

VCD No. 523, Dated 24.09.2006, at Bombay,
Clarification of Morning class 07.05.1967

The morning *class* dated 7th May, 1967 was in progress. The topic being discussed in the beginning of the middle part of the first *page* was: one Ancient Deity Religion is established after the destruction of several religions. First it is [established] in the subtle form and later in the bigger form. Now, the Purushottam Confluence Age is going on. Still, whatever you see through these eyes won't last. You have all these secrets in your intellect now. After the destruction takes place, you will see the very pleasing scene sceneries of the Golden Age. Just like a *model* is built in Ajmer as well. Take sceneries from it and show the new world separately once more. [Show,] how this old world is being set on fire. You do have the elation of this old world too, don't you? And now this new world is being emerged. When the new world emerges, the old world of Ravan is set on fire. And the capital of the world is being established beside. You should have nice thoughts like this and prepare it nicely.

You understand that human beings have a complete ape like intellect at present. You explain to them so much, yet it doesn't sit in anyone's intellect. The sceneries that the play makers make... You should take help of someone and make very beautiful sceneries of the Golden Age. Whose help will you take? Who become helpers in making beautiful sceneries of the Golden Age? (Student: Vijaymala.) Vijaymala. You will get good ideas from them. They will give [you] the tactic. Baba had got the information that they cost a lot. However, you should make it so nicely after understanding, through which they (the people) understand that there was one religion, one language, one opinion and one king in the Golden Age.

You children also assimilate these concepts number wise. A body conscious intellect is called dirty. And a soul conscious [intellect] is called flower. Now you become flowers. If you stay in body consciousness, you become thorns and only thorns. In fact, you children have to develop disinterest for this old world. Yours is the unlimited intellect and the unlimited detachment. We have absolute hatred for this brothel. This is why, we are becoming flowers to go to Shivalaya now. Everyone does make *purusharth* to become a flower. We certainly make *purusharth* to become a flower like Baba wants to make us. It is considered that despite making *purusharth* ghost enters them. In the same house, the husband is becoming a swan and the wife is a heron. Then, there is so much of *difficulty*. He has to endure [difficulties]. It is considered that it isn't in her fate. It comes to the intellect: not everyone is going to become the one belonging to the deity clan. Those who are to become that only they will become [that].

Reports of bad conduct of many come [to Baba]. They tell [Baba] this one has this demonic trait. This is why Baba explains daily: write your *potamail* every day. And check: did I commit any demonic act today? And you will have to hold a court daily here too. You will certainly hold it but Baba knows they won't speak the truth. They don't understand whose court it is. Baba says: whatever mistakes you have committed in your lifetime, confess all of them. If someone performs a dirty action, they become pregnant. They feel very ashamed in telling that to the *surgeon* because they think they will lose their honour. If you don't confess [your mistakes], you will incur a loss. Nowadays, they commit a lot of dirty actions, then have an abortion done. Many such cases come to the doctors. Here also Maya slaps in such a way that she brings complete ruination. She brings ruination? If such things spread in the vibrations (atmosphere), in the society, in the Brahmin family, the land of falsity is established all the more instead of the land of truth. Those who have faith, they too become doubtful. So it is ruination, isn't it? The Brahminis of the centers also become dirty like this.

Maya is very powerful. They can't gain victory over the five vices then what will even the Father do? Let the *case* go to the *government* and if they ask [about it], it will be said, 'you may put him in *jail* filing a *case* against him'. Well, what else will they do except for putting them into *jail*! It is because the Father says: I am Merciful as well as the Death of the deaths. They certainly call Me [saying]: O, Purifier of the Sinful, come and make us pure from sinful. I definitely have many names, don't I? The names are given based on the very tasks performed. So, you should understand, how I am merciful as well as the Death of the deaths. That *part* is going to be played now, in the Confluence Age. He no doubt makes the thorns into flowers, doesn't He? You have that joy in your intellect.

Now, you are making programs to visit Amarnath and do *service* there too. It is said that Amarnath narrated the story to Parvati and made her immortal. Then where did they go? No one certainly comes to know [of it]. Now, children are doing exhibition on Amarnath there. So, they will explain on this there. The pictures will have to be printed. The journey of Amarnath is the path of *bhakti*, it is the journey of the path of degradation. Now the Father says: *Manmanaabhav*, remember Me alone. Your sins will be destroyed and [you will] go to the abode of immortality. But no one even knows what the abode of immortality and the mortal world is. So, they will have to be made alert. You should distribute such pamphlets that people understand this is the journey of the path of *bhakti* and this is the true journey of knowledge. Amarnath Father says, it isn't about [just] one Parvati, you all are Parvatis. Now, remember Me alone then you will go to the abode of immortality. Your sins will be destroyed. The journey that you make on foot, sins definitely aren't destroyed through it. The physical foot and the unlimited foot like intellect... which one is connected with destroying sins? The journey of the intellect will destroy the sins. The journey of foot leads to degradation. You should prepare the *matter* nicely. Now Baba gives *direction*: make the *matter* ready and send it to Baba, then Baba will also *pass* it. It isn't that you make it ready in a hurry at the end. The Father will just give the *direction*, won't He? One thing that Baba has said is: there are very good playwrights in Bombay. You should try to catch hold of those of Bombay. Tell them: this is a religious act. We certainly don't do any business etc. to earn money.

Then they also ask the children: how do you manage your expenses and so on? But no intelligent one writes that we respond to them: we are Brahmins, the children of Brahma. The world was created through the thoughts of Brahma. This is about the world of subtle vibrations. If the intellect reforms, the vibrations will reform. If the vibrations reform, the society will reform. We are Brahmins, the children of Brahma, so we establish our capital for our self through the contribution of our own body, mind and wealth without asking from someone or accepting any *donation*. And we are also establishing the kingship on *shrimat*. The most elevated direction is of God. We ourselves will rule, we ourselves will establish the kingship and we ourselves will make the gathering of the kingdom too. What does Shvibaba do? Shvibaba certainly gives the donation of the imperishable gems of knowledge. Only after assimilating those gems of knowledge, we become the king of kings. Children who study will themselves rule. You should explain: we manage our own expenditure. We don't beg from anyone. We don't take alms or donation, etc. But none of the children have the sense to explain. They directly write to Baba: they ask us such questions. This is why, I said: whatever *service* you do in the entire day, whatever questions someone asks and you reply to his question in this way - this should also be corrected that you should explain like this. Whatever *service* takes place, there should also be a follow up of it as to what you explained and what you have to explain. There should be a follow up of that too. As such numerous [souls] come. The numerous [souls] who keep coming, just listen and go become subjects. It is because they become influenced, they say [it is] good, [it is] good and go away. They don't

become cooperative and they themselves don't make *purusharth* either. So, those who attain a high position are very few. If you explain to hundred, one will emerge out of them. You know kings are very few and their subjects are numerous. The royal officers are also few. The wealthy ones are also few. As such there are many poor ones. Here it is the same [and] the same happens in the new world as well. When the kingship is established, all kind of people are needed in it number wise.

The Father comes, teaches RajaYoga and establishes the Ancient Deity Religion. What all does He do? He comes and teaches Raja Yoga. After teaching Raja Yoga, He establishes kingship and along with that He establishes the Ancient Deity Religion. You know that earlier there was our capital, the divine capital. Now, it is no more. The Father says: I come and establish that very capital again. Again? What does again mean? (Students reply.) It certainly isn't about 5000 years ago. Again means for the second time. So, it is about this very world. So, the picture should also be such to explain to someone. When you listen to Baba's murli... you should think beforehand. If you print it beforehand, it will be corrected. Day by day corrections keep taking place in the pictures. Also keep checking your stage: to what extent does our stage become *correct*. The Father comes and takes you out of the dirt. The more someone does the *service* to bring many [souls] in [knowledge], they will attain a high position to that extent because of becoming the helpers of the Father. So, you children should stay very harmonious (*kheerkhand*).

Third *page* of the vani dated 7th May, 1967. You know that the Father makes you higher than even the Golden Age here. How? In the Golden Age you will become deities. (Student: deities of the descending celestial degrees.) Although you become the deities of descending celestial degrees, you will become complete with 16 celestial degrees there. How does He make you higher here? Here, in the Confluence Age, you become the father who give birth even to the creation who are born in the Golden Age. So, in comparison with the creation, the creator has more power. There you will have descending celestial degrees and here you will have the ascending celestial degrees. God the Father teaches [you], so you should show the splendour of your study. If you show such splendour, the Father will also devote Himself [to you]. It should come in your heart: that's it, now we will do the business of making Bharat into heaven. To plant trees, to create a *garden*, we have been doing this earlier as well. Now, we should uplift our soul; it is certainly very easy. I can do everything. You have to attain the position of kingship while staying in the household, don't you? So, you should have the courage. This is why, check your *potamail* every day. Take out the profit and loss of the entire day. If you don't take out the *potamail*, it is difficult to reform. They don't listen to what the Father says at all. You should check every day: did I give sorrow to anyone? You have to attain a very high position, don't you? There is infinite earning. And if you don't earn this, you will have to cry for many births. This is also a *race*. In that *race* too, some earn hundred thousand and some become poor. Here, yours is the *Ishwariya race*. There is no need to run physically in it. You have to just remember the *Ever Pure* Father through the intellect. If you make any mistake, you should tell [the Father] immediately: Baba I made this mistake. I made such mistake through the *karmendriyaan*.

The Father says: you have certainly got the intellect to think what is *right* and what is *wrong*. Now, you shouldn't do anything *wrong* through the *karmendriyaan*. Otherwise, you will accumulate 100 times burden of sins all the more. If you did anything wrong, Baba won't give you protection or forgive you. You have to tell Him. It is because the Father is sitting here to listen [to you]. I have these ears, don't I? I can certainly listen. Whatever wrong you do, write it immediately to Baba, without [any] delay. Tell Him: Baba, I did this wrong thing. So, whatever wrong you have done, half of it will be pardoned immediately. You will feel

light. As for the rest, it isn't that I will do any favour or pardon [you]. You won't be pardoned or favoured even a little. Everyone has to reform himself on his own. You also know that the sinful actions will be destroyed only through the remembrance of the Father. Everyone's [sins] will keep being destroyed through the power of yoga. The Father says: don't have the Father defamed after becoming Mine. If you defame the Sadguru, you won't find accommodation in the end. It is because those who defame [Him], their mouth melts while defaming [Him]. Their mouth starts giving a foul smell. They are named Muhgale. So, if they defame Me, they will have to go and serve in the foreign religious [lands] at the *time* of destruction. They won't be able to stay near Me. Then, they will repent that they defamed [the Father] unnecessarily. You know that you get a very high accommodation.

Those human gurus don't have the accommodation of any kingship. Here, it is your *aim* and *object*. You have to become Narayan from a man. You have to become the emperor of the world. It is such a high destination. In the path of *bhakti*, those gurus don't have any aim and objective. If at all they have [any], it is momentary. There is a vast difference between the pleasure of 21 births and the momentary pleasure of one birth. It isn't that you attain only happiness through wealth. Suppose someone built a *hospital* with wealth, he will become disease free in the following birth. It isn't that he will receive more knowledge or more wealth. So, you need everything. Some build just a *dharmashala*, they will get a palace in the following birth. It isn't that those who build *dharmashala* will become healthy in their following birth. No. As you sow, so shall you reap. So, the Father explains [to you] so many things. The Father Himself has to come and explain these deep dynamics of actions. Those who *convert* to other religions aren't able to understand the deep dynamics of actions to that extent. This is why, only the *Bharatwaasis* believe in rebirth. The Muslims or the Christians don't believe in it. Some understand nicely and explain [to others]. And some don't understand it themselves either.

So, take out your *potamail* everyday: what mistakes did I commit in the entire day today, how much *Ishwariya* service did I do, who all did I cheat and in which aspects? Then, Baba will give you direction: *accha*, you cheat [others]? If you continue doing this, you will incur a loss. In today's world, all businesses have become fake. Even livelihood can't be earned without cheating. Look, how much the businessmen cheat. When they are caught, they (police) beat them and break their bones. You have to tolerate all this. This world is very dirty.

You do know [that] you go to heaven now. Our business is very joy-giving. Still, the mercury of joy doesn't rise in the children. I certainly know that this body is old. I know that I will leave this body and become a *prince*. You as well as I study, so your mercury of joy should rise. *Arey?* Why? I certainly have to leave my body. I will leave my body and become a *prince* in the next birth. And you certainly aren't old. What do you have to do? You definitely have to make *purusharth* to become Narayan from a man in this very birth. So, your mercury of joy should rise. But you don't remember the Father at all. The Father explains [to you] so much: you have to rack your brains so much over learning *English* etc. Do you have to rack your brains? Does everyone have to rack their brains or some of them? Those, in whose house *English* is spoken, who keep listening to and speaking *English* since birth (childhood), do they have to rack their brains or do those whose mother tongue is Hindi have to rack their brains? Not everyone has to rack their brains. So, whom did He speak to? The Father comes and speaks in Hindi. So, He said to the Hindi speakers: you have to rack your brains so much. You find it very difficult to read and write *English*. Those who study in the *convent* schools, do they have to rack their brains? (Students reply.) Don't they? The Hindi speaking children who go there, don't they face difficulty? They do. The intellect

indeed becomes cool (relaxed) through this study. It is because the Father who teaches this study teaches directly in Hindi. And whom does He teach? To the *Bharatwaasis*.

Just keep remembering the Father. Then the intellect will become absolutely cool. And while making *purusharth* through the intellect, the parts of your body will also cool down completely. You have got a *tamopradhan* body now. While remembering constantly, you will also get a *saatvik* body. Even Shivbaba has His body, doesn't He? He explains to you through this body. You have got the *right* intellect now so, you shouldn't do [any] wrong task. Shri Krishna also has parts of the body. The parts of his body will certainly be cool, this is why only his name has been mentioned. But how can we take his company? Shri Krishna's body will certainly be in the Golden Age. Who made his body so cool? Who made it? (Student: Shivbaba.) Shivbaba made it? Will Shivbaba be present when Shri Krishna is born? Will Shivbaba be present or will He go back? He certainly won't be present. The father who gives birth to him will be present. Shiva certainly won't be present. Yes, the one whom Shiva entered in a permanent way, he will be present. So, who made his organs cool? His father. Now, you understand this. The Father sits and makes his organs cool at the end of many births. So, you children should also do *dhaarnaa* only to that extent. To what extent? The extent to which his father has done to make his (Krishna's) organs cool. You shouldn't fight and quarrel at all. They fight and quarrel but don't tell the truth at all. They lie all the more. So, what will the Father think? If you lie in front of the Father, you bring ruination all the more. If there is ruination, what will be the *result*? The land of falsity will prosper. They create the world of hell for themselves. What will the Father do in it? They don't tell their true *potamail* even in front of the Father. They don't understand that they shouldn't lie. They don't tell the truth. They lie all the more, so, they bring harm to themselves. *Acchaa*. Om Shanti.