

VCD No. 520, Dated 21.09.2006, at Ambalnagar (Chennai),
Clarification of Night class 03.05.1967

The remaining *points* of the night *class* dated 3rd May, 1967 – the soul is the fastest *rocket* in terms of flying. People think that the *rocket* itself is the fastest but it still takes *time* whereas when the soul leaves a body, it doesn't take even a second to go to any *part* of the world and enter the foetus (*garbh-pind*). There is no question of any machines etc. in it. As soon as the soul leaves a body, it runs. Now, you children have it in your intellect: we certainly have to go Home now. What? We don't have to leave this body consciousness or the tail like body and enter another foetus but we have to return Home now. However, the impure soul can't go there. What? The impure soul and the pure soul – how will you recognize an impure soul? How to know which soul can fly faster than the fastest *rocket* and which soul can't? You can know how fast a soul is just through concentration, through the *force* of its vision. It is known just by the concentration of the vision of Abraham, Buddha, Christ [or] Guru Nanak that they were the fastest among the *followers* of their religion. You come to know just by looking at their face that though they play a *part* in the corporeal world, they are stabilized in the Incorporeal World. You will also become pure and then go. Impure means there is inconstancy in the *indriyaan*. Pure means the *indriyaan* are steady. Which is the main *indriya* among them? Eyes. So, you will become pure and then go. Your vision will be purified. Then, the world will be reformed through your vision. Every star like soul has its own world. So, if the star like soul becomes steady, stable, its entire world will also be stable. Those who don't become stable, steady [and] focused, they will all receive punishments and go back. They do receive a lot of punishments, don't they? And they will stay comfortably in the palace like womb in the new world. It is the prison like womb in this old world. The mother as well as her baby endures pain. However, the soul will certainly enter the womb in the new world of the Golden and the Silver Age but it will stay there as if it is in the palace like womb. It won't suffer any difficulty. Where is its *foundation* laid? (Student: in the Confluence Age.) How? What example is given? The example has been given in the scriptures. The artists have also drawn it. What is the example? Krishna's soul is shown to be comfortably sucking the thumb of self-awareness in the palace like womb, on the *peepal* (fig) leaf. Though the *peepal* leaf is lying in the ocean of world, though it is shaking in the ocean of vices, Krishna's soul is shown to be very comfortable in the palace like womb. So, it is the beginning of the new world. It is called the Confluence Age Golden Age. It is the age of the *foundation* of the new world.

So, you stay very comfortably in the palace like womb there and those who stay in the prison like womb here cry a lot. Even when a child is born, he cries a lot. You stay very comfortably there. Later on, you will see everything. The children have had this vision as how Krishna is born. There is no dirt in it. It is as if there is light and only light. What? It is dark before his birth and there is light and just light as soon as he is born. Which Krishna would it be about? Would it be about the Confluence Age Krishna or the Golden Age Krishna? (Students: the Confluence Age Krishna.) It is about both of them. That is the physical concept and this is the subtle, unlimited concept. The worldly people living in the darkness of ignorance should be able to see light and only light. Now, the outside world is lying in the darkness of ignorance. Do they see the light? They are just engrossed in their own business and occupation. They keep increasing their *bank balance* and having palaces and multi-storied buildings built. The Father says: when Krishna is born, there is light and only light.

Now, you also become the master of Vaikunth. Then, you should also make such *purushaarth*, shouldn't you? You should have pure food-drinks, pure vision, pure vibrations; there are the vibrations of thoughts, aren't there? They should be so pure. The food-drinks should be pure. *Dal* (pulse) and rice is the best. What? Salty, hot, spicy, sour, sweet [foods] aren't the best. However, *dal* and rice is the best. What food do the *sanyasis* in Rishikesh have? When they take food, they don't even look at the giver. They are engrossed in their own joy. They go from window to window. Even among them, everyone is different. Those *sanyasis* say: we are *karma sanyasis*. What? We have renounced the actions like cooking food etc. We needn't perform the tasks of this *laukik* world. They say this. However, they will certainly have to perform tasks until they have *karmendriyaan*. When you have legs, won't you ever walk? When you have hands, won't you take a morsel to your mouth with your hand? When you have eyes, won't you ever see? No one can live without performing actions. The *karmendriyaan* are always inconstant in this world. Theirs is *karma sanyas* (renouncement of actions). They have kept a very sweet name but there isn't *karma sanyas* for sure. Because of not knowing the beginning, middle and end of the *drama*, you have become foolish. If the real concept of the beginning of this world has sat in their intellect too that there is heaven in this very world in the beginning of the world, they wouldn't talk of *karma sanyas*. However, they certainly say: the happiness of heaven is equal to the droppings of a crow (*kaagvishta*). They sit with so much hatred, for whom? For the Creator of heaven and the ones who go there. In addition, they say '*Shivoham* (I am Shiva)'. It means everything good will be made by us. There isn't any God except us.

So, no one can be *karma sanyasi*. All the *actors* are playing their respective *part* with their *karmendriyaan*. And the *part* that they play can't be less or more either. What? Whatever *part* is recorded in the *record* like soul and to whatever extent it is recorded – whether it is [the *part*] of 84 births or of a single birth, whether it is less or more – it continues as it is. It can't end. If the *part* ends, it will be said that the soul is perishable. However, the *part* is imperishable, this is why the soul is also the one playing the imperishable *part*. No one can have less or more births. Now, you know: we also didn't know anything. Now, we have known the beginning, middle and the end of the *drama*, the World Drama Wheel. We are becoming [those with] a pure intellect from having a worthless intellect. Many Brahmakumar-kumaris have body consciousness to a great extent. They have so much body consciousness that it is as if they want the kingship here itself. They can't stay serviceable at all. They keep taking service. They will take the service of money, the service of body, they will take service from their relatives too. Out of body consciousness, they consider themselves to be very high. They will make [others] do their dishes, wash their clothes [etc.] All these things prove body consciousness. What? They won't wash their clothes or do their used dishes by themselves. Alright, if they don't wash it on their own and if two-four people wash it together thinking it is God's family, they see them with contempt. Whom? They will see those who do the dishes with contempt. They have body consciousness, don't they? So, they think: they have been allotted a lowly work. We are the intelligent and *direct* children of the Intelligent Father. And they are meant to serve us. In fact, the Father says: I have come as an *obedient servant*. 'He says' - it means does He say it in the point form or the corporeal form? (Students: in the corporeal form.) He says in the corporeal form: I have come as a *servant* – the *most obedient servant*. However, the children have body consciousness. Then, the ones with such body consciousness fall. Their body consciousness can't remain intact.

The Father says: the way you perform actions, everyone will see you and do the same. Those who are seniors, who call themselves the senior Brahmakumar-kumaris, especially the

in-charge, the *zonal in-charge*, the *in-charge* of Bharat or foreign countries, the way they perform actions, everyone will see them and start following [the same]. They keep servants-maids here itself! Where does 'here itself' mean? (Student: in the Confluence Age.) In the Confluence Age, you have the Brahmin *dharma*, don't you? No one has become a Deity from a Brahmin now. What is the *dharma* of the Brahmins? Is their *dharma* of taking service or rendering service? It isn't their *dharma* to take. It isn't their *dharma* to take [the service of] money either. If you ask someone indirectly or in words, 'we need this thing or this much money for this purpose in the *yagya*', the Father says that it is better to die than to seek. You mustn't wish to take anything from anyone. Why? If something is needed in the *yagya*, if someone asks to inform him in case there is any need in the *yagya*, shouldn't we take [from him]? Shouldn't we tell him? (Student comments.) For the *yagya*? They say: 'everything that belongs to us is for the *yagya*. We are surrendered in the *yagya*.' You should give the report to Baba. What? The children are very afraid of the *didis*, *dadis* [and] *dadas*. The children should give report. Tell them: do we come here to learn something or to serve you? Mothers go to the *centres* to listen to the knowledge or sit in remembrance. The maidens in the *centres* don't wish to work. So, the mothers are directed to do the dishes and wash clothes. Otherwise, purchase a *machine* for us. Bring a washing *machine*. It means, they have this thought within: we aren't your servants. What? We aren't your servants but you have become our subjects. They think that it is as if Baba gave them the kingship before going. That they have become entitled to the kingship now itself.

So, the children should give all this report to Baba and tell them clearly: do we come here to learn something or to serve you? We kept serving the bodily religious gurus in the path of *bhakti* for 63 births. Will we serve you in this birth as well? They are accustomed to it. Who? Those who take service. From when are they accustomed to it? They became religious gurus and kept taking service for 63 births too. They are accustomed to it, so they will make [others] massage them. The sages and saints make the widows etc. who go there massage them. The mothers think: they are very pure. They are God. So, they get ready. They will make them give a massage, do the dishes, [etc.] Many do this. The Father says: children, don't do something like this. What? Don't take personal services from others. You should think: seeing us, others will also start doing the same. If the seniors and old *in-charge* sisters do such a thing... Now, there are only a few *centres*. Later on, there will be lakhs [of centres]. Then, if the juniors *follow* them, what will happen to the entire world? Will they stay serviceable or sit as kings for ruling? If everyone becomes a king here, what will be the *result*? What will be the *result*? The insiders will be left behind and the outsiders will take off. What do the insiders mean? The *surrendered hands*. What? Those who surrendered themselves for the *Ishwariya* service will be left behind and the outsiders will take off. Did it happen or not? How? The *surrendered hands* didn't recognize the Father but the mothers and maidens staying in the mire of the household recognized Him. And here as well... For instance, if the same thing starts happening here i.e. in the *advance party* too, if they start taking service, what will be the condition? There were certainly a few *centres* there, in the *basic* [knowledge]. And here, in the *advance* [knowledge]... This *advance* [knowledge] will become very popular over the entire world. Here, the number of *centres* will reach hundred thousands. Now, there aren't hundred thousands of *centres* in the *basic knowledge* either. So, when the senior Brahmakumaris make [others] massage them, make them wash their clothes, do their dishes in the *advance knowledge*, their assistants will also do the same. Whichever *centre* is appointed to them, they will think that Baba has given them the kingship there. They sit as kings and queens.

So, the children should give all the report to Baba [saying]: Baba, the Brahmini here does this and that. This Brahmini gets angry as well as insults [others]. What? If someone is asked to do something, to do [some] service and he didn't do it, then they even start insulting him. Baba will warn them only when He comes to know. The children don't tell Him [anything] at all. They are afraid of the Brahmini. Just like there is so much dominance of the gurus in the path of *bhakti*! You have certainly seen that there is a lot of dominance of the gurus in the path of *bhakti*. So here too, they are dominated by them. Baba will warn them if He comes to know about it. You should *report* to Baba that the Brahmakumari says: you can't even write a letter without showing us. What? What do you have to do even if you have to write a letter to Baba? First, show it to us; Baba has made us the instrument. You may write (send) the letter to Him after that. Baba says: don't care [what they say]. What? You may write directly to Baba. It isn't necessary to show it to the Brahmini. When it isn't necessary to show the Brahmini even the letter you write, is it necessary to tell the Brahmini to call Him directly, so that you tell her and phone Him in front of her? Is it necessary? (Students: no.) No. (Student: Baba, there is a thing – they took the phones in Hyderabad.) They took the phones? What? (Student: there isn't any *connection* at all. It is *via* Jai Lakshmi mata. First, Jai Lakshmi mata will receive the call. Then, she... If someone has to say something, Jai Lakshmi mata says that she doesn't have *permission* to let someone call directly.) *Arey*, if she doesn't have the *permission* to let you *phone*, aren't there other phones in the world? (Student: no, how will the maidens tell the people of the outside world?) She can send an *e-mail* to a mother. Many mothers have the *e-mail* [facility]. (Student: the mothers say that they have been directed by Baba, so they won't help. Once, a maiden staying there phoned me.) (Video Cut) ...She used to talk to a brother for hours. (Student: I don't know that.) That brother underwent degradation. He connected with the Vishnu *Party* at Bangalore. (Student: I didn't know that.)

So, Brahma Baba certainly left his body there, in the *basic* [knowledge]. It isn't about leaving the body here. However, Baba certainly has to stay hidden. There are such great religious leaders, political leaders in this world, [they are] the religious and political heads – not in one country but in all the countries – they want to take the entire world in their control. And Baba is revealing everyone's secrets [saying]: all these are the ones who make the world degrade whereas the One Father makes it rise high. Everyone increases corruption whereas the One Father has come to establish a *shreshthaacaari* world. So, won't they get angry? Won't those religious and political heads get angry when they come to know this? They will. So, the Father certainly has to play a hidden *part* till the end. When He has to play a hidden *part* and the number of centres is increasing, it is also possible that He has to travel around the country and abroad and meeting the children who are out of *control* gets impossible. Just like it has been said in the *avyakt vani* now: the Father was revealed in front of the children and He disappeared from the sights of the worldly people. It is an *avyakt vani* around 2000. So, which Bapdada is it about? Is it about the year 1968? What is the need of speaking about 1968 in 2000? This concept is applicable for the *advance party*. After the tragedy of 1998, Bapdada had to go into hiding in the *advance party*. Just like it is said in the path of *bhakti*: as soon as Lord Krishna was born, he disappeared from Kansa's sights.

So, when He stays hidden for long, will those who act wilfully in the Brahmin world, in the *advance party* too, get a chance or not? They will. When they get the chance, they will want to take everyone *under* their control. They will sit as kings. In fact, there are the base like souls, the roots in the *basic* [knowledge]. Is there more *power* in the roots or the seeds that give birth to the roots? There is more *power* in the seed. There are the **seeds** in the *advance* [party]. The seeds of the *videshi* and *vidharmi* religions are present in large numbers

here. There are very few *swadeshis*. There are certainly very few *Suryavanshis* and *Chandravanshis*. Even among them, the *Chandravanshis* come under the influence of the *vidharmis* very easily. For example, Brahma Baba didn't stay under the influence of the *Suryavanshis* in the beginning of the *yagya*. Under whose influence did he go? He went under the influence of all those from other religions, the other *videshis* like the Islamic people, the Buddhists, the Christians [etc.] and the administration of the *yagya* continued under their influence till the year 1968. Ultimately, there was the same, predestined result. Those demons gave a lot of sorrow to the mother and gave him a heart attack. Well, here, there isn't the mother. It is the Father who is present here; He is *ramturamajbaz* (tactful and diplomatic). What? When God comes, will He use or teach [others] to use violence? (Students: no.) He will neither use violence Himself nor teach [others] to use it. Even the holy men in the world don't teach [people] to use violence. They neither use violence themselves nor teach [others] to use it. It is altogether a different case with the holy men today. There are some who even have their rival shot. However, *mostly* the true holy men in the path of *bhakti* don't teach [others] to use violence. So, how will God teach it? He will neither teach it nor use violence (himself).

So, the Father says: you may directly write a letter or *phone* Baba. And you needn't tell them either. Send Him an *e-mail* directly and you will receive a *direct* answer. The ones with a sharp intellect will certainly understand; what will they understand? What will they understand? They will understand: our *Teacher* is so good whereas the *teacher* who teaches them isn't worthy. He is unworthy. He isn't worthy of doing the *Ishwariya* service. He is the one who serves the demons. It is also seen... There isn't much of a *tamopradhaan* stage in the *advance party* now. This is why whatever service we render to the *public*, are we after serving the eminent people or do we serve the general public? We serve the general public. It is seen in the *basic knowledge* that those who are important in the worldly terms, the multi-millionaires, the high ranking police officials, the high ranking officers in the *administration* - they especially invite them and hold big programmes. They will give them a place of honour, revere them and serve them a little, to the extent they have knowledge. So, isn't it controlling the entire world? This is something that involves violence. The knowledge doesn't say this. The knowledge certainly doesn't teach us to become Muslims. What did the Muslims use to do? They used to raise their sword and grab the *janeu* (the sacred thread worn by Hindus) [threatening]: tell me, will you take off this *janeu* or not? Will you have your topknot shaven or not? If they denied, they were beheaded. The *Ishwariya* knowledge transforms [others] willingly. It isn't about converting someone forcibly at all.

So, you children have to make a lot of *dhaarana*. What? If a Brahmini acts wilfully and we see it with these eyes but don't tell Baba... It is because if we stay as a flatterer of the Brahmini, we will keep receiving favours from her. They don't tell Baba. So, is this *dhaarana* or did they violate the *dhaarana*? That isn't any *Ishwariya dhaarana*. And, you shouldn't even fight and quarrel. It isn't that you start fighting with the Brahmini then and there [saying]: 'when has Baba taught this? You do this and that.' No. Children don't tell the truth at all. If they don't tell the truth, how will Baba know? Some say: Baba is *Janijananhaar* (the One who knows everything). Arey, has Baba said anywhere in the *murli* that He is *Janijananhaar*? Is the Incorporeal One or the corporeal one *Janijananhaar*? The Incorporeal One is certainly *Janijananhaar* because He doesn't come in the cycle of birth and death. However, when that Incorporeal One comes in the corporeal one, the practice of giving *potamail* to the corporeal one has been started. You have to tell the corporeal one about everything. Otherwise, how will he know?

So, the children don't tell the truth; they speak lies all the more. What? If they speak lies, they hide the bad traits (*avgun*) of the Brahmini. They will hide the bad traits of the senior *dadas*. Or else, they are afraid of them this is why they hide it. If they tell lies, they are ruined. What? What does 'to be ruined' mean? It means the *Sackhand* (the land of truth) that should be established isn't established. The *Sackhand* is destroyed and the *Jhuuthkhand* (the land of falsity) is established within the *yagya*. So, just like *Sackhand* was destroyed, ruined within the *basic knowledge* and *Jhuuthkhand* was established, similarly if they keep doing the same thing in the *advance party* too and don't tell the truth to the Father, what will happen? *Jhuuthkhand* will be established. What? The words of the Sikhs may come true. The Sikhs say, 'The pure one will rule,' don't they? In the *basic knowledge* too, they were certainly directed to give the kingship to the maidens and mothers, to keep the maidens and mothers ahead. It was said in the *advance* [knowledge] too: all the tasks have to be done by the maidens and mothers. The maidens and mothers should rely the directions and not the brothers. The maidens and mothers should do the task of teaching too. The brothers shouldn't do that. However, if the children keep hiding things from the Father in this way, what will be the result? Instead of the establishment of *Sackhand* in the *advance* [knowledge], *Jhuuthkhand* will be established all the more, many times more when compared to the *basic knowledge*. The *didis*, *dadis* of the *basic knowledge* aren't handling many centres now. It is because the number of centres hasn't reached hundred thousands yet. That was certainly the incomplete knowledge whereas this is the *advance*, complete knowledge. It will continue to spread over the world rapidly without any *advertisement*. It will automatically spread by leaps and bounds. So here, there will be hundred thousands of centres in the world. However, what will be the benefit if the truth is hidden? *Jhuuthkhand* will be established. If *Jhuuthkhand* is established, what will they be in the form of *devis*? They will become *caandaal caukadi*¹ and they will start ruling [the *yagya*].

Finally, the Father has to be revealed. When truth is revealed, what *result* comes out? The result that comes out is – drown, drown, drown. What do they do of the *devis*, Ganeshji, Hanumanji? They drown them. Then, it sits in the intellect: One is true and all the others are false. However, who became the instrument of doing this? (Students: the children.) The children who hid the truth from the Father out of their selfish motive or because of being afraid, this result comes out because of hiding it. They don't tell the truth. They lie all the more. They are ruined. They don't stop lying at all. It is because they are *jail birds*, aren't they? *Jail birds*. If you release the *jail birds* from the *jail*, they will go back in the *jail*. In the same way, there are many prisoners in prison. Free them from the prison. Many good lawyers fight their case and even free them but they go to the prison again. They don't stop telling lies at all. They are *jail birds*, aren't they? There are many of such *jail birds* in the *basic knowledge* too. It is said: Krishna had seven brothers. Under whom were they stuck? Kansa killed all the seven [brothers]. He didn't let them go out of the prison. Who are they? The seven Narayans. They are still in the *basic knowledge*. Though they are leaving their body, they are still bound in the bondage of the subtle body. So, they are *jail birds*, aren't they? It isn't just about them. There are [such ones] in the *advance party* too. If they are concerned about one another, about the *loklaj* (public honour) [thinking]: *arey*, what will they say? *Arey*, what will these *didis* and *dadis* say? What will the *followers* of the *didis* and *dadis* say? And if they don't tell the truth to the Father because of *loklaj*, they become *jail birds*. They go on nicely for two days. On the third day, they fall in mud again. Their very intellect gets spoiled.

¹ *Caandaal caukadi* is a colloquial term for a bunch of idlers or miscreants.

The Father keeps explaining *all-round*, all the concepts. All the concepts of the day to day life... It isn't that He just explains about going to the new world. The concepts that the Father explains is useful for the 63 births too. He explains *all-round*, all the concepts. You children are *all-round* actors, aren't you? Or will you play *part* just in the Golden and the Silver Age? Won't you play *part* in the Copper and the Iron Age? You will. So, if you lead a truthful [life] there, in the Copper and the Iron Age, will you lead [that kind of life] if you are afraid of the world or if you are fearless? Only those who are fearless will be able to lead such [life] and keep confronting the people of the world of falsity. What? They keep confronting them there for 63 births as well as here, in the *shooting period*.

It was said: the Father explains *all-round* concepts. Get hold of those who organize dramas etc. and ask them to make good pictures. Those who are accustomed to performing dramas draw very good pictures. Baba is having very good pictures of the Ladder prepared. Everyone should have that picture of the Ladder. If they see a nice thing, they will also bring others to show it. In Delhi, two-four of your big pictures should be put up in a very nice place. There will automatically be your *propaganda*. What? Why was it said 'two-four pictures'? Brother Ramesh had hundreds of pictures prepared. Why was it said 'two-four'? It is because many pictures were prepared on Maya's opinion, whereas only two-four pictures were prepared on Baba's direction, namely Trimurti, Lakshmi-Narayan, the Kalpa Tree and the Ladder. If you put up these pictures in the main places, everyone will keep sending them to each other. If a *museum* is made, you will tell everyone: come and see it. What? The physical *museum* has been made there, in Mount Abu. And here, it is about the living *museum*. The one who explains should also be clever. Which pictures are there in the living *museum* that have to be explained? Aren't there any pictures at all? Arey, there are the pictures, aren't there? It has certainly been said in the *avyakt vani*; what? Which picture should you explain first of all? Explain the picture of the Trimurti. Three *seats* have been fixed. If three *seats* are fixed, so the personalities sitting on those three seats will have also been fixed. You have to explain about them: these are the unlimited pictures of our *museum*. The ones who explain should be very intelligent. They shouldn't remember anyone else except the One Father – this should be the speciality of those who explain. Those who remember Shvababa at the end can receive the position of Narayan.

So, you should learn to do *service*. *Centres* continue to open. When the children show courage, the Father is certainly present to help them. However, a good *teacher* is also required, isn't she? What? The *teacher* who runs the *centre*, who is made the *in-charge* should also be a good *teacher*. It means the *teacher* who makes [others] give her a massage, do her dishes and wash her clothes, isn't required. She should make her own bed. She should pick it on her own. She should be the one who does all her personal chores by herself. When they don't make anyone equal to themselves, the centres become unmanageable afterwards. First of all, they should make [others] equal to themselves, then they should be sent to manage a *centre*. If [a *teacher*] makes them into a *manager* like herself, she will be called a good *teacher*. She will also receive a high position. She shouldn't have a *baby* like intellect either. What? If she has a *baby* like intellect, someone might even take her away. It is Ravan's community, isn't it? Arey, have such incidents occurred in the *basic knowledge* or not? What? Some Brahmakumaris with a *baby* like intellect were sent to the centres and some fowlers took them away. They took them away and married them. It is Ravan's community, isn't it? Baba calls them 'Kichak'. Kichak or the dirty people pursue even the Brahmakumaris. They pursue even those who have dedicated their life to God, who surrendered [their life to follow] the path shown by God and they spoil their life.

Baba has asked to print pamphlets for Amarnath. When the children have the pamphlets printed, they don't even have the *block* of Trimurti printed nicely. Otherwise, the place where good blocks are made, it is their task to make them and send them [here]. There are very few children with a broad intellect. Then, they don't even write that their *block* isn't good. If the *block* is good, the picture will be printed clearly. When the picture is not at all *clear* in their intellect, how will they explain to others? First, the picture should be *clear* in your own intellect i.e. in the intellect of the one who explains: this is Brahma's *part*. He is present now. He hasn't died. He is present. This is Vishnu's *part*. This is Shankar's *part*. For example, it has been said in the *murli*: this picture of Trimurti isn't accurate. You children should make an accurate picture. Why should you make a false picture? *Accha*, make them and send them. If you send them on your own, Baba will call you 'a deity'. If you send them on being asked, you are a human being. And if you don't send them even on being asked ... (Student: you are a demon.) Om Shanti.