego in different ways, their picture is prepared in the form of the heads of Ravan to show their character.

It is in your intellect: now, all these actors are going to be revealed. Who are the ten heads of Ravan? Who have demonic faces and who have the faces of deities? Now, both sides [i.e.] of the deities and the demons are going to be revealed. So, you should have this very task now: you have to sit it in everyone's intellect. What concept? No matter if someone is extremely sinful or a highly noble soul... It is because the actors did play their *part*. Now, it is the last birth of everyone. And everyone has to go back. You don't have enmity with anyone. It is because you know that there isn't anyone else who gives you sorrow and happiness. You experience happiness and sorrow on the basis of your own actions itself. No one can distribute happiness and sorrow to anyone. The soul itself is its own enemy as well as friend. This is why, no one is your enemy. The Pandavas shouldn't fight with anyone. You are Pandavas, the sons of Panda, aren't you? The task of a *panda* is to show the path. So, what is the task of the sons of Panda [i.e.] the Pandavas too? To show path to everyone, be it a demon or someone with divine nature, be it someone who has a bad behaviour or someone who has a good behaviour.

Human beings who don't have intellect are called those with a stone like intellect. They don't understand anything easily on being explained. You are the ones who make those with a stone like intellect into those with a *paaras* like intellect. So, everyone should have this very obsession: we have to go back Home. When you go back Home, you will come back to your capital from there. The stage should be very good. Whose? Those who do the

service of others, they themselves should have a very good stage. If they do service in a good stage, it will bear good fruit. If their own condition is spoilt and they narrate knowledge to others, it won't have [any] effect on them. You should have only this thought while walking, strolling, standing, sitting: whatever has passed is *drama*. Whatever had to happen, has happened. You shouldn't have enmity with anyone thinking about the *past*. It will repeat the same way again after 5000 years. It has been happening the same way every cycle. It isn't even that that [if] you have done something wrong, you shouldn't repent. What? [You shouldn't think:] it was in the *drama*, so it happened. Why should I repent for it? No. If you did something wrong, you should repent for it. If you stay in the fire of repentance, your sins are burnt to ashes. If you don't repent at all, how will you reform? You should definitely repent. For instance, someone does the business of a butcher. What is their business? They keep butchering cows. They themselves butcher the cows as well as their children do that. It is their inherited business. So, the children who are working along with their Father in the butchery, who are working since their childhood, will they repent, regret in their intellect [thinking:] I am doing a wrong task? They don't repent about it. Nevertheless, the Father says: such a *time* will also come when their stone like intellect will be unlocked and they will also experience, they will repent [thinking:] how has my intellect become!

You should definitely repent [for a wrong task]. It is because the sinful actions have brought a loss to you. If you have performed wrong deeds, you will have to suffer lots of punishments. Those who become the children of the Father will have to suffer punishments first. They become the children of the Father [and] the knowledge also sits in their intellect, nevertheless, they perform wrong deeds deliberately, so, they accumulate 100 times punishments. If someone thinks: what is this? Becoming the Father's child has brought a very big loss! Had I not become His child, it would have been better. When I didn't have knowledge, I had to suffer one time punishment. And now, when I have become the Father's child, I have received the knowledge, I will have to suffer 100 times punishments. So, is it a loss or profit? It is a loss. So, you shouldn't become the child of the Father, should you? But no, the Father is kind-hearted. No matter how sinful a soul someone becomes, if his intellect reforms and he vows: I won't commit a sin now, the Father is ready to help them. *Himmate bacce madade baap* (the Father helps the courageous children). Otherwise, if you hide [something from Him], you will certainly have to suffer punishments.

So, the children should be afraid [thinking:] Maya shouldn't let me perform a bad task. If you keep performing wrong tasks by being influenced by Maya, you will be demoted. You know you are a soul, not a body. If you have soul conscious stage, you won't have a corrupt vision. It should come in your intellect: this body is inert and the soul is living. If you have the inert body in the intellect, it will seem as if the body is dead. I, the soul am living. It is as if I will die while being alive. Then, how will you have a corrupt vision for anyone? The sanyasis, the *brahmagyaani*<sup>1</sup> also think: we are *Brahm*. So, they are elated. They try to stay in a high stage. [They think:] we will merge in *Brahm*. This is why, they are called *brahmyogis* and *tatwayogis*. But this path of theirs is wrong. The soul never merges in the Supreme Soul forever. If the soul merges in the Supreme Soul, his own existence ends forever. Then, how is the soul imperishable? The soul will be called imperishable if an imperishable *part* is recorded in every soul. The soul is called imperishable because of having an imperishable *part*.

So, they are hath yogis, *tatwayogis*, *brahmyogis*. And you are Raja Yogis. You know that you will become a king in the future. Now, you are certainly *sevadhaari*. The duty of

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<sup>1</sup> those who have the knowledge of *Brahm*



doing service is a little difficult. You have to do service as well as listen to others. You also have to bear their scolding. It is said in the path of *bhakti* too: '*Sabte sevak dharma kathoraa*' [meaning] the duty of a servant is the most difficult. So, you should be alert every now and then that Maya doesn't make you fall. If you remember all that, you will keep becoming firm. Then, you will attain such a stage that you won't even have the consciousness of this inert body. The soul conscious stage will become firm. *Accha*. Om Shanti.

This is a night *class*. Some *points* of the [murli dated] 2<sup>nd</sup> May, 1967 were left. We were discussing the topic at the end of the first *page*: you children know if you don't study the complete study, you will come later [in the new world]. Everything is based on studies. Those who study the complete study, they will come in the very beginning of the new world. If you study the incomplete study, you will definitely come in the new world, but you will come there in the middle. If you have the complete knowledge in your intellect, you will have complete 84 births. If you have incomplete knowledge in your intellect, you will have incomplete births. The soul won't be called experienced. The one who plays an *all-round part* is experienced. Everything is based on studies. You are Baba's children, so why won't you go to the new world? Why should you come in the old world? Those religious fathers don't become the children of Baba. What does 'Baba' mean? What does 'Baba' mean? They don't become those who accept both, the corporeal one and the Incorporeal One. They don't accept Baba. What? They accept the Father of the point souls [i.e.] the *Supreme Soul*, but they don't accept Baba. This is why, they come in the old world. Who? The religious fathers. Abraham, Buddha, Christ, Guru Nanak, all of them come in the old world. Why do they come [there]? (Student: they recognize Baba.) No. They don't become Baba's children. When they didn't become Baba's children, whose children will they become? They became the children of Ravan alone, didn't they? So, they come in the world of Ravan.

Now, you children know: the celestial degrees continue to reduce day by day. What? Ever since the first leaf is born in this world, the tree like world and until it is the end of the fourth stage in the *drama* of 5000 years, the celestial degrees keep reducing. You become *kalaahiin* in the Iron Age. So, you have this in your intellect: you are complete with 16 celestial degrees in the new world. And as the world continues to become old, the celestial degrees keep reducing and *kalaahiin* children will be born. So, why shouldn't you go to the new world? The Father comes and gives you the new knowledge. He establishes the new world through the new knowledge. So, why shouldn't you take the entire new information? If you break away in between while studying the study, will you be able to grasp the knowledge that will be at the end time? You have to study the complete knowledge from the Father. You also know: everyone likes a new thing in the world. What? When a new thing is prepared, it has more *value*. Everyone wishes: I should get new things. There will be so much happiness in the new heaven! What is praised in the path of *bhakti*? What is praised about that new heaven in the path of *bhakti*? Is there any praise? If you want to ask about the super-sensuous joy, ask the *gop-gopis*. *Gop* and *gopis* means those who have formed secret (*gupt*) relationship with God the Father, which the world doesn't know. The children who are going to come in the *list* of 16,000 [beads], they alone will come to know how much happiness they seek! How is that happiness? The happiness in the world of 5000 years is the happiness of descending celestial degrees. Ever since Radha-Krishna are born, how will their happiness be? Their happiness won't be of ascending celestial degrees. However, your happiness will be of the ascending celestial degrees day by day. Happiness alone continuously increases in

the new heaven. There isn't the name and trace of sorrow. It is said: *carhti kalaa tere bahaane sarva kaa bhalaa*<sup>2</sup>.

So, if you forget the old world completely now, you will go to the complete new world. The old world, the old body, the old bodily relationships, the old traditions, customs, rituals and conduct, the more you keep forgetting this oldness, you will experience the tree of the new world to be in front [of you] to that extent. It is *Bhagvaanuvaa*: I make you the king of the kings. What? Whatever knowledge human beings teach, no one could say: I make you a king, the king of the kings. Everyone makes you dependent. What does a human being make another human being? Does he make him independent or dependent [on someone]? Everyone makes you dependent [on someone]. Only one such unique Soul comes to this world who makes everyone independent. Independent means a king, dependent means subjects. The Father comes and makes you the king of the kings. This study which makes you the king of the kings, the emperor is the study of the Confluence Age. No one ever teaches this study in any other age. [No one] will teach it in the Golden Age either. No one teaches such study even in the Silver Age. Very *great fathers* [like] Abraham, Buddha, Christ come in the Copper and Iron Age; they have their *control* over very big *generation* (population). The *followers* of Christ are even more than 1-1.5 billion at present. In the world of five billion [souls], the *followers* of Christ alone are more than 1.5 billion. They are such *great fathers*, even they don't give the inheritance of kingship to anyone. They themselves keep becoming dependent as well as make their *followers* dependent [on others].

This is why, Baba asks: where will Christ be at present? What will he be doing? He is the master of such a big *generation*, what will his condition be at present? He would be begging in the form of a *beggar* somewhere. The Christians hold such a high position in today's world, they are controlling the entire world. However, their *great father* is begging them itself. He himself becomes so dependent. How will he make [them] independent? No religious father teaches the study to become a king. Everyone makes you dependent as well as they themselves become dependent [on others]. There is only One *Supreme Soul* Father who makes everyone independent. Everyone receives [the inheritance of becoming] independent for at least one birth. It is called true liberation, not degradation. It is *Bhagvaanuvaa*: I make you the king of the kings. You have experienced this: we attain the kingship in the Confluence Age. The world doesn't know the Confluence Age. There is only one Confluence Age when the Father comes, takes you out of the Iron Age and makes you the master of the Golden Age. You become worthy of the Golden Age as well as the new world. And the world that exists in this old world, the souls of all the religions of the world of five-seven billion human beings, you rule the heart of all of them.

So, the foremost thing to become worthy [for it] is to become pure through yoga. What does 'yoga' mean? Remembrance. Whose remembrance? The remembrance of the One Father. In fact, the unadulterated remembrance. The extent to which someone loves [Him] firmly, he will remember Him to that extent. It isn't a big thing to remember the Father. Sit anywhere and keep remembering Him. It isn't that if you are sitting in a dirty place, you can't remember Him. Just like, those who worship [God] purify the place [thinking:] I should worship Him in a pure place. They build temple for Him. They make a separate pure room in their house to create [that] atmosphere. The Father says: [all] this isn't necessary at all for remembrance. What? It isn't that [you think:] how should I remember Him while defecating? What? You are sitting in the toilet, a dirty place, you are defecating, still, you can remember the Father. *Arey*, will a child forget his father while defecating? He will certainly remember

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<sup>2</sup> everyone is benefitted through you through [the stage of] ascending celestial degrees

his father. But the *opposition* of Maya is such that she just makes you forget [Him]. Programs of yoga are organized for the children so that they sit and remember [Him] collectively. The children have attended many of such collective programs earlier. What? In the beginning of the *yagya*, they have attended many programs of sitting in the remembrance collectively. So, what they have done in the beginning, will they do it in the end or not? Whatever happened in the beginning, it has to happen in the end as well. Earlier, you were in *bhatti* and you didn't have any *connection* with the people of the world. As it happened in the beginning, the same will happen in the end as well. What? Children will be in *bhatti*. They won't have any *connection* with the people of the world in it. The world will be burning in the blaze of fire and you children will form a *connection* with the Father and be in bliss. Just like, there was the family of Khuda in the beginning, similarly, this family of Khuda will be revealed in front of the world in the end. *Accha*. Remembrance, love and *good night* of the mother, Father and Bapdada to the long lost and now found children.

There is one more morning *class* dated 24<sup>th</sup> April, 1967. The topic we were discussing in the end of the middle part of the third *page* was: when you explain to someone, you should first explain in brief and then explain in detail. It shouldn't be that when you start explaining [to someone], you explain it in *detail* from the very beginning. First, you should explain [to him] in a *nutshell*. What should you explain? The introduction of the soul and the Supreme Soul Father. You are a point soul and the Father of the point souls is also a Point of Light. You aren't a body. You are a soul. The father of an elephant is sturdy like an elephant. The child of a snake is long like a snake. So, when the soul is a point of light, how will its Father also be? He will also be a Point of Light. They show [Him] in the form of such a big *ling* in the path of *bhakti*. Why is it so? What is the reason? They have made large pictures of the Pandavas; [they have made them] as high as the roof. Were the Pandavas so tall and big? No. In order to show their glory and power, that they possessed so much *Ishwariya* power, their pictures are made very large. How broad their intellect was! In order to show the broadness of their intellect, their pictures have been made very large. Even among the Pandavas, the pictures of all of them aren't shown alike. Some Pandavas are shown small and some are shown very sturdy. Who is shown to be the sturdiest? Bhima. He had such broad intellect and he was so powerful that he alone killed the 100 Kauravas. He killed numerous demons. Not only this, he killed 100 Kiichaks.

So, the one who is shown big, it isn't that his soul was big. The soul is definitely a point of light, but the power of remembrance works so much in it that they are shown to be very powerful. They make very large pictures of human beings too. For example, Mahatma Buddha, *baahubali*. They have made such large pictures [of them]. They make such large pictures of Shankar, Hanuman and Ganesh. The soul is certainly a point of light. So, they show them big to depict their greatness and strength. Otherwise, how should they show that their intellect was broad? What all have they made in the path of *bhakti*! Whatever they make, they keep making it unknowingly. They themselves don't understand its meaning. The Father comes and tells you the meaning of all that. People are so confused. They have shown Ahilya as a stone. Well, does any human being become a stone? It is about becoming the one with a stone like intellect. The Father says: whatever has happened in the *past* and whatever has passed in the path of *bhakti*, it will repeat again. Now, you children should be engaged in the *Ishwariya* service. Leave all the concepts of the path of *bhakti*. He had also become an instrument. Not all become such instruments. As he was elated, he came and sat here [saying:] *arey*, I receive kingship [here]. So, why should I engage [myself] in the business [worth] *paai-paisa*? The Father enables the children to make *purushaarth*. You know that the capital is being established. It is such a great attainment.

So, follow the *shrimat* and prove yourselves now. Don't complain in following the *shrimat*. What? The Father gives you the *shrimat* [saying:] go and do *service* here. [Children] say: it is cold here, it is hot there. It is raining a lot there. So, [it is] like complaining, isn't it? *Accha*. When someone suddenly dies in an *accident*, the head of a family suddenly dies in an *accident*, do all the family members die of hunger? Do they? They don't, do they? So, you shouldn't be afraid. You can't suffer a loss by following *shrimat*. Though you think for some time that you followed a wrong direction, you suffered a loss, it is the lack of knowledge. *Accha*. Om Shanti to the children.